



# ST. THOMAS COLLEGE, PALAI

RE-ACCREDITED WITH 'A' GRADE BY NAAC | COLLEGE WITH POTENTIAL FOR EXCELLENCE (UGC -CPE)

AFFILIATED TO MAHATMA GANDHI UNIVERSITY, KOTTAYAM, KERALA

## TUTORIAL RECORD - SAMPLES

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www.stcp.ac.in

Arunapuram P.O., Kottayam  
Kerala - 686 574  
India



**ST. THOMAS COLLEGE  
PALAI**

UGC IDENTIFIED COLLEGE WITH  
POTENTIAL FOR EXCELLENCE



**TUTORIAL WORK**

Course Period : 20.15 - 20 17

Name..... HARRY C JOSEPH .....

Class..... M.A. .... Subject..... ENGLISH .....

Class No..... 201 .....

email..... harryupputhara@gmail.com .....



# ST. THOMAS COLLEGE, PALAI

TUTORIAL WORK 2015 - 2017

## BIO-DATA



1. Name: HARRY C JOSEPH
2. (a) Class M.A. ENGLISH (b) Class No. 201
3. Total % Marks: (a) <sup>I.C.S.E</sup> S.S.L.C. 69% (b) <sup>ISC</sup> PDC(+2) 76.5% (c) Degree 94%
4. (a) Date of birth 29/03/1994 (b) Blood group A+
5. Religion and Caste CHRISTIAN RC.S.C.
6. Name of School/College last attended ST. GEORGE'S COLLEGE, ARUVIITHURA  
Medium of study at school level English
7. Admission: Open merit/Comt. merit/ M.Q. / Sports quota / S.C. / S.T. / OEC / OBC
8. Residence: With Parents / Guardian / Hostel / Lodge
9. Place of residence PANACHIKAPPARA
10. Means of transport: Bus / bicycle / foot / Bus
11. Talents and skills: Music / acting / speech / athletics / farming / typewriting / computer / drawing etc.  
Prizes won at College / University / State / National levels  
Speech, acting, Debate First prize at college level
12. Hobby : Reading, watching Movies
13. Ambition : A college lecturer
14. Details of scholarship / stipend / financial assistance.
15. Name and address of parent / guardian (in block letters)  
ROSAMMA JOSEPH  
CHEERAMKUNNEL CH)  
UPPUTHARA P.O.  
UPPUTHARA  
IDUKKI. PIN: 685505
16. Name of Father Late JOSEPH C.A.  
(a) His educational qualification M.A. ENGLISH  
(b) Occupation and place of employment HEALTH INSPECTOR  
(c) His annual income (d) Phone No., if any 8606132667
17. Name of Mother ROSAMMA JOSEPH  
(a) Her educational qualification M.A. HINDI  
(b) Occupation and place of employment -

18 Number of brothers and sisters \_\_\_\_\_

Educational qualifications of brothers and sisters-studying/degree/job

- (1) NA
- (2) NA
- (3) NA

19 Address of the student to which communications are to be sent :

(Block Letters)

HARRY C JOSEPH, CHEERAMKUNNEL CH)  
UPPUZHARA P.O., UPPUZHARA, IDUKKI  
PIN: 685505

(Phone No. if any) 8606276049

20 Name of relatives who are working in this college as members of teaching or non teaching staff

Nil

21 Details of relatives who are studying or have studied in this college.

| Sl.No. | Years of study |      | Name and relation          | Class        | Class No. |
|--------|----------------|------|----------------------------|--------------|-----------|
| 1.     | 1982           | 1984 | Rosamma Joseph<br>(Mother) | M.A<br>Hindi |           |

22 (a) Your personal attachment to your Father :  excellent / very good / good / fair / not satisfactory

(b) Your personal attachment to your Mother :  excellent / very good / good / fair / not satisfactory

(c) Are you happy in your house :  very happy / happy / not very happy

(d) Spiritual life (i) Personal prayer-daily / Sundays / special occasions

(ii) Family prayer-daily / Sundays / special occasions

(iii) Special devotion, if any

(e) Your problems

(1) in studies Nil

(2) in journey Nil

(3) in financial matters Nil

(4) in family Nil

(5) in the class Nil

(f) Do you have tuition? No

(1) place of tuition

(2) subjects



(g) What help do you expect from your teacher (counsellor) :

- 23 Signature of student *Harry.*  
 24 Signature of Parent / Guardian *Rosamma Joseph.*

**I. DETAILS OF ATTENDANCE**

|                      | Month               | Semester - I   |      |      |       |      | Semester - II     |      |      |      |      |      |                   |
|----------------------|---------------------|----------------|------|------|-------|------|-------------------|------|------|------|------|------|-------------------|
|                      |                     | June           | July | Aug. | Sept. | Oct. | Atten-<br>dance % | Nov. | Dec. | Jan. | Feb. | Mar. | Atten-<br>dance % |
| 1 <sup>st</sup> Year | No. of working days |                |      | 10   | 20    | 20   |                   | 14   | 12   | 18   | 17   | 10   |                   |
|                      | No. of days present |                |      | 8    | 18    | 17   |                   | 12   | 11   | 15   | 16   | 8    |                   |
|                      | No. of days absent  |                |      | 2    | 2     | 3    |                   | 2    | 1    | 3    | 1    | 2    |                   |
|                      | % of Attendance     |                |      | 80   | 94    | 94   |                   |      |      |      |      |      |                   |
|                      |                     | Semester - III |      |      |       |      | Semester - IV     |      |      |      |      |      |                   |
| 2 <sup>nd</sup> Year | No. of working days | 15             | 15   | 20   | 12    | 10   |                   | 16   | 15   | 20   | 18   | 20   |                   |
|                      | No. of days present | 13             | 12   | 17   | 10    | 09   |                   | 14   | 11   | 16   | 15   | 16   |                   |
|                      | No. of days absent  | 2              | 3    | 3    | 2     | 1    |                   | 2    | 4    | 4    | 3    | 4    |                   |
|                      | % of Attendance     |                |      |      |       |      |                   |      |      |      |      |      |                   |
|                      |                     | Semester - V   |      |      |       |      | Semester - VI     |      |      |      |      |      |                   |
| 3 <sup>rd</sup> Year | No. working days    | /              |      |      |       |      | /                 |      |      |      |      |      |                   |
|                      | No. of days present | /              |      |      |       |      | /                 |      |      |      |      |      |                   |
|                      | No. of days absent  | /              |      |      |       |      | /                 |      |      |      |      |      |                   |
|                      | % of Attendance     | /              |      |      |       |      | /                 |      |      |      |      |      |                   |

Leave on special grounds, if any

**II. CO-CURRICULAR AND EXTRA-CURRICULAR ACTIVITIES**

|  | 1 <sup>st</sup> Year                          | 2 <sup>nd</sup> Year | 3 <sup>rd</sup> Year |
|--|---|----------------------|----------------------|
| a) Sports & Games / N.C.C. / N.S.S.  |   |                      |                      |
| b) Debate club / Quiz club / Women cell/<br>Planning forum / Dramatic club /...<br>Youth Red Cross / Science forum ..... | Debate<br>club                                |                      |                      |
| c) C.S.M. / Jesus Youth / Catechism Class<br>Campus ministry / Moral Class   | Catechism<br>class                            |                      |                      |
| d) Special Achievements /<br>Awards / Recognitions<br>during the course of study   | Dr. K. R.<br>Narayanan<br>UN REPLICA<br>Award |                      |                      |

III. PERFORMANCE : MARKS IN TEST PAPER / TERMINAL / MODEL / ANNUAL EXAMS :

| Sl. No.        | Subject | Test Papers                            | Maximum mark | Ist Term | 2nd Term | 3rd Term |   |
|----------------|---------|--|--------------|----------|----------|----------|---|
| Semester - I   | 1       | Chaucer                                | 400          | 381      | 375      | 380      | A |
|                | 2       | Writings of the Perceivance            | 400          | 364      | 350      | 368      | A |
|                | 3       | Revolution                             | 400          | 315      | 320      | 331      | B |
|                | 4       | Literary Criticism                     | 400          | 367      | 355      | 371      | A |
|                | 5       | Yorckian English                       | 400          | 283      | 315      | 242      | C |
|                | 6       |  |              |          |          |          |   |
|                |         | Career guidance / Library use          |              |          |          |          |   |
|                |         | Details of Computer use / Internet use |              |          |          |          |   |
| Semester - II  | 1       | Literature of the 19th century         | 400          | 383      | 372      | 395      | A |
|                | 2       | Modernism in context                   | 400          | 387      | 375      | 383      | A |
|                | 3       | Dimensions of the Postmodern           | 400          | 392      | 367      | 364      | A |
|                | 4       | Language and Linguistics               | 400          | 355      | 360      | 383      | A |
|                | 5       | Theories of Knowledge                  | 400          | 312      | 330      | 332      | B |
|                | 6       |  |              |          |          |          |   |
|                |         | Career guidance / Library use          |              |          |          |          |   |
|                |         | Details of Computer use / Internet use |              |          |          |          |   |
| Semester - III | 1       | American Literature                    | 400          | 383      | 375      | 375      | A |
|                | 2       | Cultural Studies                       | 400          | 375      | 363      | 381      | A |
|                | 3       | Gender Studies                         | 400          | 365      | 372      | 383      | A |
|                | 4       | Modes of Fiction                       | 400          | 367      | 363      | 368      | A |
|                | 5       | Texts and Performance                  | 400          | 382      | 375      | 373      | A |
|                | 6       |  |              |          |          |          |   |
|                |         | Career guidance / Library use          |              |          |          |          |   |
|                |         | Details of Computer use / Internet use |              |          |          |          |   |



III. PERFORMANCE : MARKS IN TEST PAPER / TERMINAL / MODEL / ANNUAL EXAMS :

| Sl. No.       | Subject                  | Test Papers                            | Maximum mark | Ist Term                | 2nd Term | 3rd Term |
|---------------|--------------------------|--|--------------|-------------------------|----------|----------|
| Semester - IV | 1                        | Literature and the Empire              | 400          | 3.73<br><del>3.68</del> | 3.83     | 3.92     |
|               | 2                        | Modern European Drama                  | 400          | 3.75                    | 3.65     | 3.75     |
|               | 3                        | Shakespeare Across cultures            | 120          | 100%                    | 112      | 105      |
|               | 4                        | Indian Poetic Tradition                | 400          | 3.76                    | 3.72     | 3.50     |
|               | 5                        | Modern European Fiction                | 400          | 8.90                    | 3.63     | 3.62     |
|               |                          | Career guidance / Library use          | ✓            |                         |          |          |
|               |                          | Details of Computer use / Internet use | ✓            |                         |          |          |
| Semester - V  | 1                        |  |              |                         |          |          |
|               | 2                        |  |              |                         |          |          |
|               | 3                        |  |              |                         |          |          |
|               | 4                        |  |              |                         |          |          |
|               | 5                        |  |              |                         |          |          |
| 6             | Open Course (give title) |  |              |                         |          |          |
|               |                          | Career guidance / Library use          |              |                         |          |          |
|               |                          | Details of Computer use / Internet use |              |                         |          |          |
| Semester - VI | 1                        |  |              |                         |          |          |
|               | 2                        |  |              |                         |          |          |
|               | 3                        |  |              |                         |          |          |
|               | 4                        |  |              |                         |          |          |
|               | 5                        |  |              |                         |          |          |
| 6             |                          |  |              |                         |          |          |
|               |                          | Career guidance / Library use          |              |                         |          |          |
|               |                          | Details of Computer use / Internet use |              |                         |          |          |

IV. INTERACTIONS WITH STUDENT

|                      | June | July     | Aug.   | Sept.  | Oct.     | Nov.     | Dec.      | Jan. | Feb. | Mar.     |
|----------------------|------|----------|--------|--------|----------|----------|-----------|------|------|----------|
| 1 <sup>st</sup> Year | /    | /        | /      | 5.9.15 | 17.10.15 | 22.11.15 | 3.12.2015 | —    | —    | —        |
| 2 <sup>nd</sup> Year |      | 5.7.2016 | 8.8.16 | 9.9.16 | 16.10.16 | —        | —         | —    | —    | 11.02.17 |
| 3 <sup>rd</sup> Year | /    |          |        |        |          |          |           |      |      |          |

Note : Enter the dates on which the student has met the counsellor, and the actions / suggestions. Mention whether Individual (I) or Group (G)

V. PERFORMANCE IN SKILL TESTS

| TEST I | II | III | IV | V | VI | VII | VIII | IX | X   |
|--------|----|-----|----|---|----|-----|------|----|-----|
| /      |    |     |    |   |    |     |      |    | Nil |
| /      |    |     |    |   |    |     |      |    | Nil |
| /      |    |     |    |   |    |     |      |    | Nil |

VI. INTERACTIONS WITH PARENT / GUARDIAN

| Date     | Purpose / occasion | Signature of Parent/Guardian | Date | Purpose / occasion | Signature of Parent/Guardian |
|----------|--------------------|------------------------------|------|--------------------|------------------------------|
| 17/03/17 | PTA Meeting        | Rosamma Joseph               |      |                    |                              |
| 22/06/16 |                    | Rosamma Joseph               |      |                    |                              |

VII. SPECIAL REMARKS: IF ANY (DISCIPLINE RELATED) (to be entered by tutor)

Nil

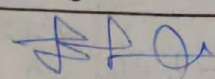
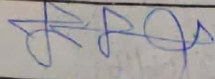
VIII. ASSESSMENT BY COUNSELLOR

| Year                 | Performance                                   | Poor | Below Average | Average | Above Average | Good | Excellent |
|----------------------|---|------|---------------|---------|---------------|------|-----------|
| 1 <sup>st</sup> Year | Studies                                       |      |               |         |               |      | ✓         |
|                      | Conduct and Character                         |      |               |         |               |      | ✓         |
|                      | Co-curricular and Extra-curricular activities |      |               |         |               |      | ✓         |
|                      | Others  |      |               |         |               | ✓    |           |
| 2 <sup>nd</sup> Year | Studies                                       |      |               |         |               |      | ✓         |
|                      | Conduct and Character                         |      |               |         |               |      | ✓         |
|                      | Co-curricular and Extra-curricular activities |      |               |         |               |      | ✓         |
|                      | Others  |      |               |         |               | ✓    |           |
| 3 <sup>rd</sup> Year | Studies                                       |      |               |         |               |      |           |
|                      | Conduct and Character                         |      |               |         |               |      |           |
|                      | Co-curricular and Extra-curricular activities |      |               |         |               |      |           |
|                      | Others  |      |               |         |               |      |           |

IX. REMARKS

Nil

X.

| Year            | Name of Counsellor | Signature   |
|-----------------|--------------------|---|
| 1 <sup>st</sup> | P. J. Johnson      |  |
| 2 <sup>nd</sup> | P. J. Johnson      |  |
| 3 <sup>rd</sup> |                    |   |



**ST. THOMAS COLLEGE  
PALAI**

UGC IDENTIFIED COLLEGE WITH  
POTENTIAL FOR EXCELLENCE



**TUTORIAL WORK**

Course Period : 20.16.. - 20 18...

Name... DAN GEORGE .....

Class... I MA ..... Subject... ENGLISH .....

Class No... 200 .....

email... dangeorge678@gmail.com .....

# ST. THOMAS COLLEGE, PALAI

TUTORIAL WORK 2016 - 2018



## BIO-DATA

1. Name: DAN GEORGE
- 2 (a) Class I MA English (b) Class No. 8 200
- 3 Total % Marks: (a) S.S.L.C. <sup>8A+, 2A</sup> .....% (b) PDC/(+2) 90.2 % (c) Degree 89 %
- 4 (a) Date of birth 23/03/1995 (b) Blood group B+ve
- 5 Religion and Caste Christian, RCSC
- 6 Name of School/College last attended St. Thomas College, Pala  
Medium of study at school level English
- 7 Admission: Open  merit/Comt...merit/ M.Q. / Sports quota / S.C. / S.T. / OEC / OBC
- 8 Residence: With  Parents / Guardian / Hostel / Lodge
- 9 Place of residence Vellappadu, Pala
- 10 Means of transport: Bus / bicycle / foot / Motorcycle
- 11 Talents and skills: Music  / acting  / speech  / athletics  / farming / typewriting / computer / drawing etc.  
Prizes won at College / University / State / National levels
- 12 Hobby : Hiking, Travelling, Reading Fiction
- 13 Ambition : To become an English teacher.
- 14 Details of scholarship / stipend / financial assistance Kerala State Higher Education Council
- 15 Name and address of parent / guardian (in block letters)  
Dr. P.D. GEORGE  
Padikarakarottu (H) Janatha - Nellyani Road  
Vellappadu, Pala P.O. Kottayam.  
PIN: 686575
- 16 Name of Father Dr. P.D. GEORGE  
(a) His educational qualification MA, M.Ed, M.Phil, PhD  
(b) Occupation and place of employment Associate Professor, St. Thomas College, Pala.  
(c) His annual income Rs 10,00,000 (d) Phone No., if any 9495195688
- 17 Name of Mother Dr. Bindu David  
(a) Her educational qualification MSc, M.Ed, M.Phil, PhD  
(b) Occupation and place of employment Assistant Professor  
St. Thomas Training College, Pala

18 Number of brothers and sisters 1 Sister

Educational qualifications of brothers and sisters-studying/degree/job

(1) 9<sup>th</sup> standard.

(2)

(3)

19 Address of the student to which communications are to be sent :

(Block Letters)

PADIKARAKAROTTU(H) JANATHA - NELLIYANI ROAD

VELLAPPADU, PALA P.O., KOTTAYAM

PIN: 686575

(Phone No. if any) 8606501145

20 Name of relatives who are working in this college as members of teaching or non teaching staff

Nil

21 Details of relatives who are studying or have studied in this college.

| Sl.No. | Years of study |     | Name and relation | Class | Class No. |
|--------|----------------|-----|-------------------|-------|-----------|
| Nil    | Nil            | Nil | Nil               | Nil   | Nil       |

22 (a) Your personal attachment to your Father : excellent / very good / good / fair / not satisfactory

(b) Your personal attachment to your Mother : excellent / very good / good / fair / not satisfactory

(c) Are you happy in your house : very happy / happy / not very happy

(d) Spiritual life (i) Personal prayer-daily / Sundays / special occasions

(ii) Family prayer-daily / Sundays / special occasions

(iii) Special devotion, if any

(e) Your problems

(1) in studies Nil

(2) in journey Nil

(3) in financial matters Nil

(4) in family Nil

(5) in the class Nil

(f) Do you have tuition? NO

(1) place of tuition

(2) subjects



(g) What help do you expect from your teacher (counsellor): *A teacher should understand the capabilities and limitations of a student.*

23 Signature of student *[Signature]*

24 Signature of Parent / Guardian *[Signature]*

**I. DETAILS OF ATTENDANCE**

|                      | Month               | Semester - I   |      |      |       |      | Semester - II |      |      |      |      | Atten-<br>dance % |  |
|----------------------|---------------------|----------------|------|------|-------|------|---------------|------|------|------|------|-------------------|--|
|                      |                     | June           | July | Aug. | Sept. | Oct. | Nov.          | Dec. | Jan. | Feb. | Mar. |                   |  |
| 1 <sup>st</sup> Year | No. of working days |                |      | 7    | 15    | 20   |               | 15   | 12   | 15   | 15   | 15                |  |
|                      | No. of days present |                |      | 7    | 13    | 18   |               | 14   | 11   | 15   | 14   | 12                |  |
|                      | No. of days absent  |                |      | 0    | 2     | 2    |               | 1    | 1    | 0    | 1    | 3                 |  |
|                      | % of Attendance     |                |      |      |       |      |               |      |      |      |      |                   |  |
|                      |                     | Semester - III |      |      |       |      | Semester - IV |      |      |      |      |                   |  |
| 2 <sup>nd</sup> Year | No. of working days | 15             | 15   | 14   | 17    | 13   |               | 15   | 11   | 12   | 13   | 16                |  |
|                      | No. of days present | 13             | 12   | 14   | 15    | 12   |               | 14   | 10   | 9    | 10   | 12                |  |
|                      | No. of days absent  | 2              | 3    | 0    | 2     | 1    |               | 1    | 1    | 3    | 3    | 4                 |  |
|                      | % of Attendance     |                |      |      |       |      |               |      |      |      |      |                   |  |
|                      |                     | Semester - V   |      |      |       |      | Semester - VI |      |      |      |      |                   |  |
| 3 <sup>rd</sup> Year | No. working days    |                |      |      |       |      |               |      |      |      |      |                   |  |
|                      | No. of days present |                |      |      |       |      |               |      |      |      |      |                   |  |
|                      | No. of days absent  |                |      |      |       |      |               |      |      |      |      |                   |  |
|                      | % of Attendance     |                |      |      |       |      |               |      |      |      |      |                   |  |

Leave on special grounds, if any

**II. CO-CURRICULAR AND EXTRA-CURRICULAR ACTIVITIES**

|   | 1 <sup>st</sup> Year | 2 <sup>nd</sup> Year | 3 <sup>rd</sup> Year |
|---|----------------------|----------------------|----------------------|
| a) Sports & Games / N.C.C. / N.S.S.   | No                   | No                   |                      |
| b) Debate club / Quiz club / Women cell/<br>Planning forum / Dramatic club / ...<br>Youth Red Cross / Science forum ..... | No                   | No                   |                      |
| c) C.S.M. / Jesus Youth / Catechism Class<br>Campus ministry / Moral Class  | No                   | No                   |                      |
| d) Special Achievements /<br>Awards / Recognitions<br>during the course of study  | No                   | No                   |                      |

UNIVERSITY EXAM

III. PERFORMANCE : MARKS IN TEST PAPER / TERMINAL / MODEL / ANNUAL EXAMS :

| Sl. No.        | Subject | Test Papers                             | Maximum mark | 1st Term | 2nd Term | 3rd Term    | Final: |
|----------------|---------|---|--------------|----------|----------|-------------|--------|
| Semester - I   | 1       | Chaucer and the Roots of English        | 4            | 3.50     | 3.43     | 3.05        |        |
|                | 2       | Writings of the Renaissance             | 4            | 3.30     | 3.25     | 3.18        |        |
|                | 3       | Revolution and The Enlightenment        | 4            | 3.44     | 3.33     | 3.30        |        |
|                | 4       | Literary Criticism and Academic Writing | 4            | 3.25     | 3.15     | 3.27        |        |
|                | 5       | Indian English Literature               | 4            | 3.00     | 3.15     | 2.95        |        |
|                |         |   | Grade-B      |          |          | Total: 3.15 |        |
|                |         | Career guidance / Library use           |              |          |          |             |        |
|                |         | Details of Computer use / Internet use  |              |          |          |             |        |
| Semester - II  | 1       | Literature of the 19th century          | 4.0          | 3.43     | 3.45     | 3.35        | B      |
|                | 2       | Modernism in Context                    | 4.0          | 3.50     | 3.67     | 3.45        | B      |
|                | 3       | Dimension of the Postmodern             | 4.0          | 3.67     | 3.73     | 3.25        | B      |
|                | 4       | Language and Linguistics                | 4.0          | 3.53     | 3.50     | 3.65        | A      |
|                | 5       | Theories of Knowledge                   | 4.0          | 3.45     | 3.50     | 3.12        | B      |
|                |         |   | Total Grade- |          |          |             |        |
|                |         | Career guidance / Library use           |              |          |          |             |        |
|                |         | Details of Computer use / Internet use  |              |          |          |             |        |
| Semester - III | 1       | American Literature                     | 4            | 3.12     | 3.27     | 3.30        | B      |
|                | 2       | Cultural Studies                        | 4            | 3.45     | 3.71     | 3.45        | B      |
|                | 3       | Gender Studies                          | 4            | 3.25     | 3.47     | 3.55        | A      |
|                | 4       | Modes of Fiction                        | 4            | 3.50     | 3.12     | 3.45        | B      |
|                | 5       | Texts and Performance                   | 4            | 3.42     | 3.50     | 3.32        | B      |
|                |         |   | Total Grade- |          |          |             |        |
|                |         | Career guidance / Library use           |              |          |          |             |        |
|                |         | Details of Computer use / Internet use  |              |          |          |             |        |



III. PERFORMANCE : MARKS IN TEST PAPER / TERMINAL / MODEL / ANNUAL EXAMS :

| Sl. No.       | Subject | Test Papers                            | Maximum mark | Ist Term | 2nd Term | 3rd Term |   |
|---------------|---------|--|--------------|----------|----------|----------|---|
| Semester - IV | 1       | Literature and the Empire              | 400          | 383      | 372      | 355      | A |
|               | 2       | Modern European Drama                  | 400          | 367      | 352      | 365      | A |
|               | 3       | Shakespeare Across Cultures            | 400          | 372      | 367      | 350      | A |
|               | 4       | Indian Poetic Tradition                | 400          | 347      | 353      | 335      | B |
|               | 5       | Modern European Fiction                | 400          | 352      | 343      | 345      | B |
|               |         | Career guidance / Library use          |              |          |          |          |   |
|               |         | Details of Computer use / Internet use |              |          |          |          |   |
| Sem I         | 1       | Chaucer & the Roots of English         |              |          |          |          |   |
|               | 2       | Writings of the Renaissance            |              |          |          |          |   |
|               | 3       | Revolutions & the Enlightenment        |              |          |          |          |   |
|               | 4       | Literary Criticism & Academic Writing  |              |          |          |          |   |
|               | 5       | Indian English Lit.                    |              |          |          |          |   |
| Sem II        | 1       | Lit. of the 19 <sup>th</sup> C         |              |          |          |          |   |
|               | 2       | Modernism in Context                   |              |          |          |          |   |
|               | 3       | Dimensions of the Postmodern           |              |          |          |          |   |
|               | 4       | Language & Linguistics                 |              |          |          |          |   |
|               | 5       | Theories of Knowledge                  |              |          |          |          |   |
| Sem III       | 1       | American Lit.                          |              |          |          |          |   |
|               | 2       | Cultural Studies                       |              |          |          |          |   |
|               | 3       | Gender Studies                         |              |          |          |          |   |
|               | 4       | Modes of Fiction                       |              |          |          |          |   |
|               | 5       | Texts & Performance                    |              |          |          |          |   |
| Sem IV        | 1       | Lit. & the Empire                      |              |          |          |          |   |
|               | 2       | Modern European Drama                  |              |          |          |          |   |
|               | 3       | Modern European Fiction                |              |          |          |          |   |
|               | 4       | Shak. across Cultures                  |              |          |          |          |   |
|               | 5       | Indian Poetic Tradition                |              |          |          |          |   |

MODEL EXAM MARKS

IV. INTERACTIONS WITH STUDENT

|                      | June | July             | Aug. | Sept.            | Oct. | Nov.     | Dec.             | Jan.             | Feb.     | Mar. |          |
|----------------------|------|------------------|------|------------------|------|----------|------------------|------------------|----------|------|----------|
| 1 <sup>st</sup> Year | /    |                  |      | 14 <sup>th</sup> |      | 15.11.16 | 18 <sup>th</sup> | /                |          |      |          |
| 2 <sup>nd</sup> Year | /    | 15 <sup>th</sup> | /    |                  |      |          |                  | 17 <sup>th</sup> | 11.02.18 |      | 13.02.18 |
| 3 <sup>rd</sup> Year | /    |                  |      | /                |      |          |                  | /                |          |      |          |

Note : Enter the dates on which the student has met the counsellor, and the actions / suggestions. Mention whether Individual (I) or Group (G)

V. PERFORMANCE IN SKILL TESTS

| TEST I | II | III | IV | V | VI | VII | VIII | IX | X |
|--------|----|-----|----|---|----|-----|------|----|---|
| Nil    | /  |     |    |   |    |     |      |    |   |
| Nil    | /  |     |    |   |    |     |      |    |   |
| Nil    | /  |     |    |   |    |     |      |    |   |

VI. INTERACTIONS WITH PARENT / GUARDIAN

| Date    | Purpose / occasion | Signature of Parent/Guardian | Date | Purpose / occasion | Signature of Parent/Guardian |
|---------|--------------------|------------------------------|------|--------------------|------------------------------|
| 15.6.17 | P.T.A Meeting      |                              |      |                    |                              |
| 12/2/18 | P.T.A Meeting      | <br>12/2/2018                |      |                    |                              |



VII. SPECIAL REMARKS: IF ANY (DISCIPLINE RELATED) (to be entered by tutor)

VIII. ASSESSMENT BY COUNSELLOR

| Year                 | Performance                                   | Poor | Below Average | Average | Above Average | Good | Excellent |
|----------------------|---|------|---------------|---------|---------------|------|-----------|
| 1 <sup>st</sup> Year | Studies                                       |      |               |         |               |      | ✓         |
|                      | Conduct and Character                         |      |               |         |               |      | ✓         |
|                      | Co-curricular and Extra-curricular activities |      |               |         |               |      | ✓         |
|                      | Others  |      |               |         |               |      | ✓         |
| 2 <sup>nd</sup> Year | Studies                                       |      |               |         |               |      | ✓         |
|                      | Conduct and Character                         |      |               |         |               |      | ✓         |
|                      | Co-curricular and Extra-curricular activities |      |               |         |               |      | ✓         |
|                      | Others  |      |               |         |               |      | ✓         |
| 3 <sup>rd</sup> Year | Studies                                       |      |               |         |               |      |           |
|                      | Conduct and Character                         |      |               |         |               |      |           |
|                      | Co-curricular and Extra-curricular activities |      |               |         |               |      |           |
|                      | Others  |      |               |         |               |      |           |

IX. REMARKS

X.

| Year            | Name of Counsellor | Signature |
|-----------------|--------------------|-----------|
| 1 <sup>st</sup> | Shilpa Mathew      | Shilpa    |
| 2 <sup>nd</sup> | Shilpa Mathew      | Shilpa    |
| 3 <sup>rd</sup> |                    |           |



**ST. THOMAS COLLEGE PALAI**  
 [UGC Approved College with Potential for Excellence]  
 Reaccredited by NAAC with A Grade (CGPA 3.30)



## TUTORIAL WORK [UG]

Programme Period: 2017-2020

|   |                     |                    |                |                              |                   |                           |                          |                  |           |        |     |         |
|---|---------------------|--------------------|----------------|------------------------------|-------------------|---------------------------|--------------------------|------------------|-----------|--------|-----|---------|
| Name  |                     | JINU EYRIL JAMES   |                |                              |                   |                           |                          |                  |           |        |     |         |
| Subject   |                     | ENGLISH            |                |                              | Class             |                           |                          | Class No         |           | 469    |     |         |
| Date of Birth   |                     | 05/09/1998         |                |                              | Blood Group       |                           | O+ve                     | Gender           |           | MALE   |     |         |
| Religion  |                     | CHRISTIAN          |                |                              | Caste             |                           | RCSC                     |                  |           |        |     |         |
| Mobile  |                     | 8078113194         |                |                              | Email ID          |                           | jinucyriljames@gmail.com |                  |           |        |     |         |
| Admission   |                     | GM                 | CM             | MQ                           | SQ                | CQ                        | PH                       | SC               | ST        | OEC    | OBC |         |
| Residence   |                     | Sem. I             |                | Sem. II                      |                   | Sem. III                  |                          | Sem. IV          |           | Sem. V |     | Sem. VI |
|   |                     | HOME               |                | HOME                         |                   | HOME                      |                          | HOME             |           | HOME   |     | HOME    |
| Hobbies   |                     | PLAYING CHESS      |                |                              |                   |                           | Ambition                 |                  |           |        |     |         |
| Family Identification   |                     | APL                | <del>BPL</del> | Annual Income of your Family |                   |                           |                          | ₹ 96,000         |           |        |     |         |
| Address (Permanent)   | CHAMAKALAYIL,       |                    |                |                              |                   | Address for Communication | CHAMAKALAYIL,            |                  |           |        |     |         |
|   | CHERPUNKAL P.O.,    |                    |                |                              |                   |                           | CHERPUNKAL P.O.,         |                  |           |        |     |         |
|   | KOTTAYAM            |                    |                |                              |                   |                           | KOTTAYAM                 |                  |           |        |     |         |
|   |                     |                    |                |                              |                   |                           |                          |                  |           |        |     |         |
| Talents & Skills  |                     | Music              | Acting         | Sports                       | Drawing           | Dancing                   | Literature               | Others (Specify) |           |        |     |         |
| <b>Details of Family Members</b>  |                     |                    |                |                              |                   |                           |                          |                  |           |        |     |         |
| Members   | Name                |                    | Education      |                              | Occupation        |                           | Mobile                   |                  | Signature |        |     |         |
| Father  | JAMES JOSEPH        |                    | M.COM          |                              | TEACHER           |                           | 9497821203               |                  |           |        |     |         |
| Mother  | SHYNI JAMES         |                    | BSC. PHYSICS   |                              | RD AGENT          |                           | 9496323119               |                  |           |        |     |         |
| Number of Brothers  |                     |                    | 1              | Number of Sisters            |                   |                           |                          |                  |           |        |     |         |
| Personal attachment to Father   |                     | Excellent          |                | Good                         | Satisfactory      |                           | Fair                     | Poor             |           |        |     |         |
| Personal attachment to Mother   |                     | Excellent          |                | Good                         | Satisfactory      |                           | Fair                     | Poor             |           |        |     |         |
| Are you happy in your Home?   |                     | Very Happy         |                |                              | Happy             |                           | Unhappy                  |                  |           |        |     |         |
| <b>Your Problems</b>  |                     |                    |                |                              |                   |                           |                          |                  |           |        |     |         |
| With Parents  | With Friends        |                    | Personal       |                              |                   |                           |                          |                  |           |        |     |         |
| - LACK OF FREEDOM<br><br>- OVER-CONCERN ABOUT ME  | - CONTEMPT ABOUT ME |                    | Health         |                              |                   | Financial                 |                          | Others           |           |        |     |         |
|   |                     |                    | Physical       | Psychological                |                   | Medicine                  |                          |                  |           |        |     |         |
|   |                     |                    | FAT            | WANTON (ABSENT-MINDED)       |                   |                           |                          |                  |           |        |     |         |
| Spiritual Life  |                     | Personal Prayer    | Daily          |                              | Special Occasions |                           | No                       |                  |           |        |     |         |
|   |                     | Family Prayer      | Daily          | Special Occasions            |                   | No                        |                          |                  |           |        |     |         |
| Name of relatives who are working in this college as members of teaching/non-teaching staff |                     |                    |                |                              |                   |                           |                          |                  |           |        |     |         |
| Name  |                     | Department/Section |                |                              |                   |                           |                          |                  |           |        |     |         |



| Details of relatives who are studying or have studied in this college                           |  |                 |        |                |                                     |  |                 |          |                |          |       |  |
|---|--|-----------------|--------|----------------|-------------------------------------|--|-----------------|----------|----------------|----------|-------|--|
| Sl. No  | Name   |                 |        |                | Department                          |  | Class           |          | Years of Study |          |       |  |
| [1]   | JAMES JOSEPH   |                 |        |                | COMMERCE                            |  |                 |          | 1988-1990      |          |       |  |
| [2]   | MANU JOSE JAMES  |                 |        |                | ENGLISH                             |  |                 |          | 2013-2016      |          |       |  |
| Academic Performance [%]  |  |                 |        |                |                                     |  |                 |          |                |          |       |  |
| SSLC  | +2   | DEGREE [CGPA]   |        |                |                                     |  |                 |          |                |          |       |  |
| 90%   | 92.5%  | SEM I           | SEM II | SEM III        | SEM IV                              | SEM V                                    | SEM VI          |          |                |          |       |  |
|   |  | 8.16            | 8.00   | 8.20           | 7.00                                | 6.42                                     |                 |          |                |          |       |  |
| Academic Performance [Mid Semester/Model Exams] [Average Marks]                                 |  |                 |        |                |                                     |  |                 |          |                |          |       |  |
| SEM I   |  | SEM II          |        | SEM III        |                                     | SEM IV                                   |                 | SEM V    |                | SEM VI   |       |  |
| Mid Sem.  | Model  | Mid Sem.        | Model  | Mid Sem.       | Model                               | Mid Sem.                                 | Model           | Mid Sem. | Model          | Mid Sem. | Model |  |
| 72  | 69   | 71              | 68     | 70             | 67                                  | 70                                       | 51              | 69       | 60             | 68       | 66    |  |
| Attendance  |  |                 |        |                |                                     |  |                 |          |                |          |       |  |
| Total   |  |                 | SEM I  | SEM II         | SEM III                             | SEM IV                                   | SEM V           | SEM VI   |                |          |       |  |
| No. of Working Days   |  |                 | 72     | 72             | 69                                  | 77                                       | 75              | 72       |                |          |       |  |
| No. of Days Present   |  |                 | 71     | 71             | 66                                  | 74.5                                     | 72.5            | 71       |                |          |       |  |
| % of Attendance   |  |                 | 99     | 99             | 95.65                               | 96.75                                    | 96.6            | 99       |                |          |       |  |
| Condonation availed   |  |                 |        |                |                                     |  |                 |          |                |          |       |  |
| Co-Curricular and Extra-Curricular Activities [Arts/Sports/Clubs/Achievements] [Append Details] |  |                 |        |                |                                     |  |                 |          |                |          |       |  |
| S1  | Grandian Studies, Alphaea College                        |                 |        | S2             |                                     |  |                 | S3       |                |          |       |  |
| S4  | Youth Festival - Essay, Writing Comp, Allocation English |                 |        | S5             | Chess, Com drama, Dept. of Commerce |  |                 | S6       |                |          |       |  |
| Amount of Scholarships/Financial Assistance Received  |  |                 |        |                |                                     |  |                 |          |                |          |       |  |
| S1  | KPCR   |                 |        | S2             | KPCR                                |  |                 | S3       | KPCR - 850/-   |          |       |  |
| S4  | KPCR   |                 |        | S5             | KPCR                                |  |                 | S6       | KPCR           |          |       |  |
| Interaction with Student  |  |                 |        |                |                                     | Disciplinary actions initiated (Red Ink) |                 |          |                |          |       |  |
| Date  | Semester   | Sign of Student |        | Date           | Details                             |  |                 |          |                |          |       |  |
| 13-10-17  | I  | Jiw             |        |                | /                                   |  |                 |          |                |          |       |  |
| 24-03-18  | II   | Jiw             |        |                |                                     |  |                 |          |                |          |       |  |
| 07-08-18  | III  | Jiw             |        |                |                                     |  |                 |          |                |          |       |  |
| 10-12-18  | IV   | Jiw             |        |                |                                     |  |                 |          |                |          |       |  |
| 11-07-19  | V  | Jiw             |        |                |                                     |  |                 |          |                |          |       |  |
| 03-02-20  | VI   | Jiw             |        |                |                                     |  |                 |          |                |          |       |  |
| Interaction - PTA   |  |                 |        |                |                                     |  |                 |          |                |          |       |  |
| SEM   | Date   | Purpose         |        | Sign of Parent | Name of Teacher                     |  | Sign of Teacher |          |                |          |       |  |
| I   | <del>13-12-17</del><br>22-08-17                          | PTA             |        |                | Fr. Matha Alapthundayil             |  |                 |          |                |          |       |  |
| II  | 29-1-19  | PTA             |        |                | Fr. Matha Alapthundayil             |  |                 |          |                |          |       |  |
| III   | 17-1-20  | PTA             |        |                | Cribin Rajakoose                    |  |                 |          |                |          |       |  |
| IV  | 22-3-19  | PTA             |        |                | Cribin Rajakoose                    |  |                 |          |                |          |       |  |
| V   | 12-5-19  | PTA             |        |                | Cribin Rajakoose                    |  |                 |          |                |          |       |  |
| VI  | 17/1/20  | P-T-A Meeting   |        |                | Rajuk Angaduro Rajji                |  |                 |          |                |          |       |  |



**ST. THOMAS COLLEGE PALAI**  
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**TUTORIAL WORK [PG]**

Programme Period: 2018 - 2020

|  |                  |                                       |                       |                              |                              |                  |                         |              |          |             |        |  |
|--|------------------|---------------------------------------|-----------------------|------------------------------|------------------------------|------------------|-------------------------|--------------|----------|-------------|--------|--|
| Name   |                  | PALLAVI SUNNY                         |                       |                              |                              |                  |                         |              |          |             |        |  |
| Subject  |                  | MA ENGLISH<br>(LANGUAGE & LITERATURE) |                       |                              | Class                        |                  | I.MA                    |              | Class No |             | 216    |  |
| Date of Birth  |                  | 05-08-1994                            |                       |                              | Blood Group                  |                  | B <sup>+</sup>          |              | Gender   |             | FEMALE |  |
| Religion   |                  | CHRISTIAN                             |                       |                              | Caste                        |                  | RCSC                    |              |          |             |        |  |
| Mobile No.   |                  | 9446597                               |                       |                              | Email ID                     |                  | palvakenchery@gmail.com |              |          |             |        |  |
| Admission  |                  | GM                                    | CM                    | MQ                           | SQ                           | CQ               | PH                      | SC           | ST       | OEC         | OBC    |  |
| Residence  |                  | Semester I                            |                       |                              | Semester II                  |                  |                         | Semester III |          | Semester IV |        |  |
|  |                  | HOME                                  |                       |                              |                              |                  |                         |              |          |             |        |  |
| Hobbies  |                  | READING, CRAFT                        |                       |                              | Ambition                     |                  | GOVT SERVICE            |              |          |             |        |  |
| Family Identification  |                  | APL                                   | BPL                   | Annual Income of your Family |                              |                  |                         | 10,00,000    |          |             |        |  |
| Address<br>(Permanent)   | ALENCHERY (H)    |                                       |                       |                              | Address for<br>Communication | ALENCHERY (H)    |                         |              |          |             |        |  |
|  | PAROLICKAL       |                                       |                       |                              |                              | PAROLICKAL       |                         |              |          |             |        |  |
|  | ATHIRAMPUZHA P.O |                                       |                       |                              |                              | ATHIRAMPUZHA P.O |                         |              |          |             |        |  |
|  | KOTTAYAM         |                                       |                       |                              |                              | KOTTAYAM         |                         |              |          |             |        |  |
|  | 9495446550       |                                       |                       |                              |                              | 9495446550       |                         |              |          |             |        |  |
| Talents & Skills   |                  | Music                                 | Acting                | Sports                       | Drawing                      | Dancing          | Literature              | Multimedia   |          |             |        |  |
|  |                  | Others (Specify)                      |                       |                              |                              |                  |                         |              |          |             |        |  |
| <b>Details of Family Members</b>   |                  |                                       |                       |                              |                              |                  |                         |              |          |             |        |  |
| Members  | Name             | Education                             | Occupation            | Mobile                       | Signature                    |                  |                         |              |          |             |        |  |
| Father   | A.I.SUNNY        | BSc                                   | GOVT SERVICE<br>(RTD) | 9495446550                   |                              |                  |                         |              |          |             |        |  |
| Mother   | SUMA JOSEPH      | MSc                                   | LIC                   | 9495235032                   |                              |                  |                         |              |          |             |        |  |
| Number of Brothers   |                  | -                                     |                       | Number of Sisters            |                              | ONE              |                         |              |          |             |        |  |
| Personal attachment to Father  |                  | Excellent                             | Good                  | Satisfactory                 | Fair                         | Poor             |                         |              |          |             |        |  |
| Personal attachment to Mother  |                  | Excellent                             | Good                  | Satisfactory                 | Fair                         | Poor             |                         |              |          |             |        |  |
| Are you happy in your Home?  |                  | Very Happy                            |                       |                              | Happy                        |                  | Unhappy                 |              |          |             |        |  |
| <b>Your Problems</b>   |                  |                                       |                       |                              |                              |                  |                         |              |          |             |        |  |
| With Parents   | With Friends     | Personal                              |                       |                              |                              |                  |                         |              |          |             |        |  |
|  |                  | Health                                |                       |                              |                              |                  | Financial               | Others       |          |             |        |  |
|  |                  | Physical                              | Psychological         | Medicine                     |                              |                  |                         |              |          |             |        |  |
|  |                  | MIGRAINE                              |                       |                              |                              |                  |                         |              |          |             |        |  |
| Spiritual Life   |                  | Personal Prayer                       | Daily                 | Special Occasions            |                              |                  | No                      |              |          |             |        |  |
|  |                  | Family Prayer                         | Daily                 | Special Occasions            |                              |                  | No                      |              |          |             |        |  |
| <b>Name of relatives who are working in this college as members of teaching/non-teaching staff</b> |                  |                                       |                       |                              |                              |                  |                         |              |          |             |        |  |
| Name   |                  |                                       |                       |                              | Department/Section           |                  |                         |              |          |             |        |  |



| Details of relatives who are studying or have studied in this college                           |          |                      |                |  |                 |                |       |
|---|----------|----------------------|----------------|--|-----------------|----------------|-------|
| Sl. No  | Name     |                      | Department     |  | Class           | Years of Study |       |
| [1]   | Nil      |                      |                |  |                 |                |       |
| [2]   | Nil      |                      |                |  |                 |                |       |
| Academic Performance [%]  |          |                      |                |  |                 |                |       |
| SSLC  | +2       | UG                   | PG             |  |                 |                |       |
|   |          |                      | SEM I          | SEM II                                   | SEM III         | SEM IV         |       |
| 10/10   |          |                      | 92             | 88                                       |                 |                |       |
| Academic Performance [Mid Semester/Model Exams] [%]   |          |                      |                |  |                 |                |       |
| SEM I   |          | SEM II               |                | SEM III                                  |                 | SEM IV         |       |
| Mid Sem.  | Model    | Mid Sem.             | Model          | Mid Sem.                                 | Model           | Mid Sem.       | Model |
| 95  | 94       | 89                   | 85             | 88                                       | 87              | 92             | 95    |
| Attendance  |          |                      |                |  |                 |                |       |
| TOTAL   |          | SEM I                | SEM II         | SEM III                                  | SEM IV          |                |       |
| No. of Working Days   |          | 71                   | 72             | 72                                       | 60              |                |       |
| No. of Days Present   |          | 69                   | 66             | 66                                       | 57              |                |       |
| % of Attendance   |          | 95                   | 92             | 92                                       | 95              |                |       |
| Condonation availed   |          |                      |                |  |                 |                |       |
| Co-Curricular and Extra-Curricular Activities [Arts/Sports/Clubs/Achievements] [Append Details] |          |                      |                |  |                 |                |       |
| SEM I   | Nil      |                      |                | SEM II                                   | Nil             |                |       |
| SEM III   | Nil      |                      |                | SEM IV                                   | Nil             |                |       |
| Amount of Scholarships/Financial Assistance received  |          |                      |                |  |                 |                |       |
| SEM I   | Nil      |                      |                | SEM II                                   | Nil             |                |       |
| SEM III   | Nil      |                      |                | SEM IV                                   | Nil             |                |       |
| Interaction with Student  |          |                      |                | Disciplinary actions initiated (Red Ink) |                 |                |       |
| Date  | Semester | Sign of Student      |                | Date                                     | Details         |                |       |
| 10/12/18  | I        |                      |                |  |                 |                |       |
| 29-8-19   | II       |                      |                |  |                 |                |       |
| 12-12-19  | III      |                      |                |  |                 |                |       |
| 03-03-20  | IV       |                      |                |  |                 |                |       |
| Interaction - PTA   |          |                      |                |  |                 |                |       |
| SEM   | Date     | Purpose              | Sign of Parent | Name of Teacher                          | Sign of Teacher |                |       |
| I   | 27/10/20 | Meeting the teachers |                | Shilpa Mathew                            |                 |                |       |
| II  | 29-3-19  | "                    |                | Shilpa Mathew                            |                 |                |       |
| III   | 12-12-19 | "                    |                | Jishnu Venugopal                         |                 |                |       |
| IV  | 03-03-20 | "                    |                | Jishnu Venugopal                         |                 |                |       |

**ST. THOMAS COLLEGE  
PALAI**

UGC IDENTIFIED COLLEGE WITH  
POTENTIAL FOR EXCELLENCE



**TUTORIAL WORK**

Course Period : 2014.. - 20 16....

Name..... Baban Joseph.....

Class..... 1 MA..... Subject..... English.....

Class No..... 195.....

email..... b.baban.jes.e.p.h.333@gmail.com.....

# ST. THOMAS COLLEGE, PALAI

TUTORIAL WORK 2014 - 2016

## BIO-DATA



1. Name: *BOBAN JOSEPH.*
- 2 (a) Class *I.M.R. English* (b) Class No. ....
- 3 Total % Marks: (a) S.S.L.C. .... *89* % (b) PDC/(+2) .... *88.5* % (c) Degree *92.25* %
- 4 (a) Date of birth *3.8.1995* (b) Blood group *B<sup>-ve</sup>*
- 5 Religion and Caste *Christian, R.C.S.C*
- 6 Name of School/College last attended *St. Thomas College, Palai*  
Medium of study at school level *Malayalam*
- 7 Admission:  Open merit/Comt...merit/ M.Q. / Sports quota / S.C. / S.T. / OEC / OBC
- 8 Residence:  With Parents / Guardian / Hostel / Lodge
- 9 Place of residence *Kalluvarampapparambil (H), Chennad P.O*  
*Kottayam [Dist.] Pin: 686581*
- 10 Means of transport:  Bus /  bicycle /  foot / .....
- 11 Talents and skills:  Music /  acting /  speech /  athletics /  farming /  typewriting /  computer /  drawing etc.  
Prizes won at College / University / State / National levels  
.....
- 12 Hobby : *Reading + Watching movies + Playing football*
- 13 Ambition : *Mastery over English Language and Literature*
- 14 Details of scholarship / stipend / financial assistance..... *No*.....
- 15 Name and address of parent / guardian (in block letters)  
*JOSEPH K.M*  
*KALLUVARAPPARAMBIL (H).*  
*CHENNAD P.O*  
*KOTTAYAM, Pin: 686581.*
- 16 Name of Father *Joseph K.M.*  
(a) His educational qualification *PDC*  
(b) Occupation and place of employment *Agriculture.*  
(c) His annual income *95000* (d) Phone No., if any *9961676416*
- 17 Name of Mother *Achamma Joseph*  
(a) Her educational qualification *PDC*  
(b) Occupation and place of employment *Homemaker.*



18 Number of brothers and sisters 2

Educational qualifications of brothers and sisters-studying/degree/job

- (1) Brother → Works in Hotel Radison, Australia.  
(2) Sister → General Nurse, KSA  
(3)

19 Address of the student to which communications are to be sent :

(Block Letters)

.....KALLUVARAPPARAMBIL (H).....  
.....CHENNAR P.O......  
.....KOTTAYAM (DT) Pin: 686581.....

(Phone No. if any)

20 Name of relatives who are working in this college as members of teaching or non teaching staff

Nil

21 Details of relatives who are studying or have studied in this college.

| Sl.No. | Years of study | Name and relation | Class | Class No. |
|--------|----------------|-------------------|-------|-----------|
|        |                |                   |       |           |

- 22 (a) Your personal attachment to your Father :  excellent / very good / good / fair / not satisfactory  
(b) Your personal attachment to your Mother :  excellent / very good / good / fair / not satisfactory  
(c) Are you happy in your house :  very happy / happy / not very happy  
(d) Spiritual life (i) Personal prayer-daily / Sundays / special occasions  
(ii) Family prayer-daily / Sundays / special occasions  
(iii) Special devotion, if any  
(e) Your problems  
(1) in studies  
(2) in journey  
(3) in financial matters  
(4) in family  
(5) in the class  
(f) Do you have tuition?  
(1) place of tuition  
(2) subjects

(g) What help do you expect from your teacher (counsellor) : *Proper Guidance*

23 Signature of student

*[Signature]*

24 Signature of Parent / Guardian

*[Signature]*

I. DETAILS OF ATTENDANCE

|                      | Month               | Semester - I   |      |      |       |      | Semester - II     |      |      |      |      | Atten-<br>dance % |      |
|----------------------|---------------------|----------------|------|------|-------|------|-------------------|------|------|------|------|-------------------|------|
|                      |                     | June           | July | Aug. | Sept. | Oct. | Atten-<br>dance % | Nov. | Dec. | Jan. | Feb. |                   | Mar. |
| 1 <sup>st</sup> Year | No. of working days |                |      | 8    | 12    | 15   |                   | 15   | 10   | 15   | 12   | 15                |      |
|                      | No. of days present |                |      | 8    | 10    | 14   |                   | 14   | 9    | 13   | 10   | 13                |      |
|                      | No. of days absent  |                |      | 0    | 2     | 1    |                   | 1    | 1    | 2    | 2    | 2                 |      |
|                      | % of Attendance     |                |      |      |       |      |                   |      |      |      |      |                   |      |
|                      |                     | Semester - III |      |      |       |      | Semester - IV     |      |      |      |      |                   |      |
| 2 <sup>nd</sup> Year | No. of working days | 15             | 12   | 14   | 15    | 16   |                   | 10   | 15   | 15   | 16   | 14                |      |
|                      | No. of days present | 11             | 10   | 9    | 11    | 12   |                   | 9    | 12   | 12   | 12   | 12                |      |
|                      | No. of days absent  | 4              | 2    | 5    | 4     | 4    |                   | 1    | 3    | 3    | 4    | 2                 |      |
|                      | % of Attendance     |                |      |      |       |      |                   |      |      |      |      |                   |      |
|                      |                     | Semester - V   |      |      |       |      | Semester - VI     |      |      |      |      |                   |      |
| 3 <sup>rd</sup> Year | No. working days    | /              |      |      |       |      | /                 |      |      |      |      |                   |      |
|                      | No. of days present | /              |      |      |       |      | /                 |      |      |      |      |                   |      |
|                      | No. of days absent  | /              |      |      |       |      | /                 |      |      |      |      |                   |      |
|                      | % of Attendance     | /              |      |      |       |      | /                 |      |      |      |      |                   |      |

Leave on special grounds, if any

II. CO-CURRICULAR AND EXTRA-CURRICULAR ACTIVITIES

|   | 1 <sup>st</sup> Year | 2 <sup>nd</sup> Year | 3 <sup>rd</sup> Year |
|---|----------------------|----------------------|----------------------|
| a) Sports & Games / N.C.C. / N.S.S.   |                      | Soccer Mania         |                      |
| b) Debate club / Quiz club / Women cell/<br>Planning forum / Dramatic club / ...<br>Youth Red Cross / Science forum ..... |                      |                      |                      |
| c) C.S.M. / Jesus Youth / Catechism Class<br>Campus ministry / Moral Class  | Catechism Class      |                      |                      |
| d) Special Achievements /<br>Awards / Recognitions<br>during the course of study  |                      |                      |                      |

III. PERFORMANCE : MARKS IN TEST PAPER / TERMINAL / MODEL / ANNUAL EXAMS :

| Sl. No.        | Subject | Test Papers                            | Maximum mark | Ist Term | 2nd Term | 3rd Term |   |
|----------------|---------|--|--------------|----------|----------|----------|---|
| Semester - I   | 1       | Chaucer                                | 400          |          |          | 283      | B |
|                | 2       | Writings of the Renaissance            | 400          |          |          | 342      | B |
|                | 3       | Revolution                             | 400          |          |          | 355      | A |
|                | 4       | Literary Criticism                     | 400          |          |          | 345      | B |
|                | 5       | India's English Literature             | 400          |          |          | 342      | B |
|                | 6       | _____                                  |              |          |          |          |   |
|                |         | Career guidance / Library use          |              |          |          |          |   |
|                |         | Details of Computer use / Internet use |              |          |          |          |   |
| Semester - II  | 1       | Literature of the 19th Century         | 400          |          |          | 292      | B |
|                | 2       | Modernism in context                   | 400          |          |          | 315      | B |
|                | 3       | Dimension of the Postmodern            | 400          |          |          | 345      | B |
|                | 4       | Language and Linguistics               | 400          |          |          | 372      | A |
|                | 5       | Theories of Knowledge                  | 400          |          |          | 312      | B |
|                | 6       | _____                                  |              |          |          |          |   |
|                |         | Career guidance / Library use          |              |          |          |          |   |
|                |         | Details of Computer use / Internet use |              |          |          |          |   |
| Semester - III | 1       | American Literature                    | 400          |          |          | 352      | B |
|                | 2       | Cultural Studies                       | 400          |          |          | 342      | B |
|                | 3       | Gender Studies                         | 400          |          |          | 335      | B |
|                | 4       | Modes of Fiction                       | 400          |          |          | 348      | B |
|                | 5       | Texts and Performance                  | 400          |          |          | 332      | B |
|                | 6       | _____                                  |              |          |          |          |   |
|                |         | Career guidance / Library use          |              |          |          |          |   |
|                |         | Details of Computer use / Internet use |              |          |          |          |   |



III. PERFORMANCE : MARKS IN TEST PAPER / TERMINAL / MODEL / ANNUAL EXAMS :

| Sl. No.       | Subject                                | Test Papers                   | Maximum mark | Ist Term | 2nd Term | 3rd Term |
|---------------|--|-------------------------------|--------------|----------|----------|----------|
| Semester - IV | 1                                      | Literature and the Empire     | 400          |          |          | 3.12 B   |
|               | 2                                      | Modern European Drama         | 400          |          |          | 3.25 B   |
|               | 3                                      | Shakespeare Across Cultures   | 400          |          |          | 3.15 B   |
|               | 4                                      | Indian Poetic Tradition       | 400          |          |          | 3.45 B   |
|               | 5                                      | Modern European Fiction       | 400          |          |          | 3.50 A   |
|               | 6                                      | Career guidance / Library use |              |          |          |          |
| Semester - V  | Details of Computer use / Internet use |                               |              |          |          |          |
|               | 1                                      |                               |              |          |          |          |
|               | 2                                      |                               |              |          |          |          |
|               | 3                                      |                               |              |          |          |          |
|               | 4                                      |                               |              |          |          |          |
|               | 5                                      |                               |              |          |          |          |
| Semester - VI | 6                                      | Open Course (give title)      |              |          |          |          |
|               | Career guidance / Library use          |                               |              |          |          |          |
|               | Details of Computer use / Internet use |                               |              |          |          |          |
|               | 1                                      |                               |              |          |          |          |
|               | 2                                      |                               |              |          |          |          |
|               | 3                                      |                               |              |          |          |          |
| Semester - VI | 4                                      |                               |              |          |          |          |
|               | 5                                      |                               |              |          |          |          |
|               | 6                                      |                               |              |          |          |          |
|               | Career guidance / Library use          |                               |              |          |          |          |
|               | Details of Computer use / Internet use |                               |              |          |          |          |
|               |  |                               |              |          |          |          |

IV. INTERACTIONS WITH STUDENT

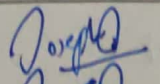
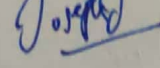
|                      | June | July | Aug. | Sept. | Oct. | Nov.            | Dec. | Jan. | Feb. | Mar. |
|----------------------|------|------|------|-------|------|-----------------|------|------|------|------|
| 1 <sup>st</sup> Year | /    |      |      |       |      | 5 <sup>th</sup> |      |      |      |      |
| 2 <sup>nd</sup> Year |      |      |      |       |      | 13.09.15        |      |      |      |      |
| 3 <sup>rd</sup> Year | /    |      |      |       |      |                 |      |      |      |      |

Note : Enter the dates on which the student has met the counsellor, and the actions / suggestions. Mention whether Individual (I) or Group (G)

V. PERFORMANCE IN SKILL TESTS

| TEST I | II | III | IV | V | VI | VII | VIII | IX | X |
|--------|----|-----|----|---|----|-----|------|----|---|
|        |    |     |    |   |    |     |      |    |   |
|        |    |     |    |   |    |     |      |    |   |
|        |    |     |    |   |    |     |      |    |   |

VI. INTERACTIONS WITH PARENT / GUARDIAN

| Date     | Purpose / occasion | Signature of Parent/Guardian  | Date       | Purpose / occasion | Signature of Parent/Guardian |
|----------|--------------------|---|------------|--------------------|------------------------------|
| 15.11.14 | PTA                |  | 15.11.2014 |                    |                              |
| 25.07.15 | PTA                |  | 25.07.2015 |                    |                              |
| /        |                    |   |            |                    |                              |

VII. SPECIAL REMARKS: IF ANY (DISCIPLINE RELATED) (to be entered by tutor)

*(A long diagonal blue line is drawn across this section.)*

VIII. ASSESSMENT BY COUNSELLOR

| Year                 | Performance                                   | Poor | Below Average | Average | Above Average | Good | Excellent |
|----------------------|---|------|---------------|---------|---------------|------|-----------|
| 1 <sup>st</sup> Year | Studies                                       |      |               |         |               |      | ✓         |
|                      | Conduct and Character                         |      |               |         |               |      | ✓         |
|                      | Co-curricular and Extra-curricular activities |      |               |         |               |      | ✓         |
|                      | Others  |      |               |         |               | ✓    |           |
| 2 <sup>nd</sup> Year | Studies                                       |      |               |         |               |      | ✓         |
|                      | Conduct and Character                         |      |               |         |               | ✓    |           |
|                      | Co-curricular and Extra-curricular activities |      |               |         |               |      | ✓         |
|                      | Others  |      |               |         |               | ✓    |           |
| 3 <sup>rd</sup> Year | Studies                                       |      |               |         |               |      |           |
|                      | Conduct and Character                         |      |               |         |               |      |           |
|                      | Co-curricular and Extra-curricular activities |      |               |         |               |      |           |
|                      | Others  |      |               |         |               |      |           |

IX. REMARKS

*(A long horizontal blue line is drawn across this section.)*

X.

| Year            | Name of Counsellor | Signature          |
|-----------------|--------------------|--------------------|
| 1 <sup>st</sup> | Rajni K. Augustine | <i>(Signature)</i> |
| 2 <sup>nd</sup> | Rajni K. Augustine | <i>(Signature)</i> |
| 3 <sup>rd</sup> |                    |                    |



# ST. THOMAS COLLEGE PALAI

UGC IDENTIFIED COLLEGE WITH  
POTENTIAL FOR EXCELLENCE



## TUTORIAL WORK

Course Period : 20.12.. - 20 .1.5...

Name... ALLEN V THUNDIYIL .....

Class... B.SC MATH ..... Subject... MATHEMATICS .....

Class No... 4 .....

email... neall13355@yahoo.com .....



# ST. THOMAS COLLEGE, PALAI

TUTORIAL WORK 20 - 20



## BIO-DATA

1. Name: ALLEN V. THUNDIYIL
2. (a) Class ..... B.Sc ..... (b) Class No. .... 4 .....
3. Total % Marks: (a) S.S.L.C. .... 85 .....% (b) PDC/(+2) .... 84 .....% (c) Degree .....% .....
4. (a) Date of birth .. 17-10-1992 ..... (b) Blood group ..... A+ .....
5. Religion and Caste .... CHRISTIAN ..... R.C.S.C. ....
6. Name of School/College last attended ... ST. ANTONYS ..... H.S.S. POONJAR .....  
Medium of study at school level ..... ENGLISH .....
7. Admission: Open merit/Comt...merit/ M.Q. / Sports quota / S.C. / S.T. / OEC / OBC
8. Residence: With Parents / Guardian / Hostel / Lodge
9. Place of residence ..... PERUNNILAM, ETPA .....
10. Means of transport: Bus / bicycle / foot / ..... BUS .....
11. Talents and skills: Music / acting / speech / athletics / farming / typewriting / computer / drawing etc.  
Prizes won at College / University / State / National levels
12. Hobby : READING
13. Ambition : BANK EMPLOYEE
14. Details of scholarship / stipend / financial assistance ..... NIL .....
15. Name and address of parent / guardian (in block letters) THOMAS VARKEY  
THUNDIYIL (H)  
POONJAR PO, PERUNNILUM  
KOTTAYAM (DST.), KERALA  
PIN - 686581
16. Name of Father THOMAS VARKEY  
(a) His educational qualification PRE-DEGREE Thadickal Traders  
(b) Occupation and place of employment PRIVATE EMPLOYEE, ETPA.  
(c) His annual income RS. 96,000/- (d) Phone No., if any 9400906091
17. Name of Mother PHILOMINA VARKEY  
(a) Her educational qualification PRE-DEGREE  
(b) Occupation and place of employment HOUSE WIFE

18 Number of brothers and sisters *BROTHERS-0 , SISTERS-1*

Educational qualifications of brothers and sisters-studying/degree/job

- (1) *CHRISTY V THUNDYIL, B.Sc PHYSICS, TRAINEE, Infosys Exam*  
 (2)  
 (3)

19 Address of the student to which communications are to be sent :

(Block Letters)

*THUNDYIL (H)*  
*POONJAR P.O, PERUMNILAM*  
*KOTTAYAM (Dist), PIN: 686581*

(Phone No. if any) *9400906091 - ALLEN (MYSELF)*

20 Name of relatives who are working in this college as members of teaching or non teaching staff

*Mr. SOJAN, CLERK*

21 Details of relatives who are studying or have studied in this college. *NA*

| Sl.No. | Years of study | Name and relation | Class | Class No. |
|--------|----------------|-------------------|-------|-----------|
|        |                |                   |       |           |

22 (a) Your personal attachment to your Father : excellent / very good / good / fair / not satisfactory ✓

(b) Your personal attachment to your Mother : excellent / very good / good / fair / not satisfactory ✓

(c) Are you happy in your house : very happy / happy / not very happy ✓

(d) Spiritual life (i) Personal prayer-daily / Sundays / special occasions ✓

(ii) Family prayer-daily / Sundays / special occasions ✓

(iii) Special devotion, if any *MOTHER MARY*

(e) Your problems

(1) in studies ; - *Don't know the method of studies, can't be awake early*

(2) in journey *NIL*

(3) in financial matters *NIL*

(4) in family *NIL*

(5) in the class *NIL*

(f) Do you have tuition? *NO*

(1) place of tuition

(2) subjects



(g) What help do you expect from your teacher (counsellor): *To teach in simple way without any feeling of complication.*

23 Signature of student

*[Signature]*

24 Signature of Parent / Guardian

*[Signature]*

**I. DETAILS OF ATTENDANCE**

|                      | Month               | Semester - I   |      |      |       |      | Semester - II |      |      |      |      | Attendance % |       |
|----------------------|---------------------|----------------|------|------|-------|------|---------------|------|------|------|------|--------------|-------|
|                      |                     | June           | July | Aug. | Sept. | Oct. | Nov.          | Dec. | Jan. | Feb. | Mar. |              |       |
| 1 <sup>st</sup> Year | No. of working days |                |      |      |       |      |               |      |      |      |      |              | 176   |
|                      | No. of days present |                |      |      |       |      |               |      |      |      |      |              | 169   |
|                      | No. of days absent  |                |      |      |       |      |               |      |      |      |      |              | 7     |
|                      | % of Attendance     |                |      |      |       |      |               |      |      |      |      |              | 96%   |
|                      |                     | Semester - III |      |      |       |      | Semester - IV |      |      |      |      |              |       |
| 2 <sup>nd</sup> Year | No. of working days |                |      |      |       |      |               |      |      |      |      |              | 76    |
|                      | No. of days present |                |      |      |       |      |               |      |      |      |      |              | 68    |
|                      | No. of days absent  |                |      |      |       |      |               |      |      |      |      |              | 08    |
|                      | % of Attendance     |                |      |      |       |      |               |      |      |      |      |              | 89    |
|                      |                     | Semester - V   |      |      |       |      | Semester - VI |      |      |      |      |              |       |
| 3 <sup>rd</sup> Year | No. working days    |                |      |      |       |      |               |      |      |      |      |              | 182   |
|                      | No. of days present |                |      |      |       |      |               |      |      |      |      |              | 172   |
|                      | No. of days absent  |                |      |      |       |      |               |      |      |      |      |              | 10    |
|                      | % of Attendance     |                |      |      |       |      |               |      |      |      |      |              | 95.5% |

Leave on special grounds, if any

**II. CO-CURRICULAR AND EXTRA-CURRICULAR ACTIVITIES**

|  | 1 <sup>st</sup> Year | 2 <sup>nd</sup> Year | 3 <sup>rd</sup> Year |
|--|----------------------|----------------------|----------------------|
| a) Sports & Games / N.C.C. / N.S.S.  |                      |                      |                      |
| b) Debate club / Quiz club / Women cell / Planning forum / Dramatic club / ... Youth Red Cross / Science forum ..... |                      |                      |                      |
| c) C.S.M. / Jesus Youth / Catechism Class Campus ministry / Moral Class  |                      |                      |                      |
| d) Special Achievements / Awards / Recognitions during the course of study   |                      |                      |                      |



III. PERFORMANCE : MARKS IN TEST PAPER / TERMINAL / MODEL / ANNUAL EXAMS :

|                | Sl. No. | Subject               | Test Papers                            | Maximum mark | Ist Term | 2nd Term | 3rd Term |
|----------------|---------|-----------------------|--|--------------|----------|----------|----------|
| Semester - I   | 1       | English               |  | 80           | 58       | 56       | 52       |
|                | 2       | Hindi                 |  | 80           | 63       | 60       | 63       |
|                | 3       | Mathematics           |  | 80           | 74       | 71       | 74       |
|                | 4       | Physics               |  | 80           | 60       | 57       | 62       |
|                | 5       | <del>Statistics</del> |  | 80           | 62       | 60       | 64       |
|                | 6       |                       | Career guidance / Library use          |              |          |          |          |
|                |         |                       | Details of Computer use / Internet use |              |          |          |          |
| Semester - II  | 1       | English               |  | 80           | 58       | 49       | 61       |
|                | 2       | Hindi                 |  | 80           | 62       | 61       | 67       |
|                | 3       | Mathematics           |  | 80           | 59       | 63       | 64       |
|                | 4       | Physics               |  | 80           | 52       | 54       | 48       |
|                | 5       | <del>Statistics</del> |  | 80           | 47       | 64       | 62       |
|                | 6       |                       | Career guidance / Library use          |              |          |          |          |
|                |         |                       | Details of Computer use / Internet use |              |          |          |          |
| Semester - III | 1       | English               |  | 80           | 53       | 62       | 49       |
|                | 2       | Hindi                 |  | 80           | 49       | 51       | 57       |
|                | 3       | Mathematics           |  | 80           | 52       | 49       | 57       |
|                | 4       | Physics               |  | 80           | 48       | 46       | 51       |
|                | 5       | <del>Statistics</del> |  | 80           | 49       | 54       | 55       |
|                | 6       |                       | Career guidance / Library use          |              |          |          |          |
|                |         |                       | Details of Computer use / Internet use |              |          |          |          |



III. PERFORMANCE : MARKS IN TEST PAPER / TERMINAL / MODEL / ANNUAL EXAMS :

| Sl. No.       | Subject | Test Papers                            | Maximum mark                  | Ist Term | 2nd Term | 3rd Term |   |
|---------------|---------|--|-------------------------------|----------|----------|----------|---|
| Semester - IV | 1       | English                                | 3.0                           | B        | 3.2      | B        |   |
|               | 2       | Hindi                                  | 3.8                           | A        | 3.6      | A        |   |
|               | 3       | Physics Th.                            | 3.6                           | A        | 3.7      | A        |   |
|               | 4       | Physics Pr.                            | 2.75                          | B        | 3.2      | B        |   |
|               | 5       | Statistics                             | 3.8                           | A        | 3.8      | A        |   |
|               | 6       | Mathematics.                           | 3.23 B ; 3.56 A               | 3.8      | A        | 3.9      | A |
|               |         |  | Career guidance / Library use |          |          |          |   |
|               |         | Details of Computer use / Internet use |                               |          |          |          |   |
| Semester - V  | 1       | Abstract Algebra                       | 80                            | 64       | 71       | 73       |   |
|               | 2       | Differential Equations                 | 80                            | 70       | 68       | 61       |   |
|               | 3       | Fuzzy Mathematics                      | 80                            | 71       | 64       | 66       |   |
|               | 4       | Mathematical Analysis                  | 80                            | 58       | 54       | 55       |   |
|               | 5       |  |                               |          |          |          |   |
|               | 6       | Open Course (give title)               | Fundamentals of Accounting    | 36       | A        | 3.7      | A |
|               |         |  | Career guidance / Library use |          |          |          |   |
|               |         | Details of Computer use / Internet use |                               |          |          |          |   |
| Semester - VI | 1       | Real Analysis                          | 80                            | 46       | 42       | 47       |   |
|               | 2       | Linear Algebra & Metric Space          | 80                            | 54       | 58       | 58       |   |
|               | 3       | Discrete Mathematics                   | 80                            | 60       | 59       | 57       |   |
|               | 4       | Complex Analysis                       | 80                            | 60       | 63       | 61       |   |
|               | 5       | Topology                               | 80                            | 62       | 63       | 63       |   |
|               | 6       |  |                               |          |          |          |   |
|               |         |  | Career guidance / Library use |          |          |          |   |
|               |         | Details of Computer use / Internet use |                               |          |          |          |   |

IV. INTERACTIONS WITH STUDENT

|                      | June    | July    | Aug.    | Sept.   | Oct.  | Nov.  | Dec.     | Jan.    | Feb.    | Mar.    |
|----------------------|---------|---------|---------|---------|-------|-------|----------|---------|---------|---------|
| 1 <sup>st</sup> Year |         |         |         | 23/9/12 | 16/10 | 13/11 | 10/12    | 23/1/13 | 13/2/13 | 21/3/13 |
| 2 <sup>nd</sup> Year | 11/6/13 | 17/7/13 | 29/8/13 | 3/9/13  |       | 29/11 | 30/12    | 15/1    | 3/2     | 18/3    |
| 3 <sup>rd</sup> Year | 12/6/14 | 17/7/14 | 6/8/14  | 26/9/14 |       |       | 15/12/14 | 15/1/15 | 12/2/15 |         |

Note : Enter the dates on which the student has met the counsellor, and the actions / suggestions. Mention whether Individual (I) or Group (G)

V. PERFORMANCE IN SKILL TESTS

| TEST I | II | III | IV | V | VI | VII | VIII | IX | X |
|--------|----|-----|----|---|----|-----|------|----|---|
|        |    |     |    |   |    |     |      |    |   |
|        |    |     |    |   |    |     |      |    |   |
|        |    |     |    |   |    |     |      |    |   |

VI. INTERACTIONS WITH PARENT / GUARDIAN

| Date     | Purpose / occasion | Signature of Parent/Guardian | Date     | Purpose / occasion | Signature of Parent/Guardian |
|----------|--------------------|------------------------------|----------|--------------------|------------------------------|
| 28/10/12 | Parent meet        | <i>G. Jarkey</i>             | 7/3/14   | PTA meeting        | <i>G. Jarkey</i>             |
| 14/3/13  | Parent meet        | <i>G. Jarkey</i>             | 19/09/14 | PTA meeting        | <i>G. Jarkey</i>             |



VII. SPECIAL REMARKS: IF ANY (DISCIPLINE RELATED) (to be entered by tutor)




Nil - during Sem IV

VIII. ASSESSMENT BY COUNSELLOR

| Year                 | Performance                                   | Poor | Below Average | Average | Above Average | Good | Excellent |
|----------------------|---|------|---------------|---------|---------------|------|-----------|
| 1 <sup>st</sup> Year | Studies                                       |      |               |         |               | ✓    |           |
|                      | Conduct and Character                         |      |               |         |               | ✓    |           |
|                      | Co-curricular and Extra-curricular activities |      |               |         |               | ✓    |           |
|                      | Others  |      |               |         |               | ✓    |           |
| 2 <sup>nd</sup> Year | Studies                                       |      |               |         |               | ✓    |           |
|                      | Conduct and Character                         |      |               |         |               | ✓    |           |
|                      | Co-curricular and Extra-curricular activities |      |               |         |               | ✓    |           |
|                      | Others  |      |               |         |               | ✓    |           |
| 3 <sup>rd</sup> Year | Studies                                       |      |               |         |               | ✓    |           |
|                      | Conduct and Character                         |      |               |         |               | ✓    |           |
|                      | Co-curricular and Extra-curricular activities |      |               |         |               | ✓    |           |
|                      | Others  |      |               |         |               | ✓    |           |

IX. REMARKS

X.

| Year            | Name of Counsellor          | Signature   |
|-----------------|-----------------------------|---|
| 1 <sup>st</sup> | Sunil C Mathew              |  |
| 2 <sup>nd</sup> | Thankachan Augustine Sem IV |  |
| 3 <sup>rd</sup> | Bobby P Mathews             |  |

# ST. THOMAS COLLEGE PALAI

UGC IDENTIFIED COLLEGE WITH  
POTENTIAL FOR EXCELLENCE



## TUTORIAL WORK

Course Period : 2014... - 20 16...

Name.....ARCHANA JAYAPRAKASH.....

Class.....I<sup>st</sup> M.Sc.....Subject.....MATHEMATICS.....

Class No.....3.....

email.....archanajayaprakash11@gmail.com.....

# ST. THOMAS COLLEGE, PALAI

TUTORIAL WORK 20 - 20



## BIO-DATA

1. Name: Archana Jayaprakash
2. (a) Class I<sup>st</sup> M.Sc Mathematics (b) Class No. 3
3. Total % Marks: (a) S.S.L.C. 95% (b) PDC/(+2) 95% (c) Degree 95%
4. (a) Date of birth 25-02-1994 (b) Blood group B<sup>+</sup>
5. Religion and Caste Hindu, Viswakarma
6. Name of School/College last attended Alphonsa college, Pala  
Medium of study at school level .....
7. Admission:  Open merit/Comt...merit/ M.Q. / Sports quota / S.C. / S.T. / OEC / OBC
8. Residence:  With Parents / Guardian / Hostel / Lodge
9. Place of residence Thalappalam
10. Means of transport:  Bus / bicycle / foot / .....
11. Talents and skills:  Music / acting / speech / athletics / farming / typewriting / computer / drawing etc.  
Prizes won at College / University / State / National levels  
I<sup>st</sup> Prize in Intercollegiate Paper Presentation held by D.C Kizhakkemur Foundation.
12. Hobby : Reading
13. Ambition : To become a government Employee
14. Details of scholarship / stipend / financial assistance.....
15. Name and address of parent / guardian (in block letters)  
JAYAPRAKASH P.R  
PADINJAREKUTTU CH)  
PLASSANAL P.O  
THALAPPALAM, KOTTAYAM  
PIN: 686579
16. Name of Father Jayaprakash P.R  
(a) His educational qualification S.S.L.C  
(b) Occupation and place of employment Business, Erattupetta  
(c) His annual income 24,000 (d) Phone No., if any 9446861559
17. Name of Mother Vasanthi Jayaprakash  
(a) Her educational qualification Predegree  
(b) Occupation and place of employment Housewife



18 Number of brothers and sisters 1 Sister

Educational qualifications of brothers and sisters-studying/degree/job

(1) studying B.Sc Mathematics

(2)

(3)

19 Address of the student to which communications are to be sent :

(Block Letters)

PADINJAREKUTTU CH

PERSONAL P.O

THALAPPOLAM, KOTTAYAM PIN:686579

(Phone No. if any) 9961513660

20 Name of relatives who are working in this college as members of teaching or non teaching staff

21 Details of relatives who are studying or have studied in this college.

| Sl.No.     | Years of study | Name and relation | Class | Class No. |
|------------|----------------|-------------------|-------|-----------|
| <u>Nil</u> |                |                   |       |           |

22 (a) Your personal attachment to your Father : ✓ excellent / very good / good / fair / not satisfactory

(b) Your personal attachment to your Mother : ✓ excellent / very good / good / fair / not satisfactory

(c) Are you happy in your house : ✓ very happy / happy / not very happy

(d) Spiritual life (i) ✓ Personal prayer-daily / Sundays / special occasions

(ii) ✓ Family prayer-daily / Sundays / special occasions

(iii) Special devotion, if any

(e) Your problems

(1) in studies Nil

(2) in journey ''

(3) in financial matters ''

(4) in family ''

(5) in the class ''

(f) Do you have tuition?

(1) place of tuition Nil

(2) subjects

(g) What help do you expect from your teacher (counsellor) :

23 Signature of student

*Anchang*

24 Signature of Parent / Guardian

*Jani*

**I. DETAILS OF ATTENDANCE**

|                      | Month               | Semester - I   |      |      |       |      |              | Semester - II |      |      |      |      |              |
|----------------------|---------------------|----------------|------|------|-------|------|--------------|---------------|------|------|------|------|--------------|
|                      |                     | June           | July | Aug. | Sept. | Oct. | Attendance % | Nov.          | Dec. | Jan. | Feb. | Mar. | Attendance % |
| 1 <sup>st</sup> Year | No. of working days |                |      |      |       |      |              |               |      |      |      |      | 174          |
|                      | No. of days present |                |      |      |       |      |              |               |      |      |      |      | 4            |
|                      | No. of days absent  |                |      |      |       |      |              |               |      |      |      |      | 170          |
|                      | % of Attendance     |                |      |      |       |      |              |               |      |      |      |      | 97.9%        |
|                      |                     | Semester - III |      |      |       |      |              | Semester - IV |      |      |      |      |              |
| 2 <sup>nd</sup> Year | No. of working days |                |      |      |       |      |              |               |      |      |      |      | 168          |
|                      | No. of days present |                |      |      |       |      |              |               |      |      |      |      | 3            |
|                      | No. of days absent  |                |      |      |       |      |              |               |      |      |      |      | 165          |
|                      | % of Attendance     |                |      |      |       |      |              |               |      |      |      |      | 98.2%        |
|                      |                     | Semester - V   |      |      |       |      |              | Semester - VI |      |      |      |      |              |
| 3 <sup>rd</sup> Year | No. working days    |                |      |      |       |      |              |               |      |      |      |      |              |
|                      | No. of days present |                |      |      |       |      |              |               |      |      |      |      |              |
|                      | No. of days absent  |                |      |      |       |      |              |               |      |      |      |      |              |
|                      | % of Attendance     |                |      |      |       |      |              |               |      |      |      |      |              |

Leave on special grounds, if any

**II. CO-CURRICULAR AND EXTRA-CURRICULAR ACTIVITIES**

|   | 1 <sup>st</sup> Year | 2 <sup>nd</sup> Year                    | 3 <sup>rd</sup> Year |
|---|----------------------|---|----------------------|
| a) Sports & Games / N.C.C. / N.S.S.   | <i>Nil</i>           | <i>Nil</i>                              |                      |
| b) Debate club / Quiz club / Women cell/<br>Planning forum / Dramatic club / ...<br>Youth Red Cross / Science forum ..... | <i>Women's Cell</i>  | <i>Women Cell</i>                       |                      |
| c) C.S.M. / Jesus Youth / Catechism Class<br>Campus ministry / Moral Class  | <i>Moral Class</i>   | <i>Moral Class</i>                      |                      |
| d) Special Achievements /<br>Awards / Recognitions<br>during the course of study  | <i>Nil</i>           | <i>Placed in Government<br/>Service</i> |                      |



III. PERFORMANCE : MARKS IN TEST PAPER / TERMINAL / MODEL / ANNUAL EXAMS :

|                | Sl. No. | Subject                 | Test Papers                            | Maximum mark | Ist Term | 2nd Term | 3rd Term |
|----------------|---------|-------------------------|--|--------------|----------|----------|----------|
| Semester - I   | 1       | Linear Algebra          | 3.9(A), 4(A), 3.6(A)                   |              |          |          |          |
|                | 2       | Measure Theory          | 3.4 (B), 4(A), 3.9(A)                  |              |          |          |          |
|                | 3       | Complex Analysis        | 3.7(A), 4(A), 3.8(A)                   |              |          |          |          |
|                | 4       | Topology - I            | 3.7(A), 3.6(A), 3.8(A)                 |              |          |          |          |
|                | 5       | Graph Theory            | 4(A), 3.9(A), 3.9(A), 4(A)             |              |          |          |          |
|                | 6       |                         |  |              |          |          |          |
|                |         |                         | Career guidance / Library use          |              |          |          |          |
|                |         |                         | Details of Computer use / Internet use |              |          |          |          |
| Semester - II  | 1       | Real Analysis           | 3.8(A), 3.7(A), 3.4(B), 3.8(A)         |              |          |          |          |
|                | 2       | Topology - II           | 3.6(A), 3.4(B), 3.7(A)                 |              |          |          |          |
|                | 3       | Complex - II            | 3.7(A), 3.4(B), 3.8(A)                 |              |          |          |          |
|                | 4       | Partial Diff. Equations | 4(A), 3.8(A), 3.9(A)                   |              |          |          |          |
|                | 5       | Abstract Algebra        | 4(A), 3.9(A), 3.9(A)                   |              |          |          |          |
|                | 6       |                         |  |              |          |          |          |
|                |         |                         | Career guidance / Library use          |              |          |          |          |
|                |         |                         | Details of Computer use / Internet use |              |          |          |          |
| Semester - III | 1       | Functional Analysis     | 3.2(B), 3.6(A), 3.8(A)                 |              |          |          |          |
|                | 2       | Differential Geometry   | 3.7(A), 4(A), 3.8(A)                   |              |          |          |          |
|                | 3       | Number theory & Graph   | 3.6(A), 3.8(A), 3.8(A)                 |              |          |          |          |
|                | 4       | Multivariate Calculus   | 3.9(A), 3.8(A), 4(A)                   |              |          |          |          |
|                | 5       | Optimization            | 3.8(A), 3.9(A), 3.8(A)                 |              |          |          |          |
|                | 6       |                         |  |              |          |          |          |
|                |         |                         | Career guidance / Library use          |              |          |          |          |
|                |         |                         | Details of Computer use / Internet use |              |          |          |          |



III. PERFORMANCE : MARKS IN TEST PAPER / TERMINAL / MODEL / ANNUAL EXAMS :

|               | Sl. No. | Subject                  | Test Papers                            | Maximum mark                  | Ist Term | 2nd Term | 3rd Term |
|---------------|---------|--------------------------|--|-------------------------------|----------|----------|----------|
| Semester - IV | 1       | Spectral Theory          | 3.6(A), 3.4(B), 3.8(A)                 |                               |          |          |          |
|               | 2       | Probability Theory       | 3.6(A), 3.6(A), 3.7(A)                 |                               |          |          |          |
|               | 3       | OR                       | 4(A), 3.8(A), 3.9(A)                   |                               |          |          |          |
|               | 4       | Analytic Number Theory   | 3.8(A), 3.9(A), 4(A)                   |                               |          |          |          |
|               | 5       | Mathematical Economics   | 4(A), 3.9(A), 4(A)                     |                               |          |          |          |
|               | 6       |                          |  |                               |          |          |          |
|               |         |                          |  | Career guidance / Library use |          |          |          |
|               |         |                          | Details of Computer use / Internet use |                               |          |          |          |
| Semester - V  | 1       |                          |  |                               |          |          |          |
|               | 2       |                          |  |                               |          |          |          |
|               | 3       |                          |  |                               |          |          |          |
|               | 4       |                          |  |                               |          |          |          |
|               | 5       |                          |  |                               |          |          |          |
|               | 6       | Open Course (give title) |  |                               |          |          |          |
|               |         |                          |  | Career guidance / Library use |          |          |          |
|               |         |                          | Details of Computer use / Internet use |                               |          |          |          |
| Semester - VI | 1       |                          |  |                               |          |          |          |
|               | 2       |                          |  |                               |          |          |          |
|               | 3       |                          |  |                               |          |          |          |
|               | 4       |                          |  |                               |          |          |          |
|               | 5       |                          |  |                               |          |          |          |
|               | 6       |                          |  |                               |          |          |          |
|               |         |                          |  | Career guidance / Library use |          |          |          |
|               |         |                          | Details of Computer use / Internet use |                               |          |          |          |

IV. INTERACTIONS WITH STUDENT

|                      | June       | July       | Aug. | Sept.      | Oct.       | Nov.       | Dec.       | Jan.       | Feb.       | Mar.    |
|----------------------|------------|------------|------|------------|------------|------------|------------|------------|------------|---------|
| 1 <sup>st</sup> Year |            |            |      |            | 08/10/14   | 06/11/14   | 01/12/14   | 05/01/15   | 10/02/15   | 25/3/15 |
| 2 <sup>nd</sup> Year | 12/06/2015 | 21/07/2015 |      | 03/09/2015 | 28/09/2015 | 27/10/2015 | 14/12/2015 | 19/01/2016 | 16/02/2016 |         |
| 3 <sup>rd</sup> Year |            |            |      |            |            |            |            |            |            |         |

Note : Enter the dates on which the student has met the counsellor, and the actions / suggestions. Mention whether Individual (I) or Group (G)

V. PERFORMANCE IN SKILL TESTS

| TEST I | II | III | IV | V | VI | VII | VIII | IX | X |
|--------|----|-----|----|---|----|-----|------|----|---|
|        |    |     |    |   |    |     |      |    |   |
|        |    |     |    |   |    |     |      |    |   |
|        |    |     |    |   |    |     |      |    |   |

VI. INTERACTIONS WITH PARENT / GUARDIAN

| Date     | Purpose / occasion | Signature of Parent/Guardian | Date       | Purpose / occasion | Signature of Parent/Guardian |
|----------|--------------------|------------------------------|------------|--------------------|------------------------------|
| 06/11/14 | PTA Meeting        | <i>Levi</i>                  | 21/07/2015 | PTA Meeting        | <i>Levi</i>                  |
| 05/01/15 | PTA Meeting        | <i>Levi</i>                  | 27/11/2015 | PTA Meeting        | <i>Levi</i>                  |
| 25/03/15 | PTA Meeting        | <i>Levi</i>                  |            |                    |                              |



**VII. SPECIAL REMARKS: IF ANY (DISCIPLINE RELATED) (to be entered by tutor)**

*Nil (During this period)*

**VIII. ASSESSMENT BY COUNSELLOR**

| Year                 | Performance                                   | Poor | Below Average | Average | Above Average | Good | Excellent |
|----------------------|---|------|---------------|---------|---------------|------|-----------|
| 1 <sup>st</sup> Year | Studies                                       |      |               |         |               | ✓    |           |
|                      | Conduct and Character                         |      |               |         |               | ✓    |           |
|                      | Co-curricular and Extra-curricular activities |      |               |         | ✓             |      |           |
|                      | Others  |      |               |         |               | ✓    |           |
| 2 <sup>nd</sup> Year | Studies                                       |      |               |         |               | ✓    |           |
|                      | Conduct and Character                         |      |               |         |               |      | ✓         |
|                      | Co-curricular and Extra-curricular activities |      |               |         | ✓             |      |           |
|                      | Others  |      |               |         |               | ✓    |           |
| 3 <sup>rd</sup> Year | Studies                                       |      |               |         |               |      |           |
|                      | Conduct and Character                         |      |               |         |               |      |           |
|                      | Co-curricular and Extra-curricular activities |      |               |         |               |      |           |
|                      | Others  |      |               |         |               |      |           |

**IX. REMARKS**

**X.**

| Year            | Name of Counsellor | Signature         |
|-----------------|--------------------|-------------------|
| 1 <sup>st</sup> | <i>Raj Mathew</i>  | <i>Raj Mathew</i> |
| 2 <sup>nd</sup> | <i>Raj Mathew</i>  | <i>Raj Mathew</i> |
| 3 <sup>rd</sup> |                    |                   |



# ST. THOMAS COLLEGE PALAI

UGC IDENTIFIED COLLEGE WITH  
POTENTIAL FOR EXCELLENCE



## TUTORIAL WORK

Course Period : 20.15.. - 20 .17....

Name... ANTANA SEBASTIAN .....

Class... 1<sup>st</sup> PG ..... Subject... MATHEMATICS .....

Class No... 5 4 .....

email... anjsebana@gmail.com .....

# ST. THOMAS COLLEGE, PALAI

TUTORIAL WORK 2015 - 2017



## BIO-DATA

1. Name: *Anjana Sebastian*
2. (a) Class *1<sup>st</sup> PG MATHEMATICS* (b) Class No. *5 4*
3. Total % Marks: (a) S.S.L.C. *93.8*% (b) PDC/(+2) *89.8*% (c) Degree *96*%
4. (a) Date of birth *25-11-1993* (b) Blood group *B+ve*
5. Religion and Caste *christian RCSC*
6. Name of School/College last attended *Alphonsa College Pala*  
Medium of study at school level *English*
7. Admission:  Open merit/Comt...merit/ M.Q. / Sports quota / S.C. / S.T. / OEC / OBC
8. Residence:  With Parents /  Guardian /  Hostel /  Lodge
9. Place of residence *Elangimattam (h), Poovaranay P.O., Pala*  
*Kottayam*
10. Means of transport:  Bus /  bicycle /  foot / .....
11. Talents and skills:  Music /  acting /  speech /  athletics /  farming /  typewriting /  computer /  drawing etc.  
Prizes won at College / University / State / National levels  
.....
12. Hobby : *Gardening, Cooking*
13. Ambition : *Govt. Job*
14. Details of scholarship / stipend / financial assistance..... *FC e-grant*
15. Name and address of parent / guardian (in block letters)  
*SEBASTIAN . E . MATHEW*  
*ELANGIMATTAM (H)*  
*POOVARANY P.O*  
*PALA*  
*KOTTAYAM (DIST)*
16. Name of Father *SEBASTIAN . E . MATHEW*  
(a) His educational qualification *PRE-DEGREE*  
(b) Occupation and place of employment *FARMER*  
(c) His annual income *72,000* (d) Phone No., if any *9544971510*
17. Name of Mother *SHERLY SEBASTIAN*  
(a) Her educational qualification *DEGREE*  
(b) Occupation and place of employment *HOUSE WIFE*



18 Number of brothers and sisters - 1 (brother)  
Educational qualifications of brothers and sisters-studying/degree/job

(1) B. Com

(2)

(3)

19 Address of the student to which communications are to be sent :

(Block Letters)

Elangimattam (h) Poovazhamy P.O

Pala, Kottayam (dist)

(Phone No. if any) 04822-225537

20 Name of relatives who are working in this college as members of teaching or non teaching staff

21 Details of relatives who are studying or have studied in this college.

| Sl.No. | Years of study |      | Name and relation               | Class | Class No. |
|--------|----------------|------|---------------------------------|-------|-----------|
| 1      | 1973           | 1978 | EM ANTONY (UNCLE)               |       |           |
| 2      | 1977           | 1978 | SEBASTIAN E. MATHEW<br>(FATHER) | PDC   | 78-80     |
| 3      | 1980           | 1982 | ANIAMMA MATHEW<br>(AUNT)        |       |           |
| 4      | 1991           | 1996 | BRESSON JOSE (UNCLE)            |       |           |

22 (a) Your personal attachment to your Father : excellent / very good / good / fair / not satisfactory

(b) Your personal attachment to your Mother : excellent / very good / good / fair / not satisfactory

(c) Are you happy in your house : very happy / happy / not very happy

(d) Spiritual life (i) Personal prayer-daily / Sundays / special occasions

(ii) Family prayer-daily / Sundays / special occasions

(iii) Special devotion, if any

(e) Your problems

(1) in studies Nil

(2) in journey "

(3) in financial matters "

(4) in family "

(5) in the class "

(f) Do you have tuition? Nil

(1) place of tuition

(2) subjects

(g) What help do you expect from your teacher (counsellor) :

23 Signature of student

*Anjana*

24 Signature of Parent / Guardian

*S. Sankar*

**I. DETAILS OF ATTENDANCE**

|                      | Month               | Semester - I   |      |      |       |      |                   | Semester - II |      |      |      |      |                   |
|----------------------|---------------------|----------------|------|------|-------|------|-------------------|---------------|------|------|------|------|-------------------|
|                      |                     | June           | July | Aug. | Sept. | Oct. | Atten-<br>dance % | Nov.          | Dec. | Jan. | Feb. | Mar. | Atten-<br>dance % |
| 1 <sup>st</sup> Year | No. of working days |                |      |      |       |      |                   |               |      |      |      |      | 170               |
|                      | No. of days present |                |      |      |       |      |                   |               |      |      |      |      | 166               |
|                      | No. of days absent  |                |      |      |       |      |                   |               |      |      |      |      | 04                |
|                      | % of Attendance     |                |      |      |       |      |                   |               |      |      |      |      | 97.6%             |
|                      |                     | Semester - III |      |      |       |      |                   | Semester - IV |      |      |      |      |                   |
| 2 <sup>nd</sup> Year | No. of working days |                |      |      |       |      |                   |               |      |      |      |      | 168               |
|                      | No. of days present |                |      |      |       |      |                   |               |      |      |      |      | 164               |
|                      | No. of days absent  |                |      |      |       |      |                   |               |      |      |      |      | 04                |
|                      | % of Attendance     |                |      |      |       |      |                   |               |      |      |      |      | 97.6%             |
|                      |                     | Semester - V   |      |      |       |      |                   | Semester - VI |      |      |      |      |                   |
| 3 <sup>rd</sup> Year | No. working days    |                |      |      |       |      |                   |               |      |      |      |      |                   |
|                      | No. of days present |                |      |      |       |      |                   |               |      |      |      |      |                   |
|                      | No. of days absent  |                |      |      |       |      |                   |               |      |      |      |      |                   |
|                      | % of Attendance     |                |      |      |       |      |                   |               |      |      |      |      |                   |

Leave on special grounds, if any

**II. CO-CURRICULAR AND EXTRA-CURRICULAR ACTIVITIES**

|   | 1 <sup>st</sup> Year   | 2 <sup>nd</sup> Year        | 3 <sup>rd</sup> Year |
|---|------------------------|-----------------------------|----------------------|
| a) Sports & Games / N.C.C. / N.S.S.   | <i>Nil</i>             | <i>Nil</i>                  |                      |
| b) Debate club / Quiz club / Women cell/<br>Planning forum / Dramatic club / ...<br>Youth Red Cross / Science forum ..... | <i>Women Cell</i>      | <i>Women Cell</i>           |                      |
| c) C.S.M. / Jesus Youth / Catechism Class<br>Campus ministry / Moral Class  | <i>Catechism class</i> | <i>CSM</i>                  |                      |
| d) Special Achievements /<br>Awards / Recognitions<br>during the course of study  | <i>Nil</i>             | <i>Placed in ICICI Bank</i> |                      |



III. PERFORMANCE : MARKS IN TEST PAPER / TERMINAL / MODEL / ANNUAL EXAMS :

|                | Sl. No. | Subject                   | Test Papers                            | Maximum mark                  | Ist Term | 2nd Term | 3rd Term |
|----------------|---------|---------------------------|--|-------------------------------|----------|----------|----------|
| Semester - I   | 1       | Linear Algebra            | 3.8(A), 3.6(A), 3.9(A)                 |                               |          |          |          |
|                | 2       | Measure Theory            | 3.5(A), 3.6(A), 3.6(A)                 |                               |          |          |          |
|                | 3       | Complex Analysis          | 3.7(A), 3.9(A), 4(A)                   |                               |          |          |          |
|                | 4       | Topology - Basic          | 3.7(A), 3.6(A), 3.6(A)                 |                               |          |          |          |
|                | 5       | Graph Theory              | 3.8(A), 3.9(A), 4(A)                   |                               |          |          |          |
|                | 6       |                           |  |                               |          |          |          |
|                |         |                           |  | Career guidance / Library use |          |          |          |
|                |         |                           | Details of Computer use / Internet use |                               |          |          |          |
| Semester - II  | 1       | Real Analysis             | 3.4(B), 3.6(A), 3.5(A)                 |                               |          |          |          |
|                | 2       | Advanced Topology         | 3.4(B), 3.6(A), 4(A)                   |                               |          |          |          |
|                | 3       | Advanced Complex Analysis | 3.5(A), 3.8(A), 3.9(A)                 |                               |          |          |          |
|                | 4       | Partial Diff. Equations   | 4(A), 3.8(A), 3.6(A)                   |                               |          |          |          |
|                | 5       | Abstract Algebra          | 3.8(A), 3.9(A), 3.6(A)                 |                               |          |          |          |
|                | 6       |                           |  |                               |          |          |          |
|                |         |                           |  | Career guidance / Library use |          |          |          |
|                |         |                           | Details of Computer use / Internet use |                               |          |          |          |
| Semester - III | 1       | MVC                       | 3.8(A), 3.5(A), 3.4(B), 3.9(A)         |                               |          |          |          |
|                | 2       | FA                        | 3.4(B), 3.6(A), 3.6(A)                 |                               |          |          |          |
|                | 3       | DG                        | 3.4(B), 3.6(A), 4(A)                   |                               |          |          |          |
|                | 4       | NTC                       | 3.6(A), 3.7(A), 3.8(A)                 |                               |          |          |          |
|                | 5       | OT                        | 3.6(A), 3.9(A), 3.8(A)                 |                               |          |          |          |
|                | 6       |                           |  |                               |          |          |          |
|                |         |                           |  | Career guidance / Library use |          |          |          |
|                |         |                           | Details of Computer use / Internet use |                               |          |          |          |



**III. PERFORMANCE : MARKS IN TEST PAPER / TERMINAL / MODEL / ANNUAL EXAMS :**

|               | Sl. No. | Subject                  | Test Papers                            | Maximum mark | Ist Term | 2nd Term | 3rd Term |
|---------------|---------|--------------------------|--|--------------|----------|----------|----------|
| Semester - IV | 1       | ST                       | 3.8(A), 3.6(A), 3.4(B), 3.6(A)         |              |          |          |          |
|               | 2       | ANT                      | 3.8(A), 3.9(A), 3.7(A)                 |              |          |          |          |
|               | 3       | ME                       | 4(A), 3.8(A), 3.6(A), 3.7(A)           |              |          |          |          |
|               | 4       | PT                       | 3.4(B), 3.6(A), 3.7(A)                 |              |          |          |          |
|               | 5       | OR                       | 3.8(A), 3.9(A), 3.8(A)                 |              |          |          |          |
|               | 6       |                          |  |              |          |          |          |
|               |         |                          | Career guidance / Library use          |              |          |          |          |
|               |         |                          | Details of Computer use / Internet use |              |          |          |          |
| Semester - V  | 1       |                          |  |              |          |          |          |
|               | 2       |                          |  |              |          |          |          |
|               | 3       |                          |  |              |          |          |          |
|               | 4       |                          |  |              |          |          |          |
|               | 5       |                          |  |              |          |          |          |
|               | 6       | Open Course (give title) |  |              |          |          |          |
|               |         |                          | Career guidance / Library use          |              |          |          |          |
|               |         |                          | Details of Computer use / Internet use |              |          |          |          |
| Semester - VI | 1       |                          |  |              |          |          |          |
|               | 2       |                          |  |              |          |          |          |
|               | 3       |                          |  |              |          |          |          |
|               | 4       |                          |  |              |          |          |          |
|               | 5       |                          |  |              |          |          |          |
|               | 6       |                          |  |              |          |          |          |
|               |         |                          | Career guidance / Library use          |              |          |          |          |
|               |         |                          | Details of Computer use / Internet use |              |          |          |          |



IV. INTERACTIONS WITH STUDENT

|                      | June       | July       | Aug.       | Sept.      | Oct.       | Nov.       | Dec.       | Jan.       | Feb.       | Mar.       |
|----------------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| 1 <sup>st</sup> Year |            |            |            |            | 14/10/2015 | 12/11/2015 | 15/12/2015 | 22/07/2016 |            | 15/03/2016 |
| 2 <sup>nd</sup> Year | 20/06/2016 | 15/07/2016 | 12/08/2016 | 30/09/2016 | 28/10/2016 | 28/11/2016 | 21/12/2016 |            | 23/02/2017 | 28/03/2017 |
| 3 <sup>rd</sup> Year |            |            |            |            |            |            |            |            |            |            |

Note : Enter the dates on which the student has met the counsellor, and the actions / suggestions. Mention whether Individual (I) or Group (G)

V. PERFORMANCE IN SKILL TESTS

| TEST I | II | III | IV | V | VI | VII | VIII | IX | X |
|--------|----|-----|----|---|----|-----|------|----|---|
|        |    |     |    |   |    |     |      |    |   |
|        |    |     |    |   |    |     |      |    |   |
|        |    |     |    |   |    |     |      |    |   |

VI. INTERACTIONS WITH PARENT / GUARDIAN

| Date      | Purpose / occasion | Signature of Parent/Guardian   | Date | Purpose / occasion | Signature of Parent/Guardian |
|-----------|--------------------|--|------|--------------------|------------------------------|
| 20/12/16  | visit              |   |      |                    |                              |
| 10/2/2017 |                    | <br> |      |                    |                              |

VII. SPECIAL REMARKS: IF ANY (DISCIPLINE RELATED) (to be entered by tutor)

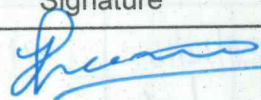

Nil

VIII. ASSESSMENT BY COUNSELLOR

| Year                 | Performance                                   | Poor | Below Average | Average | Above Average | Good | Excellent |
|----------------------|---|------|---------------|---------|---------------|------|-----------|
| 1 <sup>st</sup> Year | Studies                                       |      |               |         |               |      |           |
|                      | Conduct and Character                         |      |               |         |               |      |           |
|                      | Co-curricular and Extra-curricular activities |      |               |         |               |      |           |
|                      | Others  |      |               |         |               |      |           |
| 2 <sup>nd</sup> Year | Studies                                       |      |               |         |               |      | ✓         |
|                      | Conduct and Character                         |      |               |         |               | ✓    |           |
|                      | Co-curricular and Extra-curricular activities |      |               |         |               | ✓    |           |
|                      | Others  |      |               |         |               | ✓    |           |
| 3 <sup>rd</sup> Year | Studies                                       |      |               |         |               |      |           |
|                      | Conduct and Character                         |      |               |         |               |      |           |
|                      | Co-curricular and Extra-curricular activities |      |               |         |               |      |           |
|                      | Others  |      |               |         |               |      |           |

IX. REMARKS

X.

| Year            | Name of Counsellor   | Signature   |
|-----------------|----------------------|---|
| 1 <sup>st</sup> | Tommy Thomas         |  |
| 2 <sup>nd</sup> | Thankachan Augustine |  |
| 3 <sup>rd</sup> |                      |   |



# ST. THOMAS COLLEGE PALAI

UGC IDENTIFIED COLLEGE WITH  
POTENTIAL FOR EXCELLENCE



## TUTORIAL WORK

Course Period : 2016... - 20 18...

Name DONA SEBASTIAN

Class I PG Subject MATHEMATICS

Class No. 15 7

email domaskumbattu1995@gmail.com

# ST. THOMAS COLLEGE, PALAI

TUTORIAL WORK 2016 - 2018



## BIO-DATA

1. Name: DONA SEBASTIAN
2. (a) Class I.PG.MATHEMATICS (b) Class No. 15 7
3. Total % Marks: (a) S.S.L.C. 89.....% (b) PDC/(+2) 91.....% (c) Degree 87.....%
4. (a) Date of birth 14-09-1995..... (b) Blood group O+ve.....
5. Religion and Caste CHRISTIAN RCSC.....
6. Name of School/College last attended K.F COLLEGE MANNANAM.....  
Medium of study at school level ENGLISH.....
7. Admission: Open  merit/Comt...merit/ M.Q. / Sports quota / S.C. / S.T. / OEC / OBC
8. Residence: With Parents / Guardian /  Hostel / Lodge
9. Place of residence ARUNAPURAM.....
10. Means of transport: Bus / bicycle /  foot / foot.....
11. Talents and skills: Music / acting / speech / athletics / farming / typewriting / computer / drawing etc.  
Prizes won at College / University / State / National levels  
COMPUTER, COOKING, TAILORING.....
12. Hobby : cooking, Tailoring
13. Ambition : Teacher
14. Details of scholarship / stipend / financial assistance.....
15. Name and address of parent / guardian (in block letters)  
SEBASTIAN KV  
KUMBATTU HOUSE  
IDUKKI COLONY P O  
IDUKKI  
PIN: 685602
16. Name of Father SEBASTIAN KV  
(a) His educational qualification TTC  
(b) Occupation and place of employment Farming (Retired Teacher)  
(c) His annual income 350000 (d) Phone No., if any 9447522436
17. Name of Mother Thresiamma  
(a) Her educational qualification B.ED  
(b) Occupation and place of employment House wife (Retired Teacher)



18 Number of brothers and sisters 2 brothers

Educational qualifications of brothers and sisters-studying/degree/job

- (1) MTech (doing Ph.d in Sydney university)
- (2) MTech (IITc Bangalore)
- (3)

19 Address of the student to which communications are to be sent :

(Block Letters)

KUMBATTU (H) IDUKKI COLONY P.O  
IDUKKI Pin: 685602

(Phone No. if any) 9447522436

20 Name of relatives who are working in this college as members of teaching or non teaching staff

Fr. Joseph Kollamparambil (Poo-managers)

21 Details of relatives who are studying or have studied in this college.

| Sl.No. | Years of study | Name and relation | Class | Class No. |
|--------|----------------|-------------------|-------|-----------|
| Nil    |                |                   |       |           |

22 (a) Your personal attachment to your Father : excellent<sup>✓</sup> / very good / good / fair / not satisfactory

(b) Your personal attachment to your Mother : excellent<sup>✓</sup> / very good / good / fair / not satisfactory

(c) Are you happy in your house : very happy<sup>✓</sup> / happy / not very happy

(d) Spiritual life (i) Personal prayer-daily<sup>✓</sup> / Sundays / special occasions

(ii) Family prayer-daily<sup>✓</sup> / Sundays / special occasions

(iii) Special devotion, if any

(e) Your problems

(1) in studies Nil

(2) in journey "

(3) in financial matters "

(4) in family "

(5) in the class "

(f) Do you have tuition? No

(1) place of tuition

(2) subjects



(g) What help do you expect from your teacher (counsellor) :

23 Signature of student

24 Signature of Parent / Guardian

I. DETAILS OF ATTENDANCE

|                      | Month               | Semester - I   |      |      |       |      |                   | Semester - II |      |      |      |      |                   |
|----------------------|---------------------|----------------|------|------|-------|------|-------------------|---------------|------|------|------|------|-------------------|
|                      |                     | June           | July | Aug. | Sept. | Oct. | Atten-<br>dance % | Nov.          | Dec. | Jan. | Feb. | Mar. | Atten-<br>dance % |
| 1 <sup>st</sup> Year | No. of working days |                |      |      |       |      |                   |               |      |      |      |      | 172               |
|                      | No. of days present |                |      |      |       |      |                   |               |      |      |      |      | 169               |
|                      | No. of days absent  |                |      |      |       |      |                   |               |      |      |      |      | 03                |
|                      | % of Attendance     |                |      |      |       |      |                   |               |      |      |      |      | 98.2%             |
|                      |                     | Semester - III |      |      |       |      |                   | Semester - IV |      |      |      |      |                   |
| 2 <sup>nd</sup> Year | No. of working days |                |      |      |       |      |                   |               |      |      |      |      | 171               |
|                      | No. of days present |                |      |      |       |      |                   |               |      |      |      |      | 168               |
|                      | No. of days absent  |                |      |      |       |      |                   |               |      |      |      |      | 03                |
|                      | % of Attendance     |                |      |      |       |      |                   |               |      |      |      |      | 98%               |
|                      |                     | Semester - V   |      |      |       |      |                   | Semester - VI |      |      |      |      |                   |
| 3 <sup>rd</sup> Year | No. working days    |                |      |      |       |      |                   |               |      |      |      |      |                   |
|                      | No. of days present |                |      |      |       |      |                   |               |      |      |      |      |                   |
|                      | No. of days absent  |                |      |      |       |      |                   |               |      |      |      |      |                   |
|                      | % of Attendance     |                |      |      |       |      |                   |               |      |      |      |      |                   |

Leave on special grounds, if any

II. CO-CURRICULAR AND EXTRA-CURRICULAR ACTIVITIES

|   | 1 <sup>st</sup> Year | 2 <sup>nd</sup> Year        | 3 <sup>rd</sup> Year |
|---|----------------------|-----------------------------|----------------------|
| a) Sports & Games / N.C.C. / N.S.S.   | Nil                  | Nil                         |                      |
| b) Debate club / Quiz club / Women cell/<br>Planning forum / Dramatic club / ...<br>Youth Red Cross / Science forum ..... | Women Cell           | Women Cell                  |                      |
| c) C.S.M. / Jesus Youth / Catechism Class<br>Campus ministry / Moral Class  | CSM                  | CSM                         |                      |
| d) Special Achievements /<br>Awards / Recognitions<br>during the course of study  | Nil                  | Placed in South Indian Bank |                      |



III. PERFORMANCE : MARKS IN TEST PAPER / TERMINAL / MODEL / ANNUAL EXAMS :

| Sl. No.        | Subject | Test Papers                            | Maximum mark           | Ist Term | 2nd Term | 3rd Term |
|----------------|---------|--|------------------------|----------|----------|----------|
| Semester - I   | 1       | Linear Algebra                         | 3.7(A), 3.6(A), 3.6(A) |          |          |          |
|                | 2       | Measure Theory                         | 3.5(A), 3.6(A), 3.5(A) |          |          |          |
|                | 3       | Complex Analysis                       | 3.6(A), 3.7(A), 3.6(A) |          |          |          |
|                | 4       | Topology                               | 3.5(A), 3.7(A), 3.8(A) |          |          |          |
|                | 5       | Graph Theory                           | 3.7(A), 3.8(A), 3.8(A) |          |          |          |
|                | 6       |  |                        |          |          |          |
|                |         | Career guidance / Library use          |                        |          |          |          |
|                |         | Details of Computer use / Internet use |                        |          |          |          |
| Semester - II  | 1       | Real Analysis                          | 3.4(B), 3.6(A), 3.7(A) |          |          |          |
|                | 2       | Advanced Topology                      | 3.4(B), 3.7(A), 3.5(A) |          |          |          |
|                | 3       | Advanced Complex                       | 3.4(B), 3.6(A), 3.7(A) |          |          |          |
|                | 4       | PDE                                    | 3.7(A), 3.7(A), 3.6(A) |          |          |          |
|                | 5       | Abstract Algebra                       | 3.8(A), 3.4(B), 3.7(A) |          |          |          |
|                | 6       |  |                        |          |          |          |
|                |         | Career guidance / Library use          |                        |          |          |          |
|                |         | Details of Computer use / Internet use |                        |          |          |          |
| Semester - III | 1       | MVC                                    | 3.7(A), 3.6(A), 3.8(A) |          |          |          |
|                | 2       | FA                                     | 3.4(B), 3.6(A), 3.4(B) |          |          |          |
|                | 3       | DG                                     | 3.4(B), 3.6(A), 3.7(A) |          |          |          |
|                | 4       | NTC                                    | 3.8(A), 3.5(A), 3.6(A) |          |          |          |
|                | 5       | OT                                     | 3.8(A), 3.9(A), 4(A)   |          |          |          |
|                | 6       |  |                        |          |          |          |
|                |         | Career guidance / Library use          |                        |          |          |          |
|                |         | Details of Computer use / Internet use |                        |          |          |          |



III. PERFORMANCE : MARKS IN TEST PAPER / TERMINAL / MODEL / ANNUAL EXAMS :

| Sl. No.       | Subject | Test Papers                            | Maximum mark           | Ist Term | 2nd Term | 3rd Term |
|---------------|---------|--|------------------------|----------|----------|----------|
| Semester - IV | 1       | ST                                     | 3.4(B), 3.6(A), 3.5(A) |          |          |          |
|               | 2       | AHT                                    | 3.6(A), 3.4(B), 3.5(A) |          |          |          |
|               | 3       | ME                                     | 3.8(A), 3.8(A), 3.9(A) |          |          |          |
|               | 4       | PT                                     | 3.4(B), 3.9(A), 3.6(A) |          |          |          |
|               | 5       | OR                                     | 3.9(A), 3.8(A), 4(A)   |          |          |          |
|               | 6       |  |                        |          |          |          |
|               |         | Career guidance / Library use          |                        |          |          |          |
|               |         | Details of Computer use / Internet use |                        |          |          |          |
| Semester - V  | 1       |  |                        |          |          |          |
|               | 2       |  |                        |          |          |          |
|               | 3       |  |                        |          |          |          |
|               | 4       |  |                        |          |          |          |
|               | 5       |  |                        |          |          |          |
|               | 6       | Open Course (give title)               |                        |          |          |          |
|               |         | Career guidance / Library use          |                        |          |          |          |
|               |         | Details of Computer use / Internet use |                        |          |          |          |
| Semester - VI | 1       |  |                        |          |          |          |
|               | 2       |  |                        |          |          |          |
|               | 3       |  |                        |          |          |          |
|               | 4       |  |                        |          |          |          |
|               | 5       |  |                        |          |          |          |
|               | 6       |  |                        |          |          |          |
|               |         | Career guidance / Library use          |                        |          |          |          |
|               |         | Details of Computer use / Internet use |                        |          |          |          |



IV. INTERACTIONS WITH STUDENT

|                      | June       | July                  | Aug.       | Sept.      | Oct.       | Nov.       | Dec.       | Jan.       | Feb.       | Mar.       |
|----------------------|------------|-----------------------|------------|------------|------------|------------|------------|------------|------------|------------|
| 1 <sup>st</sup> Year |            |                       |            | 30/09/2016 | 19/10/2016 | 14/11/2016 | 14/12/2016 | 18/01/2017 | 2/02/2017  | 22/03/2017 |
| 2 <sup>nd</sup> Year | 29/06/2017 | <del>24/07/2017</del> | 24/08/2017 | 22/09/2017 | 24/10/2017 | 24/11/2017 |            | 18/01/2018 | 06/02/2018 | 21/03/2018 |
| 3 <sup>rd</sup> Year |            |                       |            |            |            |            |            |            |            |            |

Note : Enter the dates on which the student has met the counsellor, and the actions / suggestions. Mention whether Individual (I) or Group (G)

V. PERFORMANCE IN SKILL TESTS

| TEST I | II | III | IV | V | VI | VII | VIII | IX | X |
|--------|----|-----|----|---|----|-----|------|----|---|
|        |    |     |    |   |    |     |      |    |   |
|        |    |     |    |   |    |     |      |    |   |
|        |    |     |    |   |    |     |      |    |   |

VI. INTERACTIONS WITH PARENT / GUARDIAN

| Date       | Purpose / occasion | Signature of Parent/Guardian | Date       | Purpose / occasion | Signature of Parent/Guardian |
|------------|--------------------|------------------------------|------------|--------------------|------------------------------|
| 19/10/2016 | PTA                | <u>Alie</u>                  | 29/06/2017 | PTA<br>(PTA)       |                              |
| 02/02/2017 | PTA                | <u>Alie</u>                  | 18/01/2018 | PTA                | <u>Alie</u>                  |

VII. SPECIAL REMARKS: IF ANY (DISCIPLINE RELATED) (to be entered by tutor)

Nil

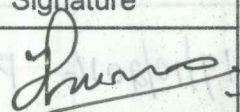

55/03/9015  
 6/05/8015  
 18/01/81  
 21/12/8019  
 21/11/8019  
 21/06/01/81  
 21/06/02/81

VIII. ASSESSMENT BY COUNSELLOR

| Year                 | Performance                                   | Poor | Below Average | Average | Above Average | Good | Excellent |
|----------------------|---|------|---------------|---------|---------------|------|-----------|
| 1 <sup>st</sup> Year | Studies                                       |      |               |         |               | ✓    |           |
|                      | Conduct and Character                         |      |               |         |               | ✓    |           |
|                      | Co-curricular and Extra-curricular activities |      |               |         | ✓             |      |           |
|                      | Others  |      |               |         |               | ✓    |           |
| 2 <sup>nd</sup> Year | Studies                                       |      |               |         |               | ✓    |           |
|                      | Conduct and Character                         |      |               |         |               | ✓    |           |
|                      | Co-curricular and Extra-curricular activities |      |               |         | ✓             |      |           |
|                      | Others  |      |               |         |               | ✓    |           |
| 3 <sup>rd</sup> Year | Studies                                       |      |               |         |               |      |           |
|                      | Conduct and Character                         |      |               |         |               |      |           |
|                      | Co-curricular and Extra-curricular activities |      |               |         |               |      |           |
|                      | Others  |      |               |         |               |      |           |

IX. REMARKS

X.

| Year            | Name of Counsellor | Signature   |
|-----------------|--------------------|---|
| 1 <sup>st</sup> | Toomang Thomas     |  |
| 2 <sup>nd</sup> | Tinjumol Mathew    |  |
| 3 <sup>rd</sup> |                    |   |





# ST. THOMAS COLLEGE PALAI

[UGC Approved College with Potential for Excellence]  
Reaccredited by NAAC with A Grade (CGPA 3.30)



## TUTORIAL WORK [PG]

Programme Period: 2017 - 2019

|  |                    |                    |               |                              |                           |                    |                    |                     |             |     |        |
|--|--------------------|--------------------|---------------|------------------------------|---------------------------|--------------------|--------------------|---------------------|-------------|-----|--------|
| Name   |                    | ARYA RAJ           |               |                              |                           |                    |                    |                     |             |     |        |
| Subject  |                    | MATHEMATICS        |               |                              | Class                     |                    | I MSc              |                     | Class No    |     |        |
| Date of Birth  |                    | 23/6/1996          |               |                              | Blood Group               |                    | B+ve               |                     | Gender      |     | Female |
| Religion   |                    | HINDU              |               |                              | Caste                     |                    | CHERAMAR           |                     |             |     |        |
| Mobile No.   |                    | 9495109621         |               |                              | Email ID                  |                    | arya2anu@gmail.com |                     |             |     |        |
| Admission  |                    | GM                 | CM            | MQ                           | SQ                        | CQ                 | PH                 | SC                  | ST          | OEC | OBC    |
| Residence  |                    | Semester I         |               |                              | Semester II               |                    | Semester III       |                     | Semester IV |     |        |
| Hobbies  |                    | Listening to music |               |                              |                           | Ambition           |                    | To become a teacher |             |     |        |
| Family Identification  |                    | APL                | BPL           | Annual Income of your Family |                           |                    | 95040              |                     |             |     |        |
| Address (Permanent)  | KOCHUPARAMBIL (CH) |                    |               |                              | Address for Communication | KOCHUPARAMBIL (CH) |                    |                     |             |     |        |
|  | VAYALA P.O         |                    |               |                              |                           | VAYALA P.O         |                    |                     |             |     |        |
|  | KOTTAYAM           |                    |               |                              |                           | KOTTAYAM           |                    |                     |             |     |        |
|  | PIN : 686587       |                    |               |                              |                           | Pin : 686587       |                    |                     |             |     |        |
| Talents & Skills   |                    | Music              | Acting        | Sports                       | Drawing                   | Dancing            | Literature         | Multimedia          |             |     |        |
|  |                    | Others (Specify)   |               |                              |                           |                    |                    |                     |             |     |        |
| <b>Details of Family Members</b>   |                    |                    |               |                              |                           |                    |                    |                     |             |     |        |
| Members  | Name               | Education          | Occupation    | Mobile                       | Signature                 |                    |                    |                     |             |     |        |
| Father   | RAJU. K.T          | X                  | Pensioner     | 9495109621                   | Raju.K.T                  |                    |                    |                     |             |     |        |
| Mother   | PUSHPAVALLY P.R    | X                  | House wife    | 9645863390                   | pushpaivally.p.r          |                    |                    |                     |             |     |        |
| Number of Brothers   |                    | -                  |               | Number of Sisters            |                           |                    | 2                  |                     |             |     |        |
| Personal attachment to Father  |                    | Excellent          | Good          | Satisfactory                 | Fair                      | Poor               |                    |                     |             |     |        |
| Personal attachment to Mother  |                    | Excellent          | Good          | Satisfactory                 | Fair                      | Poor               |                    |                     |             |     |        |
| Are you happy in your Home?  |                    | Very Happy         |               |                              | Happy                     |                    | Unhappy            |                     |             |     |        |
| <b>Your Problems</b>   |                    |                    |               |                              |                           |                    |                    |                     |             |     |        |
| With Parents   | With Friends       | Personal           |               |                              |                           |                    |                    |                     |             |     |        |
| Nil -  | -                  | Health             |               |                              |                           | Financial          | Others             |                     |             |     |        |
|  |                    | Physical           | Psychological | Medicine                     |                           |                    |                    |                     |             |     |        |
|  |                    |                    |               |                              |                           |                    |                    |                     |             |     |        |
| Spiritual Life   |                    | Personal Prayer    | Daily         | Special Occasions            |                           |                    | No                 |                     |             |     |        |
|  |                    | Family Prayer      | Daily         | Special Occasions            |                           |                    | No                 |                     |             |     |        |
| <b>Name of relatives who are working in this college as members of teaching/non-teaching staff</b> |                    |                    |               |                              |                           |                    |                    |                     |             |     |        |
| Name   |                    |                    |               |                              | Department/Section        |                    | Nil                |                     |             |     |        |

| Details of relatives who are studying or have studied in this college                           |            |                 |                 |  |                   |          |        |
|---|------------|-----------------|-----------------|--|-------------------|----------|--------|
| Sl. No  | Name       |                 | Department      | Class                                    | Years of Study    |          |        |
| [1]   | /Nil       |                 |                 |  |                   |          |        |
| [2]   |            |                 |                 |  |                   |          |        |
| Academic Performance [%]  |            |                 |                 |  |                   |          |        |
| SSLC  | +2         | UG              | PG              |  |                   |          |        |
| 89%   | 85%        | 8.68            | SEM I           | SEM II                                   | SEM III           | SEM IV   |        |
|   |            |                 | 3.51(A)         | 3.4(B)                                   | 3.6(A)            | 3.6(A)   |        |
| Academic Performance [Mid Semester/Model Exams] [%]   |            |                 |                 |  |                   |          |        |
| SEM I   |            | SEM II          |                 | SEM III                                  |                   | SEM IV   |        |
| Mid Sem.  | Model      | Mid Sem.        | Model           | Mid Sem.                                 | Model             | Mid Sem. | Model  |
| 3.6(A)  | 3.5(A)     | 3.4(B)          | 3.4(B)          | 3.6(A)                                   | 3.7(A)            | 3.5(A)   | 3.6(A) |
| Attendance  |            |                 |                 |  |                   |          |        |
| TOTAL   |            |                 | SEM I           | SEM II                                   | SEM III           | SEM IV   |        |
| No. of Working Days   |            |                 | 81              | 80                                       | 82                | 78       |        |
| No. of Days Present   |            |                 | 80              | 78                                       | 80                | 77       |        |
| % of Attendance   |            |                 | 98.7%           | 97.5                                     | 97.5              | 98.7     |        |
| Condonation availed   |            |                 | -               | /Nil                                     | /Nil              | /Nil     |        |
| Co-Curricular and Extra-Curricular Activities [Arts/Sports/Clubs/Achievements] [Append Details] |            |                 |                 |  |                   |          |        |
| SEM I   | Women Cell |                 |                 | SEM II                                   | Women Cell        |          |        |
| SEM III   | Women Cell |                 |                 | SEM IV                                   | Women Cell        |          |        |
| Amount of Scholarships/Financial Assistance received  |            |                 |                 |  |                   |          |        |
| SEM I   |            |                 |                 | SEM II                                   |                   |          |        |
| SEM III   |            |                 |                 | SEM IV                                   |                   |          |        |
| Interaction with Student  |            |                 |                 | Disciplinary actions initiated (Red Ink) |                   |          |        |
| Date  | Semester   | Sign of Student | Date            | Details                                  |                   |          |        |
| 26/09/17  | I          | <u>Arya</u>     |                 | /Nil                                     |                   |          |        |
| 15/03/18  | II         | <u>Arya</u>     |                 |  |                   |          |        |
| 27/09/18  | III        | <u>Arya</u>     |                 |  |                   |          |        |
| 06/03/19  | IV         | <u>Arya</u>     |                 |  |                   |          |        |
| Interaction - PTA   |            |                 |                 |  |                   |          |        |
| SEM   | Date       | Purpose         | Sign of Parent  | Name of Teacher                          | Sign of Teacher   |          |        |
| I   | 12/12/2017 | PTA Meeting     | <u>Rajnik T</u> | Raj Mathew                               | <u>Raj Mathew</u> |          |        |
| II  | 27/09/18   | PTA Meeting     | <u>Rajnik T</u> | Raj Mathew                               | <u>Raj Mathew</u> |          |        |
| III   | 06/03/19   | )               | <u>Rajnik T</u> | Raj Mathew                               | <u>Raj Mathew</u> |          |        |
| IV  |            |                 |                 |  |                   |          |        |





# ST. THOMAS COLLEGE PALAI

UGC IDENTIFIED COLLEGE WITH  
POTENTIAL FOR EXCELLENCE



## TUTORIAL WORK

Course Period : 20.1.13.. - 20 ...16..

Name.....ALPHY V. BABU.....

Class.....B.Sc.....Subject.....MATHEMATICS.....

Class No.....5.....

email.....alphyvbabu@gmail.com.....

# ST. THOMAS COLLEGE, PALAI

TUTORIAL WORK 2013 - 2016



## BIO-DATA

1. Name: ALPHY V. BABU
- 2 (a) Class BSc Maths (b) Class No. 5
- 3 Total % Marks: (a) S.S.L.C. 107+% (b) PDC/(+2) 95% (c) Degree .....
- 4 (a) Date of birth 26.07.1995 (b) Blood group.....
- 5 Religion and Caste Christian RC
- 6 Name of School/College last attended St. Thomas HSS Pala  
Medium of study at school level English
- 7 Admission: merit/Comt...merit/ M.Q. / Sports quota / S.C. / S.T. / OEC / OBC
- 8 Residence: With Parents / Guardian / Hostel / Lodge
- 9 Place of residence St. Thomas B.Ed Hostel Pala  
Pala P.O. Kottayam 686575 Own house - ELANJI
- 10 Means of transport: Bus / bicycle / foot / .....
- 11 Talents and skills: Music / acting / speech / athletics / farming / typewriting / computer / drawing etc.  
Prizes won at College / University / State / National levels  
.....
- 12 Hobby : Reading, Cycling, playing badminton
- 13 Ambition : Actuary or a Professor
- 14 Details of scholarship / stipend / financial assistance.....
- 15 Name and address of parent / guardian (in block letters)  
BABU JACOB  
VELLADLACKIL, ELANJI, ELANJI P.O  
ERNAKULAM DT. 686 665
- 16 Name of Father BABU JACOB  
(a) His educational qualification PDC  
(b) Occupation and place of employment contractor and agriculture  
(c) His annual income 75,000 (d) Phone No., if any 0485-2258421
- 17 Name of Mother LEENA BABU  
(a) Her educational qualification PDC  
(b) Occupation and place of employment house wife



18 Number of brothers and sisters Brother

Educational qualifications of brothers and sisters-studying/degree/job

(1) Johnson V. Babu + 1

(2)

(3)

19 Address of the student to which communications are to be sent :

(Block Letters)

S BABU JACOB

VELLAPLACKIL, ELANJI, ELANJI, P.O.

ERNAKULAM DT 686 665

(Phone No. if any) 9446757336

20 Name of relatives who are working in this college as members of teaching or non teaching staff

Baby Augustine Zoology Dept.

21 Details of relatives who are studying or have studied in this college.

| Sl.No. | Years of study | Name and relation | Class | Class No. |
|--------|----------------|-------------------|-------|-----------|
|        |                |                   |       |           |
|        |                |                   |       |           |
|        |                |                   |       |           |
|        |                |                   |       |           |
|        |                |                   |       |           |
|        |                |                   |       |           |
|        |                |                   |       |           |
|        |                |                   |       |           |
|        |                |                   |       |           |

22 (a) Your personal attachment to your Father : excellent / very good / good / fair / not satisfactory

(b) Your personal attachment to your Mother : excellent / very good / good / fair / not satisfactory

(c) Are you happy in your house : very happy / happy / not very happy

(d) Spiritual life (i) Personal prayer-daily / Sundays / special occasions

(ii) Family prayer-daily / Sundays / special occasions

(iii) Special devotion, if any Holy Mary

(e) Your problems

(1) in studies

(2) in journey

(3) in financial matters

(4) in family

(5) in the class

(f) Do you have tuition? No

(1) place of tuition

(2) subjects

(g) What help do you expect from your teacher (counsellor) :

friendly approach and motivation.

23 Signature of student

*Abhinav*

24 Signature of Parent / Guardian

*Sanjay*

**I. DETAILS OF ATTENDANCE**

| Month                | Semester - I        |      |      |       |      |              | Semester - II |      |      |      |      |              |  |     |
|----------------------|---------------------|------|------|-------|------|--------------|---------------|------|------|------|------|--------------|--|-----|
|                      | June                | July | Aug. | Sept. | Oct. | Attendance % | Nov.          | Dec. | Jan. | Feb. | Mar. | Attendance % |  |     |
| 1 <sup>st</sup> Year | No. of working days |      |      |       |      |              | 76            |      |      |      |      |              |  | 72  |
|                      | No. of days present |      |      |       |      |              | 68            |      |      |      |      |              |  | 69  |
|                      | No. of days absent  |      |      |       |      |              | 2             |      |      |      |      |              |  | 3   |
|                      | % of Attendance     |      |      |       |      |              | 97%           |      |      |      |      |              |  | 96% |
|                      | Semester - III      |      |      |       |      |              | Semester - IV |      |      |      |      |              |  |     |
| 2 <sup>nd</sup> Year | No. of working days |      |      |       |      |              | 76            |      |      |      |      |              |  | 76  |
|                      | No. of days present |      |      |       |      |              | 74            |      |      |      |      |              |  | 74  |
|                      | No. of days absent  |      |      |       |      |              | 02            |      |      |      |      |              |  | 02  |
|                      | % of Attendance     |      |      |       |      |              | 97            |      |      |      |      |              |  | 97  |
|                      | Semester - V        |      |      |       |      |              | Semester - VI |      |      |      |      |              |  |     |
| 3 <sup>rd</sup> Year | No. working days    |      |      |       |      |              | 77            |      |      |      |      |              |  | 75  |
|                      | No. of days present |      |      |       |      |              | 77            |      |      |      |      |              |  | 3   |
|                      | No. of days absent  |      |      |       |      |              | NIL           |      |      |      |      |              |  | 72  |
|                      | % of Attendance     |      |      |       |      |              | 100           |      |      |      |      |              |  |     |

Leave on special grounds, if any

**II. CO-CURRICULAR AND EXTRA-CURRICULAR ACTIVITIES**

|   | 1 <sup>st</sup> Year | 2 <sup>nd</sup> Year | 3 <sup>rd</sup> Year              |
|---|----------------------|----------------------|-----------------------------------|
| a) Sports & Games / N.C.C. / N.S.S.   | N.S.S                | N.S.S                |                                   |
| b) Debate club / Quiz club / Women cell/<br>Planning forum / Dramatic club / ...<br>Youth Red Cross / Science forum ..... | Debate Club          | Debate Club          | Debate Club                       |
| c) C.S.M. / Jesus Youth / Catechism Class<br>Campus ministry / Moral Class  | CSM                  | CSM                  | CSM.                              |
| d) Special Achievements /<br>Awards / Recognitions<br>during the course of study  | Wam Prizes           | Mr                   | Many<br>Mathematical<br>Quiz Comp |



III. PERFORMANCE : MARKS IN TEST PAPER / TERMINAL / MODEL / ANNUAL EXAMS :

|                | Sl. No. | Subject                                      | Test Papers                            | Maximum mark | Ist Term | 2nd Term | 3rd Term |
|----------------|---------|--|--|--------------|----------|----------|----------|
| Semester - I   | 1       | English                                      |  | 4            | 2.9      | 3.4      | 3.5      |
|                | 2       | German                                       |  | 4            | 3.6      | 3.7      | 3.7      |
|                | 3       | Mathematics                                  |  | 4            | 4        | 3.8      | 3.8      |
|                | 4       | Physics                                      |  | 4            | 3.6      | 3.7      | 3.7      |
|                | 5       | Statistics                                   |  | 4            | 3.9      | 3.9      | 3.8      |
|                | 6       |  |  |              |          |          |          |
|                |         |  | Career guidance / Library use          |              |          |          |          |
|                |         |  | Details of Computer use / Internet use |              |          |          |          |
| Semester - II  | 1       | Analytic Geometry<br>Trigonometry & Matrices |  | 4            | 3.8      | 4        | 3.8      |
|                | 2       | English                                      |  | 4            | 3.6      | 3.5      | 3.5      |
|                | 3       | German                                       |  | 4            | 3.7      | 3.7      | 3.6      |
|                | 4       | Physics                                      |  | 4            | 3.8      | 3.83     | 3.81     |
|                | 5       | Statistics                                   |  | 4            | 3.9      | 4        | 3.92     |
|                | 6       |  |  |              |          |          |          |
|                |         |  | Career guidance / Library use          |              |          |          |          |
|                |         |  | Details of Computer use / Internet use |              |          |          |          |
| Semester - III | 1       | English                                      |  | 19/20        |          |          | 59/80    |
|                | 2       | German                                       |  | 20/20        |          |          | 65/80    |
|                | 3       | Mathematics                                  |  | 20/20        |          |          | 55/80    |
|                | 4       | Statistics                                   |  | 19/20        |          |          | 72/80    |
|                | 5       | Physics                                      |  | 10/8         |          |          | 49/80    |
|                | 6       |  |  |              |          |          |          |
|                |         |  | Career guidance / Library use          |              |          |          |          |
|                |         |  | Details of Computer use / Internet use |              |          |          |          |



III. PERFORMANCE : MARKS IN TEST PAPER / TERMINAL / MODEL / ANNUAL EXAMS :

| Sl. No.       | Subject | Test Papers  | Maximum mark                           | Ist Term | 2nd Term | 3rd Term |  |
|---------------|---------|--|--|----------|----------|----------|--|
| Semester - IV | 1       | English  | 80                                     | 63       | 65       | 71       |  |
|               | 2       | <del>Grammar</del><br>Grammar                            | 80                                     | 72       | 74       | 70       |  |
|               | 3       | Physics  | 80                                     | 74       | 75       | 75       |  |
|               | 4       | Statistics   | 80                                     | 80       | 80       | 80       |  |
|               | 5       | Media studies  | 80                                     | 80       | 78       | 80       |  |
|               | 6       |  |  |          |          |          |  |
|               |         |  | Career guidance / Library use          |          |          |          |  |
|               |         |  | Details of Computer use / Internet use |          |          |          |  |
|               |         |  |  |          |          |          |  |
| Semester - V  | 1       | Abstract Algebra   | 80                                     | 76       | 76       | 76       |  |
|               | 2       | Diff. Equations  | 80                                     | 80       | 74       | 77       |  |
|               | 3       | Pure Mathematics   | 80                                     | 80       | 78       | 78       |  |
|               | 4       | Mathematical Analysis                                    | 80                                     | 72       | 75       | 75       |  |
|               | 5       |  |  |          |          |          |  |
|               | 6       | Open Course (give title)<br>Chemistry for Every day life | 80                                     | 72       | 74       | 73       |  |
|               |         |  | Career guidance / Library use          |          |          |          |  |
|               |         | Details of Computer use / Internet use                   |  |          |          |          |  |
|               |         |  |  |          |          |          |  |
| Semester - VI | 1       | Real Analysis  | 80                                     | 69       | 76       | 77       |  |
|               | 2       | Linear Algebra<br>Metric spaces                          | 80                                     | 78       | 77       | 78       |  |
|               | 3       | Discrete Mathematics                                     | 80                                     | 72       | 71       | 72       |  |
|               | 4       | Complex Analysis   | 80                                     | 74       | 75       | 75       |  |
|               | 5       | Topology   | 80                                     | 77       | 76       | 73       |  |
|               | 6       |  |  |          |          |          |  |
|               |         |  | Career guidance / Library use          |          |          |          |  |
|               |         | Details of Computer use / Internet use                   |  |          |          |          |  |
|               |         |  |  |          |          |          |  |



IV. INTERACTIONS WITH STUDENT

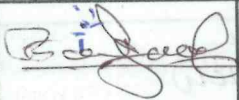
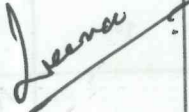


|                      | June    | July            | Aug.    | Sept.   | Oct.     | Nov. | Dec.     | Jan.    | Feb.    | Mar.    |
|----------------------|---------|-----------------|---------|---------|----------|------|----------|---------|---------|---------|
| 1 <sup>st</sup> Year |         | <del>15/7</del> | 14/8/13 | 23/9/13 | 29/10/13 |      | 10/12/13 | 15/1/14 | 11/2/14 | 18/3/14 |
| 2 <sup>nd</sup> Year | 17/6/14 | 16/7/14         | 28/8/14 | 18/9/14 | 07/10/14 |      | 9/12/14  | 13/1/15 | 12/2/15 |         |
| 3 <sup>rd</sup> Year |         |                 |         |         |          |      |          |         |         |         |

Note : Enter the dates on which the student has met the counsellor, and the actions / suggestions. Mention whether Individual (I) or Group (G)

V. PERFORMANCE IN SKILL TESTS

| TEST I | II | III | IV | V | VI | VII | VIII | IX | X |
|--------|----|-----|----|---|----|-----|------|----|---|
|        |    |     |    |   |    |     |      |    |   |
|        |    |     |    |   |    |     |      |    |   |
|        |    |     |    |   |    |     |      |    |   |

VI. INTERACTIONS WITH PARENT / GUARDIAN

| Date     | Purpose / occasion | Signature of Parent/Guardian  | Date    | Purpose / occasion | Signature of Parent/Guardian  |
|----------|--------------------|---|---------|--------------------|---|
| 14/8/13  | Casual visit       |  | 13.1.15 | Parent Meet        |  |
| 29/10/13 | Parent meet        |  |         |                    |   |
| 18/09/14 | Parents' meet.     |  |         |                    |   |

VII. SPECIAL REMARKS: IF ANY (DISCIPLINE RELATED) (to be entered by tutor)

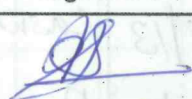
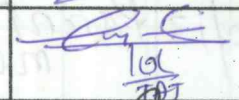
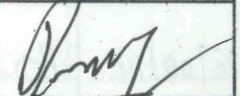
*Nil during Sem III*

VIII. ASSESSMENT BY COUNSELLOR

| Year                 | Performance                                   | Poor | Below Average | Average | Above Average | Good | Excellent |
|----------------------|---|------|---------------|---------|---------------|------|-----------|
| 1 <sup>st</sup> Year | Studies                                       |      |               |         |               |      | ✓         |
|                      | Conduct and Character                         |      |               |         |               |      | ✓         |
|                      | Co-curricular and Extra-curricular activities |      |               | ✓       |               |      |           |
|                      | Others  |      |               |         |               |      |           |
| 2 <sup>nd</sup> Year | Studies                                       |      |               |         |               |      | ✓         |
|                      | Conduct and Character                         |      |               |         |               | ✓    |           |
|                      | Co-curricular and Extra-curricular activities |      |               |         |               | ✓    |           |
|                      | Others  |      |               |         |               | ✓    |           |
| 3 <sup>rd</sup> Year | Studies                                       |      |               |         |               |      | ✓         |
|                      | Conduct and Character                         |      |               |         |               |      | ✓         |
|                      | Co-curricular and Extra-curricular activities |      |               |         |               | ✓    |           |
|                      | Others  |      |               |         |               | ✓    |           |

IX. REMARKS

X.

| Year            | Name of Counsellor   | Signature   |
|-----------------|--|---|
| 1 <sup>st</sup> | <i>Sunil C Mathew</i>  |  |
| 2 <sup>nd</sup> | <i>TINJUMOL MATHEW (II SEM)<br/>Thankachen Argentine Sem III</i> |  |
| 3 <sup>rd</sup> | <i>Bobg P Mathew</i>   |  |



**ST. THOMAS COLLEGE  
PALAI**

**UGC IDENTIFIED COLLEGE WITH  
POTENTIAL FOR EXCELLENCE**



**TUTORIAL WORK**

**Course Period : 20.14.. - 20 .17...**

Name... RENJI .V. MATHEW .....

Class... I DC ..... Subject... MATHEMATICS .....

Class No... 21 .....

email... rvm4renji@gmail.com .....

# ST. THOMAS COLLEGE, PALAI

TUTORIAL WORK 2014 - 2017



## BIO-DATA

1. Name: RENJI . V . MATHEW
- 2 (a) Class I DC MATHS (b) Class No. 21
- 3 Total % Marks: (a) S.S.L.C. 95 % (b) PDC/(+2) 96.17 % (c) Degree .....%
- 4 (a) Date of birth 26-11-1996 (b) Blood group AB+
- 5 Religion and Caste CHRISTIAN , RCSC
- 6 Name of School/College last attended HOLY CROSS H.S.S CHERPUNKAL  
Medium of study at school level .....
- 7 Admission: Open  merit/Comt...merit/ M.Q. / Sports quota / S.C. / S.T. / OEC / OBC
- 8 Residence: With Parents  / Guardian / Hostel / Lodge
- 9 Place of residence KOZHUVANAL
- 10 Means of transport: Bus  / bicycle / foot / .....
- 11 Talents and skills: Music / acting / speech  / athletics / farming / typewriting / computer / drawing etc.  
Prizes won at College / University / State / National levels  
.....
- 12 Hobby : PLAYING
- 13 Ambition : TO BECOME A STATISTICIAN OR MATHEMATICIAN
- 14 Details of scholarship / stipend / financial assistance.....
- 15 Name and address of parent / guardian (in block letters)  
V . T . MATHEW  
VAYALIL (H)  
KOZHUVANAL PO  
KOTTAYAM  
PIN - 68 6573
- 16 Name of Father V . T . MATHEW  
(a) His educational qualification PRE-DEGREE  
(b) Occupation and place of employment AGRICULTURE  
(c) His annual income ₹50000 (d) Phone No., if any 9447599245
- 17 Name of Mother JOLLY MATHEW  
(a) Her educational qualification M.A  
(b) Occupation and place of employment HOUSE WIFE



18 Number of brothers and sisters 2 (BROTHER - 1, SISTER - 1)

Educational qualifications of brothers and sisters-studying/degree/job

(1) studying

(2) ''

(3)

19 Address of the student to which communications are to be sent :

(Block Letters)

RENJI . V . MATHEW

VAYALIL (H) , KOZHUVANAL PO

KOTTAYAM , PIN-686573

(Phone No. if any) 8547068057

20 Name of relatives who are working in this college as members of teaching or non teaching staff

21 Details of relatives who are studying or have studied in this college.

| Sl.No. | Years of study | Name and relation | Class | Class No. |
|--------|----------------|-------------------|-------|-----------|
|        |                |                   |       |           |
|        |                |                   |       |           |
|        |                |                   |       |           |
|        |                |                   |       |           |
|        |                |                   |       |           |
|        |                |                   |       |           |
|        |                |                   |       |           |
|        |                |                   |       |           |
|        |                |                   |       |           |

22 (a) Your personal attachment to your Father : ✓ excellent / very good / good / fair / not satisfactory

(b) Your personal attachment to your Mother : ✓ excellent / very good / good / fair / not satisfactory

(c) Are you happy in your house : ✓ very happy / happy / not very happy

(d) Spiritual life (i) ✓ Personal prayer-daily / Sundays / special occasions

(ii) ✓ Family prayer-daily / Sundays / special occasions

(iii) Special devotion, if any

(e) Your problems NO

(1) in studies

(2) in journey

(3) in financial matters

(4) in family

(5) in the class

(f) Do you have tuition? NO

(1) place of tuition

(2) subjects

(g) What help do you expect from your teacher (counsellor) :

PROPER CAREER GUIDANCE & ACADEMIC SUPPORT

23 Signature of student



24 Signature of Parent / Guardian



I. DETAILS OF ATTENDANCE

|                      | Month               | Semester - I   |      |      |       |      |              | Semester - II |      |      |      |      |              |
|----------------------|---------------------|----------------|------|------|-------|------|--------------|---------------|------|------|------|------|--------------|
|                      |                     | June           | July | Aug. | Sept. | Oct. | Attendance % | Nov.          | Dec. | Jan. | Feb. | Mar. | Attendance % |
| 1 <sup>st</sup> Year | No. of working days |                |      |      |       |      | 60           |               |      |      |      |      | 80           |
|                      | No. of days present |                |      |      |       |      | 58           |               |      |      |      |      | 76           |
|                      | No. of days absent  |                |      |      |       |      | 2            |               |      |      |      |      | 4            |
|                      | % of Attendance     |                |      |      |       |      | 96.67%       |               |      |      |      |      | 95           |
|                      |                     | Semester - III |      |      |       |      |              | Semester - IV |      |      |      |      |              |
| 2 <sup>nd</sup> Year | No. of working days | 22             | 20   | 16   |       |      | 80           | 16            | 19   | 20   |      |      | 72           |
|                      | No. of days present | 20             | 18   | 15   |       |      | 76           | 16            | 19   | 18   |      |      | 72           |
|                      | No. of days absent  |                |      |      |       |      |              |               |      |      |      |      |              |
|                      | % of Attendance     |                |      |      |       |      | 95           |               |      |      |      |      | 100          |
|                      |                     | Semester - V   |      |      |       |      |              | Semester - VI |      |      |      |      |              |
| 3 <sup>rd</sup> Year | No. working days    |                |      |      |       |      | 80           |               |      |      |      |      | 78           |
|                      | No. of days present |                |      |      |       |      | 80           |               |      |      |      |      | 76           |
|                      | No. of days absent  |                |      |      |       |      | —            |               |      |      |      |      | 2            |
|                      | % of Attendance     |                |      |      |       |      | 100          |               |      |      |      |      | 97.4%        |

Leave on special grounds, if any

II. CO-CURRICULAR AND EXTRA-CURRICULAR ACTIVITIES

|  | 1 <sup>st</sup> Year | 2 <sup>nd</sup> Year | 3 <sup>rd</sup> Year |
|--|----------------------|----------------------|----------------------|
| a) Sports & Games / N.C.C. / N.S.S.  | N.S.S                | N.S.S                |                      |
| b) Debate club / Quiz club / Women cell/ Planning forum / Dramatic club /... Youth Red Cross / Science forum ..... | Science Forum        | Science Forum        | Science Forum        |
| c) C.S.M. / Jesus Youth / Catechism Class Campus ministry / Moral Class  | C.S.M                | C.S.M                | C.S.M                |
| d) Special Achievements / Awards / Recognitions during the course of study   |                      |                      |                      |





III. PERFORMANCE : MARKS IN TEST PAPER / TERMINAL / MODEL / ANNUAL EXAMS :

|               | Sl. No. | Subject  | Test Papers | Maximum mark                           | Ist Term | 2nd Term | 3rd Term |  |
|---------------|---------|--|-------------|--|----------|----------|----------|--|
| Semester - IV | 1       | English  |             |  |          |          | 20/20    |  |
|               | 2       | Syriac   |             |  |          |          | 20/20    |  |
|               | 3       | Mathematics  |             | 66/80                                  |          |          | 20/20    |  |
|               | 4       | Physics (T)  |             |  |          |          | 10/10    |  |
|               | 5       | Physics (P)  |             |  |          |          | 20/20    |  |
|               | 6       | Statistics   |             |  |          |          | 20/20    |  |
|               |         |  |             | Career guidance / Library use          |          |          |          |  |
|               |         |  |             | Details of Computer use / Internet use |          |          |          |  |
| Semester - V  | 1       | Abstract Algebra                                       |             | 80                                     | 80       | 80       | 80       |  |
|               | 2       | Diff. Eqns   |             | 80                                     | 79       | 78       | 79       |  |
|               | 3       | Fuzzy Mathematics                                      |             | 80                                     | 80       | 80       | 79       |  |
|               | 4       | Mathematical Analysis                                  |             | 80                                     | 76       | 78       | 80       |  |
|               | 5       |  |             |  |          |          |          |  |
|               | 6       | Open Course (give title)<br>Fundamentals in Accounting |             | 80                                     |          |          |          |  |
|               |         |  |             | Career guidance / Library use          |          |          |          |  |
|               |         |  |             | Details of Computer use / Internet use |          |          |          |  |
| Semester - VI | 1       | Real Analysis  |             | 80                                     | 78       | 76       | 78       |  |
|               | 2       | Linear Algebra & Metric Spaces                         |             | 80                                     | 80       | 80       | 80       |  |
|               | 3       | Discrete Mathematics                                   |             | 80                                     | 77       | 78       | 78       |  |
|               | 4       | Complex Analysis                                       |             | 80                                     | 76       | 78       | 78       |  |
|               | 5       | Topology   |             | 80                                     | 79       | 79       | 79       |  |
|               | 6       |  |             |  |          |          |          |  |
|               |         |  |             | Career guidance / Library use          |          |          |          |  |
|               |         |  |             | Details of Computer use / Internet use |          |          |          |  |

Interme  
Moc



IV. INTERACTIONS WITH STUDENT

|                      | June      | July      | Aug.    | Sept.   | Oct.     | Nov. | Dec.     | Jan.      | Feb.    | Mar.      |
|----------------------|-----------|-----------|---------|---------|----------|------|----------|-----------|---------|-----------|
| 1 <sup>st</sup> Year |           |           | 19/8/14 | 23/9/14 | 8/10/14  |      | 11/12/14 | 15/1/15   | 11/2/15 |           |
| 2 <sup>nd</sup> Year | 28/2/15 ✓ | 30/2/15 ✓ | ✓       | 3/9/15  | 14/10/16 | ✓    | 3/12/15  | 13/1/16 ✓ | 10/2/16 | 22/3/16 ✓ |
| 3 <sup>rd</sup> Year | 27/6/16   | 14/7/16   | 9/8/16  | 7/9/16  | 7/10/16  |      | 7/12/16  | 3/1/17    | 8/2/17  |           |

Note : Enter the dates on which the student has met the counsellor, and the actions / suggestions. Mention whether Individual (I) or Group (G)

V. PERFORMANCE IN SKILL TESTS

| TEST I | II | III | IV | V | VI | VII | VIII | IX | X |
|--------|----|-----|----|---|----|-----|------|----|---|
|        |    |     |    |   |    |     |      |    |   |
|        |    |     |    |   |    |     |      |    |   |
|        |    |     |    |   |    |     |      |    |   |
|        |    |     |    |   |    |     |      |    |   |

VI. INTERACTIONS WITH PARENT / GUARDIAN

| Date     | Purpose / occasion | Signature of Parent/Guardian | Date    | Purpose / occasion | Signature of Parent/Guardian |
|----------|--------------------|------------------------------|---------|--------------------|------------------------------|
| 7/9/16   | PTA                |                              | 23/9/14 | Parent meet        | Jolly                        |
| 8/2/2017 | P.T.A              |                              | 15/1/15 | Parent meet        | Jolly                        |
|          |                    |                              | 10/2/16 | Parent meet        | Jolly                        |

VII. SPECIAL REMARKS: IF ANY (DISCIPLINE RELATED) (to be entered by tutor)

*Nil - during 2015-'16*

VIII. ASSESSMENT BY COUNSELLOR

| Year                 | Performance                                   | Poor | Below Average | Average | Above Average | Good | Excellent |
|----------------------|---|------|---------------|---------|---------------|------|-----------|
| 1 <sup>st</sup> Year | Studies                                       |      |               |         |               |      | ✓         |
|                      | Conduct and Character                         |      |               |         |               | ✓    |           |
|                      | Co-curricular and Extra-curricular activities |      |               |         |               | ✓    |           |
|                      | Others  |      |               |         |               | ✓    |           |
| 2 <sup>nd</sup> Year | Studies                                       |      |               |         |               |      | ✓         |
|                      | Conduct and Character                         |      |               |         |               |      | ✓         |
|                      | Co-curricular and Extra-curricular activities |      |               |         |               | ✓    |           |
|                      | Others  |      |               |         |               | ✓    |           |
| 3 <sup>rd</sup> Year | Studies                                       |      |               |         |               |      | ✓         |
|                      | Conduct and Character                         |      |               |         |               | ✓    |           |
|                      | Co-curricular and Extra-curricular activities |      |               |         |               | ✓    |           |
|                      | Others  |      |               |         |               | ✓    |           |

IX. REMARKS

X.

| Year            | Name of Counsellor          | Signature                 |
|-----------------|-----------------------------|---------------------------|
| 1 <sup>st</sup> | <i>Tommy Thomas</i>         | <i>[Signature]</i>        |
| 2 <sup>nd</sup> | <i>Thankachan Augustine</i> | <i>[Signature]</i><br>JAT |
| 3 <sup>rd</sup> | <i>Boby P Mathew</i>        | <i>[Signature]</i>        |



# ST. THOMAS COLLEGE PALAI

UGC IDENTIFIED COLLEGE WITH  
POTENTIAL FOR EXCELLENCE



## TUTORIAL WORK

Course Period : 20.15... - 20 .18....

Name.....JAIMIN JOY.....

Class.....B.Sc.....Subject.....MATHEMATICS.....

Class No.....14.....

email.....jaiminjoy01@gmail.com.....

# ST. THOMAS COLLEGE, PALAI

TUTORIAL WORK 2015 - 2018

## BIO-DATA



1. Name: JAIMIN JOY
2. (a) Class B.Sc MATHS (b) Class No. 14
3. Total % Marks: (a) S.S.L.C. 10.01% (b) PDC/(+2) 95.1% (c) Degree .....%
4. (a) Date of birth 05/11/1997 (b) Blood group A-ve
5. Religion and Caste Christian RCSC
6. Name of School/College last attended St. Mary's H.S.S Bharananganam  
Medium of study at school level English
7. Admission: Open merit/  Cont. merit / M.Q. / Sports quota / S.C. / S.T. / OEC / OBC
8. Residence: With Parents /  Guardian / Hostel / Lodge
9. Place of residence Panackakuzhiyil (H), Amparanirappal P.O  
Bharananganam, Pin - 686578
10. Means of transport: Bus / bicycle / foot / .....
11. Talents and skills: Music / acting / speech / athletics / farming / typewriting / computer / drawing etc.  
Prizes won at College / University / State / National levels  
.....
12. Hobby : Reading
13. Ambition : To get a Govt. Job
14. Details of scholarship / stipend / financial assistance... KPCR
15. Name and address of parent / guardian (in block letters)  
JOY GEORGE  
Panackakuzhiyil (H)  
Amparanirappal P.O  
Bharananganam  
Pin - 686578
16. Name of Father JOY GEORGE  
(a) His educational qualification DHMS  
(b) Occupation and place of employment Homoeo Doctor, Erattupetta  
(c) His annual income 60000/- (d) Phone No., if any 9249997637
17. Name of Mother MOLY JOY  
(a) Her educational qualification B.A ECONOMICS  
(b) Occupation and place of employment House wife



18 Number of brothers and sisters 1 brother & 1 sister

Educational qualifications of brothers and sisters-studying/degree/job

- (1) JOMIN JOY - B.Tech / software engineer  
 (2) JOSMIN JOY - B.Sc Maths (3rd yr)  
 (3)

19 Address of the student to which communications are to be sent :

(Block Letters)

JAIMIN JOY  
PANACKAKUZHIYIL (H)  
AMPARANIRAPPEL P.O BHARANANDANAM, Pin - 686578

(Phone No. if any) 9249997637

20 Name of relatives who are working in this college as members of teaching or non teaching staff

1. V.K JOSE / Lecturer Prof: in Mathematics / Uncle  
 2. Tomy Thomas / Uncle

21 Details of relatives who are studying or have studied in this college.

| Sl.No. | Years of study | Name and relation | Class | Class No. |
|--------|----------------|-------------------|-------|-----------|
|        |                |                   |       |           |
|        |                |                   |       |           |
|        |                |                   |       |           |
|        |                |                   |       |           |

22 (a) Your personal attachment to your Father : excellent / very good / good / fair / not satisfactory

(b) Your personal attachment to your Mother : excellent / very good / good / fair / not satisfactory

(c) Are you happy in your house : very happy / happy / not very happy

(d) Spiritual life (i) Personal prayer-daily / Sundays / special occasions

(ii) Family prayer-daily / Sundays / special occasions

(iii) Special devotion, if any

(e) Your problems

(1) in studies

(2) in journey

(3) in financial matters Yes.

(4) in family

(5) in the class

(f) Do you have tuition? No

(1) place of tuition

(2) subjects

(g) What help do you expect from your teacher (counsellor) : *Caring*

23 Signature of student *[Signature]*

24 Signature of Parent / Guardian *[Signature]*

**I. DETAILS OF ATTENDANCE**

|                      | Month               | Semester - I   |      |      |       |      | Semester - II                     |      |      |      |      |      |                                   |
|----------------------|---------------------|----------------|------|------|-------|------|-----------------------------------|------|------|------|------|------|-----------------------------------|
|                      |                     | June           | July | Aug. | Sept. | Oct. | Atten-<br>dance %                 | Nov. | Dec. | Jan. | Feb. | Mar. | Atten-<br>dance %                 |
| 1 <sup>st</sup> Year | No. of working days |                |      |      |       |      | 72                                |      |      |      |      |      | 76                                |
|                      | No. of days present |                |      |      |       |      | 65                                |      |      |      |      |      | 71                                |
|                      | No. of days absent  |                |      |      |       |      | 7                                 |      |      |      |      |      | 5                                 |
|                      | % of Attendance     |                |      |      |       |      | 90.2 <sup>0</sup> / <sub>10</sub> |      |      |      |      |      | 93.4 <sup>0</sup> / <sub>10</sub> |
|                      |                     | Semester - III |      |      |       |      | Semester - IV                     |      |      |      |      |      |                                   |
| 2 <sup>nd</sup> Year | No. of working days |                |      |      |       |      | 80                                |      |      |      |      |      | 72                                |
|                      | No. of days present |                |      |      |       |      | 72                                |      |      |      |      |      | 68                                |
|                      | No. of days absent  |                |      |      |       |      | 8                                 |      |      |      |      |      | 4                                 |
|                      | % of Attendance     |                |      |      |       |      | 90 <sup>0</sup> / <sub>10</sub>   |      |      |      |      |      | 94.4                              |
|                      |                     | Semester - V   |      |      |       |      | Semester - VI                     |      |      |      |      |      |                                   |
| 3 <sup>rd</sup> Year | No. working days    | 20             | 19   | 14   |       |      | 64                                |      |      |      |      |      | 68                                |
|                      | No. of days present | 16             | 17   | 11   |       |      | 55                                |      |      |      |      |      | 68                                |
|                      | No. of days absent  | 4              | 2    | 3    |       |      | 9                                 |      |      |      |      |      | 0                                 |
|                      | % of Attendance     |                |      |      |       |      | 86                                |      |      |      |      |      | 100                               |

Leave on special grounds, if any

**II. CO-CURRICULAR AND EXTRA-CURRICULAR ACTIVITIES**

|   | 1 <sup>st</sup> Year | 2 <sup>nd</sup> Year | 3 <sup>rd</sup> Year    |
|---|----------------------|----------------------|-------------------------|
| a) Sports & Games / N.C.C. / N.S.S.   | N.C.C<br>(Army)      | N.C.C<br>(Army)      |                         |
| b) Debate club / Quiz club / Women cell/<br>Planning forum / Dramatic club / ...<br>Youth Red Cross / Science forum ..... | Science Forum        | Science<br>Forum     | Science<br>Forum        |
| c) C.S.M. / Jesus Youth / Catechism Class<br>Campus ministry / Moral Class  | CSM                  | CSM                  | CSM                     |
| d) Special Achievements /<br>Awards / Recognitions<br>during the course of study  |                      |                      | N.C.C - C - certificate |



III. PERFORMANCE : MARKS IN TEST PAPER / TERMINAL / MODEL / ANNUAL EXAMS :

|                | Sl. No. | Subject            | Test Papers                            | Maximum mark | Ist Term | 2nd Term | 3rd Term |
|----------------|---------|--------------------|--|--------------|----------|----------|----------|
| Semester - I   | 1       | English            |  | 80           | 61       | 60       | 63       |
|                | 2       | Hindi              |  | 80           | 64       | 65       | 69       |
|                | 3       | Mathematics (Core) |  | 80           | 78       | 76       | 80       |
|                | 4       | Physics            |  | 80           | 69       | 68       | 71       |
|                | 5       | Statistics         |  | 80           | 72       | 67       | 74       |
|                | 6       |                    |  |              |          |          |          |
|                |         |                    | Career guidance / Library use          |              |          |          |          |
|                |         |                    | Details of Computer use / Internet use |              |          |          |          |
| Semester - II  | 1       | English            |  | 80           | 58       | 60       | 61       |
|                | 2       | Hindi              |  | 80           | 69       | 72       | 70       |
|                | 3       | Mathematics        |  | 80           | 74       | 74       | 76       |
|                | 4       | Physics            |  | 80           | 68       | 72       | 70       |
|                | 5       | Statistics         |  | 80           | 78       | 72       | 73       |
|                | 6       |                    |  |              |          |          |          |
|                |         |                    | Career guidance / Library use          |              |          |          |          |
|                |         |                    | Details of Computer use / Internet use |              |          |          |          |
| Semester - III | 1       | English            |  | 80           | 58       | 61       | 62       |
|                | 2       | Hindi              |  | 80           | 70       | 63       | 68       |
|                | 3       | Mathematics        |  | 80           | 76       | 66       | 79       |
|                | 4       | Physics            |  | 80           | 71       | 70       | 71       |
|                | 5       | Statistics         |  | 80           | 76       | 75       | 75       |
|                | 6       |                    |  |              |          |          |          |
|                |         |                    | Career guidance / Library use          |              |          |          |          |
|                |         |                    | Details of Computer use / Internet use |              |          |          |          |

III. PERFORMANCE : MARKS IN TEST PAPER / TERMINAL / MODEL / ANNUAL EXAMS :

|               | Sl. No. | Subject                                | Test Papers                            | Maximum mark | Ist Term | 2nd Term | 3rd Term |
|---------------|---------|--|--|--------------|----------|----------|----------|
| Semester - IV | 1       | English                                |  | 80           | 58       | 54       | 59       |
|               | 2       | Hindi                                  |  | 80           | 59       | 62       | 64       |
|               | 3       | Mathematics                            |  | 80           | 78       | 76       | 79       |
|               | 4       | Physics                                |  | 80           | 70       | 68       | 68       |
|               | 5       | Statistics                             |  | 80           | 74       | 68       | 72       |
|               | 6       |  |  |              |          |          |          |
|               |         |  | Career guidance / Library use          |              |          |          |          |
|               |         |  | Details of Computer use / Internet use |              |          |          |          |
| Semester - V  | 1       | Mathematical Analysis                  |  | 80           | 53       | 64       | 78       |
|               | 2       | Diff. Eqns                             |  | 80           | 72       | 74       | 78       |
|               | 3       | Abstract Algebra                       |  | 80           | 78       | 76       | 73       |
|               | 4       | Fuzzy Mathematics                      |  | 80           | 72       | 74       | 73       |
|               | 5       |  |  |              |          |          |          |
|               | 6       | Open Course (give title)               |  |              |          |          |          |
|               |         | English For Career                     |  | 80           | 70       | 68       | 68       |
|               |         |  | Career guidance / Library use          |              |          |          |          |
|               |         | Details of Computer use / Internet use |  |              |          |          |          |
| Semester - VI | 1       | Real Analysis                          |  | 80           | 39       | 56       | 48       |
|               | 2       | Linear Algebra & Metric Spaces         |  | 80           | 64       | 68       | 66       |
|               | 3       | Complex Analysis                       |  | 80           | 63       | 65       | 75       |
|               | 4       | Discrete Mathematics                   |  | 80           | 70       | 62       | 72       |
|               | 5       | Topology                               |  | 80           | 68       | 63       | 74       |
|               | 6       |  |  |              |          |          |          |
|               |         |  | Career guidance / Library use          |              |          |          |          |
|               |         |  | Details of Computer use / Internet use |              |          |          |          |



IV. INTERACTIONS WITH STUDENT

|                      | June    | July    | Aug.    | Sept.   | Oct.     | Nov.     | Dec.    | Jan.    | Feb.    | Mar. |
|----------------------|---------|---------|---------|---------|----------|----------|---------|---------|---------|------|
| 1 <sup>st</sup> Year |         |         | 12/8/15 | 8/9/15  | 19/10/15 | 19/11/15 | 7/12/15 | 13/1/16 | 9/2/16  |      |
| 2 <sup>nd</sup> Year | 28/6/16 | 21/7/16 | 9/8/16  | 7/9/16  | 26/10/16 |          | 9/12/16 | 12/1/17 | 15/2/17 |      |
| 3 <sup>rd</sup> Year | 22/6/17 | 5/7/17  | 3/8/17  | 22/9/17 | 10/10/17 | 9/11/17  | Nil     | 18/1/18 | 12/2/18 |      |

Note : Enter the dates on which the student has met the counsellor, and the actions / suggestions. Mention whether Individual (I) or Group (G)

V. PERFORMANCE IN SKILL TESTS

| TEST I | II | III | IV | V | VI | VII | VIII | IX | X |
|--------|----|-----|----|---|----|-----|------|----|---|
|        |    |     |    |   |    |     |      |    |   |
|        |    |     |    |   |    |     |      |    |   |
|        |    |     |    |   |    |     |      |    |   |

VI. INTERACTIONS WITH PARENT / GUARDIAN

| Date     | Purpose / occasion | Signature of Parent/Guardian | Date    | Purpose / occasion | Signature of Parent/Guardian |
|----------|--------------------|------------------------------|---------|--------------------|------------------------------|
| 19/11/15 | Parent meet        |                              | 12/2/18 |                    |                              |
| 9/2/16   | PTA                |                              |         |                    |                              |
| 15/2/17  | PTA                |                              |         |                    |                              |

VII. SPECIAL REMARKS: IF ANY (DISCIPLINE RELATED) (to be entered by tutor)


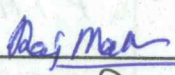
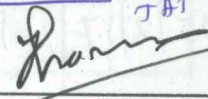
Nil during sem I

VIII. ASSESSMENT BY COUNSELLOR

| Year                 | Performance                                   | Poor | Below Average | Average | Above Average | Good | Excellent |
|----------------------|---|------|---------------|---------|---------------|------|-----------|
| 1 <sup>st</sup> Year | Studies                                       |      |               |         |               |      | ✓         |
|                      | Conduct and Character                         |      |               |         |               | ✓    |           |
|                      | Co-curricular and Extra-curricular activities |      |               |         |               | ✓    |           |
|                      | Others  |      |               |         |               | ✓    |           |
| 2 <sup>nd</sup> Year | Studies                                       |      |               |         |               |      | ✓         |
|                      | Conduct and Character                         |      |               |         |               | ✓    |           |
|                      | Co-curricular and Extra-curricular activities |      |               |         |               | ✓    |           |
|                      | Others  |      |               |         |               | ✓    |           |
| 3 <sup>rd</sup> Year | Studies                                       |      |               |         |               |      | ✓         |
|                      | Conduct and Character                         |      |               |         |               | ✓    |           |
|                      | Co-curricular and Extra-curricular activities |      |               |         |               | ✓    |           |
|                      | Others  |      |               |         |               | ✓    |           |

IX. REMARKS

X.

| Year                                   | Name of Counsellor                     | Signature  |
|--|--|--|
| 1 <sup>st</sup>                        | Sunil C Mathew                         |             |
| 2 <sup>nd</sup><br>4 <sup>th</sup> Sem | Raj Mathew<br>The Anshachari Augustine |  1st<br>JBT |
| 3 <sup>rd</sup>                        | Tommy The mas                          |             |



**ST. THOMAS COLLEGE  
PALAI**

**UGC IDENTIFIED COLLEGE WITH  
POTENTIAL FOR EXCELLENCE**



**TUTORIAL WORK**

**Course Period : 20.16. - 20.19....**

Name...**ASHIK JAYAN**.....

Class...**B.Sc**.....Subject...**MATHEMATICS**.....

Class No...**8 10**.....

email...**asbi.kj07@gmail.com**.....

# ST. THOMAS COLLEGE, PALAI

TUTORIAL WORK 2016 - 2019

## BIO-DATA



1. Name: **ASHIK JAYAN**
2. (a) Class **B.Sc Maths** (b) Class No. **9**
3. Total % Marks: (a) S.S.L.C. **88**% (b) PDC/(+2) **92.4**% (c) Degree .....%
4. (a) Date of birth **16/08/1998** (b) Blood group **A+ve**
5. Religion and Caste **Hindu, Ezhava**
6. Name of School/College last attended **JAWAHAR NAVODAYA VIDYALAYA, KOTTAYAM**  
Medium of study at school level **ENGLISH**
7. Admission: Open  merit/Comt...merit/ M.Q. / Sports quota / S.C. / S.T. / OEC / OBC
8. Residence: With  Parents / Guardian / Hostel / Lodge
9. Place of residence **Varakukalathil (H), Ayarkunnam P.O, Kottayam.**
10. Means of transport:  Bus / bicycle / foot / ..... **Bus**
11. Talents and skills: Music / acting / speech / athletics / farming / typewriting /  computer / drawing etc.  
Prizes won at College / University / State / National levels
12. Hobby : **Watching Television, Reading**
13. Ambition : **Teacher**
14. Details of scholarship / stipend / financial assistance. **K.P.C.R. scholarship**
15. Name and address of parent / guardian (in block letters)  
**JAYAKUMAR P G**  
**VARAKUKALATHIL (H)**  
**AYARKUNNAM P.O**  
**KOTTAYAM**
16. Name of Father **JAYAKUMAR P G**  
(a) His educational qualification **Pre degree**  
(b) Occupation and place of employment **Rubber Tapping worker**  
(c) His annual income **36000** (d) Phone No., if any **9061194815**
17. Name of Mother : **SREEJA JAYAN** **0481-2545137**  
(a) Her educational qualification **Pre degree**  
(b) Occupation and place of employment **House wife.**



18 Number of brothers and sisters : 1 brother

Educational qualifications of brothers and sisters-studying/degree/job

- (1) Akshay Jayan → Studying in 5<sup>th</sup>
- (2)
- (3)

19 Address of the student to which communications are to be sent :

(Block Letters)

VARAKUKALATHIL(H), AYARKUNNAM P.O  
KOTTAYAM, 686564  
Ph : 9061194815

(Phone No. if any)

20 Name of relatives who are working in this college as members of teaching or non teaching staff

Nil

21 Details of relatives who are studying or have studied in this college.

| Sl.No. | Years of study | Name and relation | Class | Class No. |
|--------|----------------|-------------------|-------|-----------|
|        |                |                   |       |           |
|        |                |                   |       |           |
|        |                |                   |       |           |
|        |                |                   |       |           |
|        |                |                   |       |           |
|        |                |                   |       |           |
|        |                |                   |       |           |
|        |                |                   |       |           |
|        |                |                   |       |           |

22 (a) Your personal attachment to your Father : excellent / very good / good / fair / not satisfactory

(b) Your personal attachment to your Mother : excellent / very good / good / fair / not satisfactory

(c) Are you happy in your house : very happy / happy / not very happy

(d) Spiritual life (i) Personal prayer-daily / Sundays / special occasions

(ii) Family prayer-daily / Sundays / special occasions

(iii) Special devotion, if any

(e) Your problems

(1) in studies : difficulty in bindi

(2) in journey : Nil

(3) in financial matters : Nil

(4) in family : Nil

(5) in the class : Nil

(f) Do you have tuition? No

(1) place of tuition

(2) subjects

(g) What help do you expect from your teacher (counsellor): *Support in studies.*

23 Signature of student

*Ashley*  
*Jayakumar*

24 Signature of Parent / Guardian

**I. DETAILS OF ATTENDANCE**

| Month                | Semester - I        |      |      |       |      |                | Semester - II |      |               |      |      |              |  |       |
|----------------------|---------------------|------|------|-------|------|----------------|---------------|------|---------------|------|------|--------------|--|-------|
|                      | June                | July | Aug. | Sept. | Oct. | Attendance %   | Nov.          | Dec. | Jan.          | Feb. | Mar. | Attendance % |  |       |
| 1 <sup>st</sup> Year | No. of working days |      |      |       |      |                | 73            |      |               |      |      |              |  | 78    |
|                      | No. of days present |      |      |       |      |                | 69            |      |               |      |      |              |  | 75    |
|                      | No. of days absent  |      |      |       |      |                | 4             |      |               |      |      |              |  | 3     |
|                      | % of Attendance     |      |      |       |      |                | 94.5%         |      |               |      |      |              |  | 96.1% |
|                      |                     |      |      |       |      |                |               |      |               |      |      |              |  |       |
|                      |                     |      |      |       |      | Semester - III |               |      | Semester - IV |      |      |              |  |       |
| 2 <sup>nd</sup> Year | No. of working days |      |      |       |      |                |               |      |               |      |      |              |  |       |
|                      | No. of days present |      |      |       |      |                |               |      |               |      |      |              |  |       |
|                      | No. of days absent  |      |      |       |      |                |               |      |               |      |      |              |  |       |
|                      | % of Attendance     |      |      |       |      |                |               |      |               |      |      |              |  |       |
|                      |                     |      |      |       |      |                |               |      |               |      |      |              |  |       |
|                      |                     |      |      |       |      | Semester - V   |               |      | Semester - VI |      |      |              |  |       |
| 3 <sup>rd</sup> Year | No. working days    |      |      |       |      |                | 72            |      |               |      |      |              |  | 72    |
|                      | No. of days present |      |      |       |      |                | 59            |      |               |      |      |              |  | 70    |
|                      | No. of days absent  |      |      |       |      |                | 13            |      |               |      |      |              |  | 2     |
|                      | % of Attendance     |      |      |       |      |                | 82            |      |               |      |      |              |  | 97.2  |

Leave on special grounds, if any

**II. CO-CURRICULAR AND EXTRA-CURRICULAR ACTIVITIES**

|  | 1 <sup>st</sup> Year                  | 2 <sup>nd</sup> Year | 3 <sup>rd</sup> Year            |
|--|---------------------------------------|----------------------|---------------------------------|
| a) Sports & Games / N.C.C. / N.S.S.  |                                       |                      |                                 |
| b) Debate club / Quiz club / Women cell / Planning forum / Dramatic club / ... Youth Red Cross / Science forum ..... | <i>Quiz club</i>                      | <i>Quiz club</i>     | <i>Quiz club</i>                |
| c) C.S.M. / Jesus Youth / Catechism Class Campus ministry / Moral Class  |                                       |                      |                                 |
| d) Special Achievements / Awards / Recognitions during the course of study   | <i>Won many prizes in Mathematics</i> | <i>Quiz</i>          | <i>Inter &amp; Competitions</i> |



III. PERFORMANCE : MARKS IN TEST PAPER / TERMINAL / MODEL / ANNUAL EXAMS :

|                | Sl. No. | Subject                         | Test Papers | Maximum mark                           | Ist Term | 2nd Term | 3rd Term |  |
|----------------|---------|---------------------------------|-------------|--|----------|----------|----------|--|
| Semester - I   | 1       | Communication skills in english |             | 80                                     | 63       | 61       | 59       |  |
|                | 2       | Reading literature              |             | 80                                     | 70       | 71       | 70       |  |
|                | 3       | Hindi                           |             | 80                                     | 69       | 70       | 68       |  |
|                | 4       | Mathematics                     |             | 80                                     | 80       | 80       | 80       |  |
|                | 5       | PHYSICS                         |             | 80                                     | 73       | 75       | 76       |  |
|                | 6       | STATISTICS                      |             | 80                                     | 80       | 80       | 80       |  |
|                |         |                                 |             | Career guidance / Library use          |          |          |          |  |
|                |         |                                 |             | Details of Computer use / Internet use |          |          |          |  |
| Semester - II  | 1       | English                         |             | 80                                     | 59       | 61       | 63       |  |
|                | 2       | Hindi                           |             | 80                                     | 72       | 71       | 72       |  |
|                | 3       | Mathematics                     |             | 80                                     | 80       | 80       | 80       |  |
|                | 4       | Physics                         |             | 80                                     | 78       | 78       | 79       |  |
|                | 5       | Statistics                      |             | 80                                     | 80       | 80       | 80       |  |
|                | 6       |                                 |             |  |          |          |          |  |
|                |         |                                 |             | Career guidance / Library use          |          |          |          |  |
|                |         |                                 |             | Details of Computer use / Internet use |          |          |          |  |
| Semester - III | 1       | English                         |             | 80                                     | 66       | 68       | 64       |  |
|                | 2       | Hindi                           |             | 80                                     | 72       | 73       | 72       |  |
|                | 3       | Mathematics                     |             | 80                                     | 80       | 80       | 80       |  |
|                | 4       | Physics                         |             | 80                                     | 78       | 78       | 79       |  |
|                | 5       | Statistics                      |             | 80                                     | 80       | 80       | 80       |  |
|                | 6       |                                 |             |  |          |          |          |  |
|                |         |                                 |             | Career guidance / Library use          |          |          |          |  |
|                |         |                                 |             | Details of Computer use / Internet use |          |          |          |  |



III. PERFORMANCE : MARKS IN TEST PAPER / TERMINAL / MODEL / ANNUAL EXAMS :

| Sl. No.       | Subject | Test Papers   | Maximum mark                           | Ist Term | 2nd Term | 3rd Term |  |
|---------------|---------|---|--|----------|----------|----------|--|
| Semester - IV | 1       | English   | 80                                     | 68       | 66       | 66       |  |
|               | 2       | Hindi   | 80                                     | 70       | 69       | 70       |  |
|               | 3       | Mathematics   | 80                                     | 80       | 80       | 80       |  |
|               | 4       | Physics   | 80                                     | 75       | 78       | 78       |  |
|               | 5       | Statistics  | 80                                     | 80       | 80       | 80       |  |
|               | 6       |   |  |          |          |          |  |
|               |         |   | Career guidance / Library use          |          |          |          |  |
|               |         |   | Details of Computer use / Internet use |          |          |          |  |
| Semester - V  | 1       | Math. Analysis  | 80                                     | 65       | 73       | 78       |  |
|               | 2       | Abstract Algebra  | 80                                     | 78       | 79       | 78       |  |
|               | 3       | Dif. Eqn.   | 80                                     | 80       | 76       | 78       |  |
|               | 4       | Fuzzy Mathematics                                       | 80                                     | 78       | 78       | 79       |  |
|               | 5       |   |  |          |          |          |  |
|               | 6       | Open Course (give title)<br>Fundamentals of Accountancy | 80                                     | 70       | 72       | 72       |  |
|               |         |   | Career guidance / Library use          |          |          |          |  |
|               |         |   | Details of Computer use / Internet use |          |          |          |  |
| Semester - VI | 1       | Real Analysis   | 80                                     | 65       | 68       | 72       |  |
|               | 2       | Lin. Algebra & Metric Spaces                            | 80                                     | 73       | 72       | 73       |  |
|               | 3       | Discrete Math.  | 80                                     | 80       | 78       | 79       |  |
|               | 4       | Complex Analysis  | 80                                     | 78       | 80       | 80       |  |
|               | 5       | Topology  | 80                                     | 78       | 79       | 80       |  |
|               | 6       |   |  |          |          |          |  |
|               |         |   | Career guidance / Library use          |          |          |          |  |
|               |         |   | Details of Computer use / Internet use |          |          |          |  |



IV. INTERACTIONS WITH STUDENT

|                      | June     | July     | Aug.     | Sept.    | Oct.     | Nov.       | Dec.     | Jan.     | Feb.      | Mar.     |
|----------------------|----------|----------|----------|----------|----------|------------|----------|----------|-----------|----------|
| 1 <sup>st</sup> Year |          |          | 10/8/16  | 5/9/16   | 17/10/16 | 14/11/16   | 15/12/16 | 5/1/17   | 11/2/2017 | 14/3/17  |
| 2 <sup>nd</sup> Year | 16/06/17 | 04/07/17 | 02/08/17 | 27/09/17 |          | 28/11/17   | 06/12/17 | 18/01/18 | 05/02/18  | 20/03/18 |
| 3 <sup>rd</sup> Year | 13/06/18 | 04/07/18 | 08/08/18 | 27/09/18 |          | 19/11/2018 |          | 11/01/19 | 05/02/19  |          |

Note : Enter the dates on which the student has met the counsellor, and the actions / suggestions. Mention whether Individual (I) or Group (G)

V. PERFORMANCE IN SKILL TESTS

| TEST I | II | III | IV | V | VI | VII | VIII | IX | X |
|--------|----|-----|----|---|----|-----|------|----|---|
|        |    |     |    |   |    |     |      |    |   |
|        |    |     |    |   |    |     |      |    |   |
|        |    |     |    |   |    |     |      |    |   |

VI. INTERACTIONS WITH PARENT / GUARDIAN

| Date       | Purpose / occasion | Signature of Parent/Guardian | Date     | Purpose / occasion | Signature of Parent/Guardian |
|------------|--------------------|------------------------------|----------|--------------------|------------------------------|
| 01/02/2017 | PTA                | <i>Soneja</i>                | 05.02.18 | P-T-A              | <i>Jayakumar</i>             |
| 04.07.17   | Casual Visit       | <i>Jayakumar</i>             | 04.07.19 | P-T-A              | <i>Jayakumar</i>             |
| 28.11.17   | Parent Meet        | <i>Jayakumar</i>             | 11.01.19 | Parent Meet        | <i>Jayakumar</i>             |

VII. SPECIAL REMARKS: IF ANY (DISCIPLINE RELATED) (to be entered by tutor)

*Nil - during 2018-'19.*




VIII. ASSESSMENT BY COUNSELLOR

| Year                 | Performance                                   | Poor | Below Average | Average | Above Average | Good | Excellent |
|----------------------|---|------|---------------|---------|---------------|------|-----------|
| 1 <sup>st</sup> Year | Studies                                       |      |               |         |               |      | ✓         |
|                      | Conduct and Character                         |      |               |         |               |      | ✓         |
|                      | Co-curricular and Extra-curricular activities |      |               |         |               | ✓    |           |
|                      | Others  |      |               |         |               | ✓    |           |
| 2 <sup>nd</sup> Year | Studies                                       |      |               |         |               |      | ✓         |
|                      | Conduct and Character                         |      |               |         |               |      | ✓         |
|                      | Co-curricular and Extra-curricular activities |      |               |         |               | ✓    |           |
|                      | Others  |      |               |         |               | ✓    |           |
| 3 <sup>rd</sup> Year | Studies                                       |      |               |         |               |      | ✓         |
|                      | Conduct and Character                         |      |               |         |               |      | ✓         |
|                      | Co-curricular and Extra-curricular activities |      |               |         |               | ✓    |           |
|                      | Others  |      |               |         |               |      | ✓         |

IX. REMARKS

*Brilliant student.*

X.

| Year            | Name of Counsellor          | Signature   |
|-----------------|-----------------------------|---|
| 1 <sup>st</sup> | <i>Sunil C Mathew</i>       |  |
| 2 <sup>nd</sup> | <i>Tinjomol Mathew</i>      |  |
| 3 <sup>rd</sup> | <i>Thankachan Augustine</i> |  |





# ST. THOMAS COLLEGE PALAI

[UGC Approved College with Potential for Excellence]  
Reaccredited by NAAC with A Grade (CGPA 3.30)



## TUTORIAL WORK [PG]

Programme Period: 2018 - 2020

|                                  |  |                    |    |                   |    |                              |    |                            |    |             |     |              |  |            |  |
|----------------------------------|--|--------------------|----|-------------------|----|------------------------------|----|----------------------------|----|-------------|-----|--------------|--|------------|--|
| Name                             |  | ANILA THOMAS       |    |                   |    |                              |    |                            |    |             |     |              |  |            |  |
| Subject                          |  | Mathematics        |    |                   |    | Class                        |    | 1 <sup>st</sup> PG         |    | Class No    |     | 3            |  |            |  |
| Date of Birth                    |  | 01/09/1997         |    |                   |    | Blood Group                  |    | B+                         |    | Gender      |     | Female       |  |            |  |
| Religion                         |  | Christian          |    |                   |    | Caste                        |    | RCSC                       |    |             |     |              |  |            |  |
| Mobile No.                       |  | 9961397492         |    |                   |    | Email ID                     |    | anilathomas20496@gmail.com |    |             |     |              |  |            |  |
| Admission                        |  | GM                 | CM | MQ                | SQ | CQ                           | PH | SC                         | ST | OEC         | OBC |              |  |            |  |
| Residence                        |  | Semester I         |    |                   |    | Semester II                  |    | Semester III               |    | Semester IV |     |              |  |            |  |
|                                  |  | Home               |    |                   |    | "                            |    | "                          |    | "           |     |              |  |            |  |
| Hobbies                          |  | Drawing, reading   |    |                   |    | Ambition                     |    | Teacher                    |    |             |     |              |  |            |  |
| Family Identification            |  | APL                |    | BPL               |    | Annual Income of your Family |    |                            |    | 86000/-     |     |              |  |            |  |
| Address (Permanent)              |  | Theological (H)    |    |                   |    |                              |    |                            |    |             |     |              |  |            |  |
|                                  |  | Kanjiramattom P.O  |    |                   |    |                              |    |                            |    |             |     |              |  |            |  |
|                                  |  | Kottayam (D)       |    |                   |    |                              |    |                            |    |             |     |              |  |            |  |
|                                  |  | PIN: 686585        |    |                   |    |                              |    |                            |    |             |     |              |  |            |  |
|                                  |  | Ph. No: 9495264843 |    |                   |    |                              |    |                            |    |             |     |              |  |            |  |
| Talents & Skills                 |  | Music              |    | Acting            |    | Sports                       |    | Drawing                    |    | Dancing     |     | Literature   |  | Multimedia |  |
|                                  |  | Others (Specify)   |    |                   |    |                              |    |                            |    |             |     |              |  |            |  |
| <b>Details of Family Members</b> |  |                    |    |                   |    |                              |    |                            |    |             |     |              |  |            |  |
| Members                          |  | Name               |    |                   |    | Education                    |    | Occupation                 |    | Mobile      |     | Signature    |  |            |  |
| Father                           |  | Thomashutty Philip |    |                   |    | Graduation                   |    | Agriculture                |    | 9495264843  |     | Thomashutty  |  |            |  |
| Mother                           |  | Alice Thomas       |    |                   |    | P. D. C                      |    | House wife                 |    | 9961397492  |     | Alice Thomas |  |            |  |
| Number of Brothers               |  |                    |    | 1                 |    |                              |    | Number of Sisters          |    |             |     | -            |  |            |  |
| Personal attachment to Father    |  | Excellent          |    | Good              |    | Satisfactory                 |    | Fair                       |    | Poor        |     |              |  |            |  |
| Personal attachment to Mother    |  | Excellent          |    | Good              |    | Satisfactory                 |    | Fair                       |    | Poor        |     |              |  |            |  |
| Are you happy in your Home?      |  |                    |    | Very Happy        |    |                              |    | Happy                      |    |             |     | Unhappy      |  |            |  |
| <b>Your Problems</b>             |  |                    |    |                   |    |                              |    |                            |    |             |     |              |  |            |  |
| With Parents                     |  | With Friends       |    |                   |    | Personal                     |    |                            |    |             |     |              |  |            |  |
| Nil                              |  | Nil                |    |                   |    | Health                       |    |                            |    |             |     | Financial    |  | Others     |  |
|                                  |  |                    |    |                   |    | Physical                     |    | Psychological              |    | Medicine    |     | Nil          |  | Nil        |  |
|                                  |  |                    |    |                   |    | Nil                          |    | Nil                        |    | Nil         |     |              |  |            |  |
| Personal Prayer                  |  | Daily              |    | Special Occasions |    |                              |    | No                         |    |             |     |              |  |            |  |

Advised  
L/L

|     |               |           |        |         |
|-----|---------------|-----------|--------|---------|
| [1] | Kevin P. Jose | Chemistry | III DC | Ongoing |
| [2] |               |           |        |         |

**Academic Performance [%]**

| SSLC | +2 | UG   | PG    |        |         |        |
|------|----|------|-------|--------|---------|--------|
| 97   | 91 | 9.37 | SEM I | SEM II | SEM III | SEM IV |
|      |    |      | 3.42  |        |         |        |

**Academic Performance [Mid Semester/Model Exams] [%]**

| SEM I    |       | SEM II   |       | SEM III  |       | SEM IV   |       |
|----------|-------|----------|-------|----------|-------|----------|-------|
| Mid Sem. | Model | Mid Sem. | Model | Mid Sem. | Model | Mid Sem. | Model |
|          |       |          |       |          |       |          |       |

**Attendance**

| TOTAL               | SEM I | SEM II | SEM III | SEM IV |
|---------------------|-------|--------|---------|--------|
| No. of Working Days | 61    | 72     | 72      |        |
| No. of Days Present | 59    | 69     | 71      |        |
| % of Attendance     |       |        |         |        |
| Condonation availed |       |        |         |        |

**Co-Curricular and Extra-Curricular Activities [Arts/Sports/Clubs/Achievements] [Append Details]**

|         |                |        |                |
|---------|----------------|--------|----------------|
| SEM I   | Women's Forum. | SEM II | Women's Forum  |
| SEM III | Women's Forum  | SEM IV | Women's Forum. |

**Amount of Scholarships/Financial Assistance received**

|         |  |        |  |
|---------|--|--------|--|
| SEM I   |  | SEM II |  |
| SEM III |  | SEM IV |  |

**Interaction with Student**

**Disciplinary actions initiated (Red Ink)**

| Date     | Semester | Sign of Student | Date | Details |
|----------|----------|-----------------|------|---------|
| 5/11/18  | I        | <i>ehitae.</i>  |      |         |
| 21/3/19  | II       | <i>ehitae.</i>  |      |         |
| 16/9/19  | III      | <i>ehitae.</i>  |      |         |
| 12/12/19 | IV       | <i>ehitae.</i>  |      |         |

**Interaction - PTA**

| SEM | Date     | Purpose     | Sign of Parent | Name of Teacher | Sign of Teacher |
|-----|----------|-------------|----------------|-----------------|-----------------|
| I   | 5/11/18  | Parent meet | <i>Thomas.</i> | Tommy Thomas    | <i>Thomas</i>   |
| II  | 21/3/19  | "           | <i>Thomas.</i> | Tommy Thomas    | <i>Thomas</i>   |
| III | 16/9/19  | "           | <i>Thomas.</i> | Tommy Thomas    | <i>Thomas</i>   |
| IV  | 28/01/20 | "           | <i>Thomas</i>  | Tommy Thomas    | <i>Thomas</i>   |



**ST. THOMAS COLLEGE  
PALAI**

**UGC IDENTIFIED COLLEGE WITH  
POTENTIAL FOR EXCELLENCE**



**TUTORIAL WORK**

**Course Period : 20.13... - 20 15....**

Name.....DEENA KURIAN.....

Class.....MSc.....Subject.....MATHEMATICS.....

Class No.....9.....

email.....deena.mayakurian@gmail.com.....

# ST. THOMAS COLLEGE, PALAI

TUTORIAL WORK 2013 - 2015

## BIO-DATA



1. Name: DEENA KURIAN
- 2 (a) Class ..... MSc MATHEMATICS (b) Class No. .... 9 .....
- 3 Total % Marks: (a) S.S.L.C. .... 86 .....% (b) PDE/(+2) 78.25 .....% (c) Degree 3.36 .....%
- 4 (a) Date of birth 15-08-1992 ..... (b) Blood group..... O<sup>+</sup> .....
- 5 Religion and Caste ... CHRISTIAN, R.C.S. ....
- 6 Name of School/College last attended DEVAMATHA COLLEGE KURAVILANGAD ..  
Medium of study at school level .... MALAYALAM .....
- 7 Admission: Open merit/Comt...merit/ M.Q. / Sports quota / S.C. / S.T. / OEC / OBC
- 8 Residence: With Parents / Guardian / Hostel / Lodge
- 9 Place of residence ..... KURUPPANTHARA .....
- 10 Means of transport: Bus / bicycle / foot / .....
- 11 Talents and skills: Music / acting / speech / athletics / farming / typewriting / computer / drawing etc.  
Prizes won at College / University / State / National levels
- 12 Hobby : WRITTING, READING
- 13 Ambition : TO BECOME A TEACHER
- 14 Details of scholarship / stipend / financial assistance.....
- 15 Name and address of parent / guardian (in block letters)  
K.T. KURIAN  
MADATHIMYALIL (H)  
MANJOOR P.O, 686603  
KOTTAYAM (D.T)
- 16 Name of Father K.T. KURIAN  
(a) His educational qualification BSc, BEd  
(b) Occupation and place of employment TEACHING, ST. ANNS H.S.S KURIANAD  
(c) His annual income 487500 (d) Phone No., if any 9495079940
- 17 Name of Mother LISSY JOSEPH  
(a) Her educational qualification P.D.C, T.T.C  
(b) Occupation and place of employment TEACHING, ST. XAVIER'S V.H.S.S KURUPPANTHARA



18 Number of brothers and sisters Only one sister

Educational qualifications of brothers and sisters-studying/degree/job

(1) degree- BSc Physics.

(2)

(3)

19 Address of the student to which communications are to be sent :

(Block Letters)

DEENA KURIAN

MADATHI.MYALIL (H), MANJOOR P.O, 686603

KOTTAYAM (D.T), 8547244751

(Phone No. if any)

20 Name of relatives who are working in this college as members of teaching or non teaching staff

21 Details of relatives who are studying or have studied in this college.

| Sl.No. | Years of study | Name and relation | Class | Class No. |
|--------|----------------|-------------------|-------|-----------|
|        |                |                   |       |           |
|        |                |                   |       |           |
|        |                |                   |       |           |
|        |                |                   |       |           |
|        |                |                   |       |           |
|        |                |                   |       |           |
|        |                |                   |       |           |
|        |                |                   |       |           |
|        |                |                   |       |           |

22 (a) Your personal attachment to your Father : excellent / very good / good / fair / not satisfactory

(b) Your personal attachment to your Mother : excellent / very good / good / fair / not satisfactory

(c) Are you happy in your house : very happy / happy / not very happy

(d) Spiritual life (i) Personal prayer-daily / Sundays / special occasions

(ii) Family prayer-daily / Sundays / special occasions

(iii) Special devotion, if any

(e) Your problems No

(1) in studies

(2) in journey

(3) in financial matters

(4) in family

(5) in the class

(f) Do you have tuition? No

(1) place of tuition

(2) subjects

(g) What help do you expect from your teacher (counsellor) :

- 23 Signature of student *[Signature]*  
 24 Signature of Parent / Guardian *[Signature]*

**I. DETAILS OF ATTENDANCE**

|                      | Month               | Semester - I   |      |      |       |      | Semester - II |      |      |      |      | Attendance %     |
|----------------------|---------------------|----------------|------|------|-------|------|---------------|------|------|------|------|------------------|
|                      |                     | June           | July | Aug. | Sept. | Oct. | Nov.          | Dec. | Jan. | Feb. | Mar. |                  |
| 1 <sup>st</sup> Year | No. of working days |                |      |      |       |      |               |      |      |      |      | 178              |
|                      | No. of days present |                |      |      |       |      |               |      |      |      |      | 173              |
|                      | No. of days absent  |                |      |      |       |      |               |      |      |      |      | 5                |
|                      | % of Attendance     |                |      |      |       |      |               |      |      |      |      | 97.1%            |
|                      |                     | Semester - III |      |      |       |      | Semester - IV |      |      |      |      |                  |
| 2 <sup>nd</sup> Year | No. of working days |                |      |      |       |      |               |      |      |      |      | 163              |
|                      | No. of days present |                |      |      |       |      |               |      |      |      |      | 159              |
|                      | No. of days absent  |                |      |      |       |      |               |      |      |      |      | <del>163</del> 4 |
|                      | % of Attendance     |                |      |      |       |      |               |      |      |      |      | 97.5%            |
|                      |                     | Semester - V   |      |      |       |      | Semester - VI |      |      |      |      |                  |
| 3 <sup>rd</sup> Year | No. working days    |                |      |      |       |      |               |      |      |      |      |                  |
|                      | No. of days present |                |      |      |       |      |               |      |      |      |      |                  |
|                      | No. of days absent  |                |      |      |       |      |               |      |      |      |      |                  |
|                      | % of Attendance     |                |      |      |       |      |               |      |      |      |      |                  |

Leave on special grounds, if any

**II. CO-CURRICULAR AND EXTRA-CURRICULAR ACTIVITIES**

|   | 1 <sup>st</sup> Year | 2 <sup>nd</sup> Year | 3 <sup>rd</sup> Year |
|---|----------------------|----------------------|----------------------|
| a) Sports & Games / N.C.C. / N.S.S.   | Nil                  | Nil                  |                      |
| b) Debate club / Quiz club / Women cell/<br>Planning forum / Dramatic club / ...<br>Youth Red Cross / Science forum ..... | women cell           | women cell           |                      |
| c) C.S.M. / Jesus Youth / Catechism Class<br>Campus ministry / Moral Class  | ✓<br>CSM             | ✓<br>CSM             |                      |
| d) Special Achievements /<br>Awards / Recognitions<br>during the course of study  | Nil.                 |                      |                      |



III. PERFORMANCE : MARKS IN TEST PAPER / TERMINAL / MODEL / ANNUAL EXAMS :

| Sl. No.        | Subject | Test Papers                            | Maximum mark                         | Ist Term | 2nd Term | 3rd Term |
|----------------|---------|--|--------------------------------------|----------|----------|----------|
| Semester - I   | 1       | Linear Algebra                         | 3.73(A), 4(A), 3.2(B), 3.46(B)       | 3.86(A)  |          |          |
|                | 2       | Measure Theory                         | 3.4(B), 3.86(A), 3.72(A)             |          |          |          |
|                | 3       | Complex Analysis                       | 3.25(B), 2.97(B), 3.4(B)             |          |          |          |
|                | 4       | Topology - I                           | 3.25(B), 2.6(B), 3.7(A)              |          |          |          |
|                | 5       | Graph Theory                           | 2.63(B), 4(A), 3.5(A)                |          |          |          |
|                | 6       |  |                                      |          |          |          |
|                |         | Career guidance / Library use          |                                      |          |          |          |
|                |         | Details of Computer use / Internet use |                                      |          |          |          |
| Semester - II  | 1       | Real Analysis                          | AB, 1.67(C), 2.7(B), 3.2(B)          |          |          |          |
|                | 2       | Topology - II                          | 3.4(B), 3.2(B), 3.6(A), 3.2(B)       |          |          |          |
|                | 3       | Complex Analysis II                    | 3.8(A), 3.0(B), 3.7(A), 3.6(A)       |          |          |          |
|                | 4       | Partial Differential Equations         | 4(A), 4(A), 4(A), AB, 3.63(B)        |          |          |          |
|                | 5       |  |                                      |          |          |          |
|                | 6       | Abstract Algebra                       | 4(A), 3.8(A), 3.43(B), 3.6(A)        |          |          |          |
|                |         | Career guidance / Library use          |                                      |          |          |          |
|                |         | Details of Computer use / Internet use |                                      |          |          |          |
| Semester - III | 1       | Functional Analysis                    | 0.2(E), AB(E), 1.2(D), 1.3(D), 1(CD) |          |          |          |
|                | 2       | Differential Geometry                  | 2.7(B), 3.2(B), 3.6(A)               |          |          |          |
|                | 3       | Number theory and Cryptography         | 3.6(A), 3(B), 3.4(B), 2.8(B)         |          |          |          |
|                | 4       |  |                                      |          |          |          |
|                | 5       | Multivariate Calculus                  | 3.4(B), 3.71(A), 3.2(B)              |          |          |          |
|                | 6       | Optimization Techniques                | AB, 3.6(A), 3.2(B), 3.8(A)           |          |          |          |
|                |         | Career guidance / Library use          |                                      |          |          |          |
|                |         | Details of Computer use / Internet use |                                      |          |          |          |

III. PERFORMANCE : MARKS IN TEST PAPER / TERMINAL / MODEL / ANNUAL EXAMS :

|               | Sl. No. | Subject                  | Test Papers                            | Maximum mark                  | Ist Term | 2nd Term | 3rd Term |
|---------------|---------|--------------------------|--|-------------------------------|----------|----------|----------|
| Semester - IV | 1       | Spectral Theory          | 3.4 (B), 3.3 (B), 3.6 (A)              |                               |          |          |          |
|               | 2       | Probability Theory       | 3.6 (A), 3.4 (B), 3.7 (A)              |                               |          |          |          |
|               | 3       | Operation Research       | 4 (A), 4 (A), 3.8 (A)                  |                               |          |          |          |
|               | 4       | Analytic Number Theory   | 4 (A), 3.6 (A), 3.8 (A)                |                               |          |          |          |
|               | 5       | Mathematical Economics   | 3.8 (A), 4 (A), 3.7 (A)                |                               |          |          |          |
|               | 6       |                          |  |                               |          |          |          |
|               |         |                          |  | Career guidance / Library use |          |          |          |
|               |         |                          | Details of Computer use / Internet use |                               |          |          |          |
| Semester - V  | 1       |                          |  |                               |          |          |          |
|               | 2       |                          |  |                               |          |          |          |
|               | 3       |                          |  |                               |          |          |          |
|               | 4       |                          |  |                               |          |          |          |
|               | 5       |                          |  |                               |          |          |          |
|               | 6       | Open Course (give title) |  |                               |          |          |          |
|               |         |                          |  | Career guidance / Library use |          |          |          |
|               |         |                          | Details of Computer use / Internet use |                               |          |          |          |
| Semester - VI | 1       |                          |  |                               |          |          |          |
|               | 2       |                          |  |                               |          |          |          |
|               | 3       |                          |  |                               |          |          |          |
|               | 4       |                          |  |                               |          |          |          |
|               | 5       |                          |  |                               |          |          |          |
|               | 6       |                          |  |                               |          |          |          |
|               |         |                          |  | Career guidance / Library use |          |          |          |
|               |         |                          | Details of Computer use / Internet use |                               |          |          |          |



IV. INTERACTIONS WITH STUDENT

|                      | June     | July    | Aug.    | Sept.    | Oct.     | Nov.     | Dec.     | Jan.     | Feb.    | Mar.     |
|----------------------|----------|---------|---------|----------|----------|----------|----------|----------|---------|----------|
| 1 <sup>st</sup> Year | 12/27/13 |         |         | 26/09/13 | 28/10/13 | 22/11/13 | 10/12/13 | 23/01/14 |         | 18/03/14 |
| 2 <sup>nd</sup> Year | 12/16/14 | 16/7/14 | 27/8/14 | 24/9/14  | 9/10/14  | 19/10/14 | 12.12.14 |          | 17/2/15 | 25/3/15  |
| 3 <sup>rd</sup> Year |          |         |         |          |          |          |          |          |         |          |

Note : Enter the dates on which the student has met the counsellor, and the actions / suggestions. Mention whether Individual (I) or Group (G)

V. PERFORMANCE IN SKILL TESTS

| TEST I | II | III | IV | V | VI | VII | VIII | IX | X |
|--------|----|-----|----|---|----|-----|------|----|---|
|        |    |     |    |   |    |     |      |    |   |
|        |    |     |    |   |    |     |      |    |   |
|        |    |     |    |   |    |     |      |    |   |

VI. INTERACTIONS WITH PARENT / GUARDIAN

| Date       | Purpose / occasion | Signature of Parent/Guardian | Date    | Purpose / occasion | Signature of Parent/Guardian |
|------------|--------------------|------------------------------|---------|--------------------|------------------------------|
| 11/9/2013  | Parent Meet        | <u>Kurran</u>                | 19/9/14 | Parent Meet        | <u>Kurran</u>                |
| 12/03/2014 | Parent Meet        | <u>Kurran</u>                | 16/3/15 | Parent Meet        | <u>Kurran</u>                |
| 22/07/2014 | Parent Meet        | <u>Kurran</u>                |         |                    |                              |



VII. SPECIAL REMARKS: IF ANY (DISCIPLINE RELATED) (to be entered by tutor)

VIII. ASSESSMENT BY COUNSELLOR

| Year                 | Performance                                   | Poor | Below Average | Average | Above Average | Good | Excellent |
|----------------------|---|------|---------------|---------|---------------|------|-----------|
| 1 <sup>st</sup> Year | Studies                                       |      |               |         |               | ✓    |           |
|                      | Conduct and Character                         |      |               |         | ✓             |      |           |
|                      | Co-curricular and Extra-curricular activities |      | ✓             |         |               |      |           |
|                      | Others  |      |               |         |               |      |           |
| 2 <sup>nd</sup> Year | Studies                                       |      |               |         |               | ✓    |           |
|                      | Conduct and Character                         |      |               |         |               | ✓    |           |
|                      | Co-curricular and Extra-curricular activities |      |               | ✓       |               |      |           |
|                      | Others  |      |               |         |               |      |           |
| 3 <sup>rd</sup> Year | Studies                                       |      |               |         |               |      |           |
|                      | Conduct and Character                         |      |               |         |               |      |           |
|                      | Co-curricular and Extra-curricular activities |      |               |         |               |      |           |
|                      | Others  |      |               |         |               |      |           |

IX. REMARKS

X.

| Year            | Name of Counsellor | Signature   |
|-----------------|--------------------|---|
| 1 <sup>st</sup> | Tommy Thomas       |  |
| 2 <sup>nd</sup> | TINJUMOL MATHEW    |  |
| 3 <sup>rd</sup> |                    |   |



# ST. THOMAS COLLEGE PALAI

UGC IDENTIFIED COLLEGE WITH  
POTENTIAL FOR EXCELLENCE



## TUTORIAL WORK

Course Period : 2015... - 2017.....

Name Sathy S. Kumar

Class M.Sc Subject Statistics

Class No. 44

email sathyskumar444@gmail.com



# ST. THOMAS COLLEGE, PALAI

TUTORIAL WORK 2015 - 2017

## BIO-DATA



1. Name: *Sreathy S. Kumar*
2. (a) Class *I<sup>st</sup> MSc. Statistics* (b) Class No. *44*
3. Total % Marks: (a) S.S.L.C. *70* % (b) PDC/(+2) *71* % (c) Degree *63* %
4. (a) Date of birth *07/12/1994* (b) Blood group *A+*
5. Religion and Caste *Hindu, Velan*
6. Name of School/College last attended *Devamatha College, Kuravilangad*  
Medium of study at school level *MALAYALAM*
7. Admission: Open merit/Comt...merit/ M.Q. / Sports quota /  S.C. / S.T. / OEC / OBC
8. Residence:  With Parents / Guardian / Hostel / Lodge
9. Place of residence *Alapuram*
10. Means of transport:  Bus / bicycle / foot / .....
11. Talents and skills: Music / acting / speech / athletics / farming / typewriting / computer / drawing etc.  
Prizes won at College / University / State / National levels  
*Drawing*
12. Hobby : .....
13. Ambition : .....
14. Details of scholarship / stipend / financial assistance *Stipend*
15. Name and address of parent / guardian (in block letters)

*SASI KUMAR K  
KADAPLAVIL (H)  
ELANJI (P.O.), ALAPURAM  
ERNAKULAM, 686665*

16. Name of Father : *Sasi Kumar K.*
  - (a) His educational qualification : *SSLC*
  - (b) Occupation and place of employment : *Day labour*
  - (c) His annual income : *19000/-* (d) Phone No., if any : *9946972804,*
17. Name of Mother : *Ajitha Sasikumar* *8606585454*
  - (a) Her educational qualification : *SSLC*
  - (b) Occupation and place of employment : *Housewife*



18 Number of brothers and sisters : 1 Brother S. (Brother)

Educational qualifications of brothers and sisters-studying/degree/job

(1) SSLC

(2)

(3)

19 Address of the student to which communications are to be sent :

(Block Letters)

KADAPLAVIL (H).....

ELANJI (P.O) , ALAPURAM.....

ERNAKULAM , 686665 , 9946972804.....

(Phone No. if any)

20 Name of relatives who are working in this college as members of teaching or non teaching staff

21 Details of relatives who are studying or have studied in this college.

| Sl.No. | Years of study | Name and relation | Class | Class No. |
|--------|----------------|-------------------|-------|-----------|
|        |                |                   |       |           |
|        |                |                   |       |           |
|        |                |                   |       |           |
|        |                |                   |       |           |

- 22 (a) Your personal attachment to your Father :  excellent / very good / good / fair / not satisfactory
- (b) Your personal attachment to your Mother :  excellent / very good / good / fair / not satisfactory
- (c) Are you happy in your house :  very happy / happy / not very happy
- (d) Spiritual life (i) Personal prayer-daily / Sundays / special occasions
- (ii) Family prayer-daily / Sundays / special occasions
- (iii) Special devotion, if any
- (e) Your problems
- (1) in studies
- (2) in journey
- (3) in financial matters
- (4) in family
- (5) in the class
- (f) Do you have tuition?
- (1) place of tuition
- (2) subjects







III. PERFORMANCE : MARKS IN TEST PAPER / TERMINAL / MODEL / ANNUAL EXAMS :

|                | Sl. No. | Subject                 | Test Papers                            | Maximum mark                  | 1st Term | 2nd Term | 3rd Term |
|----------------|---------|-------------------------|--|-------------------------------|----------|----------|----------|
| Semester - I   | 1       | DISTRIBUTION THEORY     |  | 4                             | D        | C        | C        |
|                | 2       | ANALYTICAL TOOLS        |  | 4                             | D        | D        | D        |
|                | 3       | PRDB. THEORY            |  | 4                             | B        | C        | B        |
|                | 4       | MATHEMATICAL METHOD 3   |  | 4                             | B        | B        | B        |
|                | 5       | COMPUTATIONAL TECHNIQUE |  | 4                             | B        | A        | A        |
|                | 6       |                         |  |                               |          |          |          |
|                |         |                         |  | Career guidance / Library use |          |          |          |
|                |         |                         | Details of Computer use / Internet use |                               |          |          |          |
| Semester - II  | 1       | ADVANCED PRDB           |  | 4                             | C        | C        | C        |
|                | 2       | STAT. ESTIMATION        |  | 4                             | B        | A        | A        |
|                | 3       | MULTIVARIATE            |  | 4                             | C        | B        | B        |
|                | 4       | STOCHASTIC PROCESS      |  | 4                             | D        | C        | C        |
|                | 5       | PRACTICAL               |  | 4                             | B        | B        | A        |
|                | 6       |                         |  |                               |          |          |          |
|                |         |                         |  | Career guidance / Library use |          |          |          |
|                |         |                         | Details of Computer use / Internet use |                               |          |          |          |
| Semester - III | 1       | TESTING                 |  | 4                             | B        | C        | B        |
|                | 2       | DESIGN                  |  | 4                             | B        | B        | B        |
|                | 3       | SAMPLING                |  | 4                             | C        | A        | B        |
|                | 4       | MULTIVARIATE            |  | 4                             | C        | C        | C        |
|                | 5       | PRACTICAL               |  | 4                             | B        | C        | B        |
|                | 6       |                         |  |                               |          |          |          |
|                |         |                         |  | Career guidance / Library use |          |          |          |
|                |         |                         | Details of Computer use / Internet use |                               |          |          |          |



III. PERFORMANCE : MARKS IN TEST PAPER / TERMINAL / MODEL / ANNUAL EXAMS :

|               | Sl. No. | Subject                  | Test Papers                            | Maximum mark | Ist Term | 2nd Term | 3rd Term |
|---------------|---------|--------------------------|--|--------------|----------|----------|----------|
| Semester - IV | 1       | SQC                      |  | 4            | A        | B        | A        |
|               | 2       | OR                       |  | 4            | C        | B        | B        |
|               | 3       | Econometrics             |  | 4            | A        | B        | A        |
|               | 4       | Advanced Distrib         |  | 4            | B        | C        | B        |
|               | 5       | Practical                |  | 4            | B        | B        | B        |
|               | 6       |                          |  |              |          |          |          |
|               |         |                          | Career guidance / Library use          |              |          |          |          |
|               |         |                          | Details of Computer use / Internet use |              |          |          |          |
|               |         |                          |  |              |          |          |          |
| Semester - V  | 1       |                          |  |              |          |          |          |
|               | 2       |                          |  |              |          |          |          |
|               | 3       |                          |  |              |          |          |          |
|               | 4       |                          |  |              |          |          |          |
|               | 5       |                          |  |              |          |          |          |
|               | 6       | Open Course (give title) |  |              |          |          |          |
|               |         |                          | Career guidance / Library use          |              |          |          |          |
|               |         |                          | Details of Computer use / Internet use |              |          |          |          |
|               |         |                          |  |              |          |          |          |
| Semester - VI | 1       |                          |  |              |          |          |          |
|               | 2       |                          |  |              |          |          |          |
|               | 3       |                          |  |              |          |          |          |
|               | 4       |                          |  |              |          |          |          |
|               | 5       |                          |  |              |          |          |          |
|               | 6       |                          |  |              |          |          |          |
|               |         |                          | Career guidance / Library use          |              |          |          |          |
|               |         |                          | Details of Computer use / Internet use |              |          |          |          |
|               |         |                          |  |              |          |          |          |



**IV. INTERACTIONS WITH STUDENT**

|                      | June | July         | Aug. | Sept. | Oct.          | Nov.          | Dec. | Jan.         | Feb. | Mar.         |
|----------------------|------|--------------|------|-------|---------------|---------------|------|--------------|------|--------------|
| 1 <sup>st</sup> Year |      |              |      |       | 20/10/16<br>S |               |      | 13/1/17<br>S |      |              |
| 2 <sup>nd</sup> Year |      | 11/9/17<br>S |      |       |               | 16/11/17<br>S |      |              |      | 16/3/17<br>S |
| 3 <sup>rd</sup> Year | /    |              |      |       |               |               |      |              |      |              |

Note : Enter the dates on which the student has met the counsellor, and the actions / suggestions. Mention whether Individual (I) or Group (G)

**V. PERFORMANCE IN SKILL TESTS**

| TEST I | II | III | IV | V | VI | VII | VIII | IX | X |
|--------|----|-----|----|---|----|-----|------|----|---|
|        |    |     |    |   |    |     |      |    |   |
|        |    |     |    |   |    |     |      |    |   |
|        |    |     |    |   |    |     |      |    |   |

**VI. INTERACTIONS WITH PARENT / GUARDIAN**

| Date      | Purpose / occasion | Signature of Parent/Guardian | Date | Purpose / occasion | Signature of Parent/Guardian |
|-----------|--------------------|------------------------------|------|--------------------|------------------------------|
| 18/2/2016 | PTA                | Ajitba                       |      |                    |                              |
| 9/2/2017  | PTA                | Ajitba                       |      |                    |                              |



VII. SPECIAL REMARKS: IF ANY (DISCIPLINE RELATED) (to be entered by tutor)

Nil

VIII. ASSESSMENT BY COUNSELLOR

| Year                 | Performance                                   | Poor | Below Average | Average | Above Average | Good | Excellent |
|----------------------|---|------|---------------|---------|---------------|------|-----------|
| 1 <sup>st</sup> Year | Studies                                       |      |               |         |               |      |           |
|                      | Conduct and Character                         |      |               |         |               |      |           |
|                      | Co-curricular and Extra-curricular activities |      |               |         |               |      |           |
|                      | Others  |      |               |         |               |      |           |
| 2 <sup>nd</sup> Year | Studies                                       |      |               |         |               |      |           |
|                      | Conduct and Character                         |      |               |         |               |      |           |
|                      | Co-curricular and Extra-curricular activities |      |               |         |               |      |           |
|                      | Others  |      |               |         |               |      |           |
| 3 <sup>rd</sup> Year | Studies                                       |      |               |         |               |      |           |
|                      | Conduct and Character                         |      |               |         |               |      |           |
|                      | Co-curricular and Extra-curricular activities |      |               |         |               |      |           |
|                      | Others  |      |               |         |               |      |           |

IX. REMARKS

X.

| Year            | Name of Counsellor | Signature |
|-----------------|--------------------|-----------|
| 1 <sup>st</sup> |                    |           |
| 2 <sup>nd</sup> |                    |           |
| 3 <sup>rd</sup> |                    |           |



**ST. THOMAS COLLEGE  
PALAI**

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**TUTORIAL WORK**

Course Period : 20.13.. - 20 15...

Name... Amitha Soju .....

Class... I<sup>st</sup> Msc ..... Subject... Statistics .....

Class No... 31 .....

email... amithasaju99@gmail.com .....

# ST. THOMAS COLLEGE, PALAI

TUTORIAL WORK 2013 - 2015



## BIO-DATA

1. Name: Aradhya Saju
2. (a) Class 1<sup>st</sup> MSc Statistics (b) Class No. 31
3. Total % Marks: (a) S.S.L.C. 88 % (b) P.D.C./(+2) 79.5 % (c) Degree 81.5 %
4. (a) Date of birth 26/9/1992 (b) Blood group O<sup>+</sup>
5. Religion and Caste Christian / R.C.S.C.
6. Name of School/College last attended Mphossia College Pala  
Medium of study at school level Malayalam
7. Admission: Open merit/Comm. merit/ M.Q. / Sports quota / S.C. / S.T. / OBC / DBC
8. Residence: With Parents / Guardian / Hostel / Lodge
9. Place of residence Kudakkachira
10. Means of transport: Bus / bicycle / foot / Bus
11. Talents and skills: Music / acting / speech / athletics / farming / typewriting / computer / drawing etc.  
Prizes won at College / University / State / National levels
12. Hobby : Stamp Collection
13. Ambition : Bank Officer
14. Details of scholarship / stipend / financial assistance P.C., Post matric Scholarship
15. Name and address of parent / guardian (in block letters)  
SAJU GEORGE  
VETTATHETTU(H)  
KUDAKKACHIRA P.O  
KOTTAYAM (Dist)  
PIN: 686 635
16. Name of Father Saju George  
(a) His educational qualification P.D.C.  
(b) Occupation and place of employment Farmer  
(c) His annual income 2000/- (d) Phone No., if any 04322 - 256 641
17. Name of Mother Lovely Saju  
(a) Her educational qualification P.D.C.  
(b) Occupation and place of employment Home maker



18 Number of brothers and sisters 1

Educational qualifications of brothers and sisters-studying/degree/job

- (1) 7<sup>th</sup> -
- (2)
- (3)

19 Address of the student to which communications are to be sent :

(Block Letters)

..... VETTIHETTIU(H.) .....

..... KUDAKKACHIRA P.O .....

..... KOTTAYAM (DIST.) .....

(Phone No. if any) 04322-258641

20 Name of relatives who are working in this college as members of teaching or non teaching staff

21 Details of relatives who are studying or have studied in this college.

| Sl.No. | Years of study | Name and relation | Class | Class No. |
|--------|----------------|-------------------|-------|-----------|
| 1      |                |                   |       |           |

22 (a) Your personal attachment to your Father : excellent / very good / good / fair / not satisfactory

(b) Your personal attachment to your Mother : excellent / very good / good / fair / not satisfactory

(c) Are you happy in your house : very happy / happy / not very happy

(d) Spiritual life (i) Personal prayer-daily / Sundays / special occasions

(ii) Family prayer-daily / Sundays / special occasions

(iii) Special devotion, if any

(e) Your problems

- (1) in studies
- (2) in journey
- (3) in financial matters
- (4) in family
- (5) in the class

(f) Do you have tuition?

- (1) place of tuition
- (2) subjects

(g) What help do you expect from your teacher (counsellor) :

23 Signature of student

*[Signature]*

24 Signature of Parent / Guardian

*[Signature]*

I. DETAILS OF ATTENDANCE

|                      | Month               | Semester - I |      |                |       |      | Semester - II |      |               |      |      |      |              |
|----------------------|---------------------|--------------|------|----------------|-------|------|---------------|------|---------------|------|------|------|--------------|
|                      |                     | June         | July | Aug.           | Sept. | Oct. | Attendance %  | Nov. | Dec.          | Jan. | Feb. | Mar. | Attendance % |
| 1 <sup>st</sup> Year | No. of working days |              |      | 68             |       |      |               |      |               | 70   |      |      |              |
|                      | No. of days present |              |      | 66             |       |      |               |      |               | 69   |      |      |              |
|                      | No. of days absent  |              |      | 2              |       |      |               |      |               | 1    |      |      |              |
|                      | % of Attendance     |              |      | 97             |       |      |               |      |               | 99   |      |      |              |
|                      |                     |              |      | Semester - III |       |      |               |      | Semester - IV |      |      |      |              |
| 2 <sup>nd</sup> Year | No. of working days |              |      | 69             |       |      |               |      |               | 72   |      |      |              |
|                      | No. of days present |              |      | 65             |       |      |               |      |               | 70   |      |      |              |
|                      | No. of days absent  |              |      | 4              |       |      |               |      |               | 2    |      |      |              |
|                      | % of Attendance     |              |      | 94             |       |      |               |      |               | 97   |      |      |              |
|                      |                     |              |      | Semester - V   |       |      |               |      | Semester - VI |      |      |      |              |
| 3 <sup>rd</sup> Year | No. working days    |              |      |                |       |      |               |      |               |      |      |      |              |
|                      | No. of days present |              |      |                |       |      |               |      |               |      |      |      |              |
|                      | No. of days absent  |              |      |                |       |      |               |      |               |      |      |      |              |
|                      | % of Attendance     |              |      |                |       |      |               |      |               |      |      |      |              |

Leave on special grounds, if any

II. CO-CURRICULAR AND EXTRA-CURRICULAR ACTIVITIES

|   | 1 <sup>st</sup> Year | 2 <sup>nd</sup> Year | 3 <sup>rd</sup> Year |
|---|----------------------|----------------------|----------------------|
| a) Sports & Games / N.C.C. / N.S.S.   |                      |                      |                      |
| b) Debate club / Quiz club / Women cell/<br>Planning forum / Dramatic club / ...<br>Youth Red Cross / Science forum ... |                      |                      |                      |
| c) C.S.M. / Jesus Youth / Catechism Class<br>Campus ministry / Moral Class  |                      |                      |                      |
| d) Special Achievements /<br>Awards / Recognitions<br>during the course of study  |                      |                      |                      |



III. PERFORMANCE : MARKS IN TEST PAPER / TERMINAL / MODEL / ANNUAL EXAMS :

| Sl. No.        | Subject | Test Papers   | Maximum mark                           | 1st Term | 2nd Term | 3rd Term |  |
|----------------|---------|---------------|--|----------|----------|----------|--|
| Semester - I   | 1       | DISTRIBUTION  |  |          |          | 1.80     |  |
|                | 2       | ANALYTICAL    |  |          |          | 3.11     |  |
|                | 3       | PROB. THEORY  |  |          |          | 3.22     |  |
|                | 4       | MATHEMATICAL  |  |          |          | 2.84     |  |
|                | 5       | COMPUTATIONAL |  |          |          | 3.55     |  |
|                | 6       |               |  |          |          |          |  |
|                |         |               | Career guidance / Library use          |          |          |          |  |
|                |         |               | Details of Computer use / Internet use |          |          |          |  |
|                |         |               |  |          |          |          |  |
|                |         |               |  |          |          |          |  |
| Semester - II  | 1       | Adv. Prob     |  |          |          | 3        |  |
|                | 2       | Est. Theory   |  |          |          | 2.7      |  |
|                | 3       | multivariate  |  |          |          | 2.88     |  |
|                | 4       | Stochastic    |  |          |          | 2.8      |  |
|                | 5       | Practical     |  |          |          | 3        |  |
|                | 6       |               |  |          |          |          |  |
|                |         |               | Career guidance / Library use          |          |          |          |  |
|                |         |               | Details of Computer use / Internet use |          |          |          |  |
|                |         |               |  |          |          |          |  |
|                |         |               |  |          |          |          |  |
| Semester - III | 1       | Testing       |  |          |          | 1.9      |  |
|                | 2       | Design        |  |          |          | 2.7      |  |
|                | 3       | Sampling      |  |          |          | 2.84     |  |
|                | 4       | multivariate  |  |          |          | 3        |  |
|                | 5       | Practical     |  |          |          | 3.2      |  |
|                | 6       |               |  |          |          |          |  |
|                |         |               | Career guidance / Library use          |          |          |          |  |
|                |         |               | Details of Computer use / Internet use |          |          |          |  |
|                |         |               |  |          |          |          |  |
|                |         |               |  |          |          |          |  |





IV. INTERACTIONS WITH STUDENT

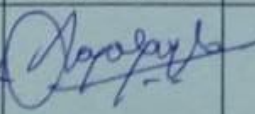
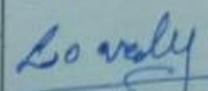
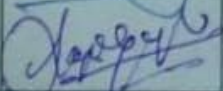
|                      | June      | July | Aug. | Sept. | Oct. | Nov. | Dec. | Jan. | Feb.      | Mar.     |
|----------------------|-----------|------|------|-------|------|------|------|------|-----------|----------|
| 1 <sup>st</sup> Year |           |      |      |       |      |      |      |      |           | 7/3/2014 |
| 2 <sup>nd</sup> Year | 30/6/2014 |      |      |       |      |      |      |      | 28/2/2015 |          |
| 3 <sup>rd</sup> Year |           |      |      |       |      |      |      |      |           |          |

Note : Enter the dates on which the student has met the counsellor, and the actions / suggestions. Mention whether Individual (I) or Group (G)

V. PERFORMANCE IN SKILL TESTS

| TEST I | II | III | IV | V | VI | VII | VIII | IX | X |
|--------|----|-----|----|---|----|-----|------|----|---|
|        |    |     |    |   |    |     |      |    |   |
|        |    |     |    |   |    |     |      |    |   |
|        |    |     |    |   |    |     |      |    |   |

VI. INTERACTIONS WITH PARENT / GUARDIAN

| Date     | Purpose / occasion   | Signature of Parent/Guardian  | Date | Purpose / occasion | Signature of Parent/Guardian |
|----------|----------------------|---|------|--------------------|------------------------------|
| 7/3/2014 | Demashir Begemiy Mat |  |      |                    |                              |
| 30/6/14  | II Em Begemiy        |  |      |                    |                              |
| 28/2/15  | PTA                  |  |      |                    |                              |

VII. SPECIAL REMARKS: IF ANY (DISCIPLINE RELATED) (to be entered by tutor)

Nil

VIII. ASSESSMENT BY COUNSELLOR

| Year                 | Performance                                   | Poor | Below Average | Average | Above Average | Good | Excellent |
|----------------------|---|------|---------------|---------|---------------|------|-----------|
| 1 <sup>st</sup> Year | Studies                                       |      |               |         |               |      |           |
|                      | Conduct and Character                         |      |               |         |               |      |           |
|                      | Co-curricular and Extra-curricular activities |      |               |         |               |      |           |
|                      | Others  |      |               |         |               |      |           |
| 2 <sup>nd</sup> Year | Studies                                       |      |               |         |               |      |           |
|                      | Conduct and Character                         |      |               |         |               |      |           |
|                      | Co-curricular and Extra-curricular activities |      |               |         |               |      |           |
|                      | Others  |      |               |         |               |      |           |
| 3 <sup>rd</sup> Year | Studies                                       |      |               |         |               |      |           |
|                      | Conduct and Character                         |      |               |         |               |      |           |
|                      | Co-curricular and Extra-curricular activities |      |               |         |               |      |           |
|                      | Others  |      |               |         |               |      |           |

IX. REMARKS

X.

| Year            | Name of Counsellor | Signature |
|-----------------|--------------------|-----------|
| 1 <sup>st</sup> |                    |           |
| 2 <sup>nd</sup> |                    |           |
| 3 <sup>rd</sup> |                    |           |



# ST. THOMAS COLLEGE PALAI

UGC IDENTIFIED COLLEGE WITH  
POTENTIAL FOR EXCELLENCE



## TUTORIAL WORK

Course Period : 20.15.. - 20 18...

Name.....Merin K. Joseph.....

Class.....Subject.....BCA.....

Class No.....926.....

email.....

# ST. THOMAS COLLEGE, PALAI

TUTORIAL WORK 2015 - 2018

## BIO-DATA



1. Name: Merin K. Joseph
- 2 (a) Class BCA..... (b) Class No. 925.....
- 3 Total % Marks: (a) S.S.L.C. 91+ % (b) PDC/(+2) 92% % (c) Degree .....%
- 4 (a) Date of birth 06.12.97..... (b) Blood group O+.....
- 5 Religion and Caste Christian & RCSC.....
- 6 Name of School/College last attended St. Michael h.s.s. Kaduthuruthy  
Medium of study at school level English.....
- 7 Admission: Open  merit/Comt...merit/ M.Q. / Sports quota / S.C. / S.T. / OEC / OBC
- 8 Residence: With Parents  / Guardian / Hostel / Lodge
- 9 Place of residence Kaduthuruthy.....
- 10 Means of transport:  Bus / bicycle / foot /.....
- 11 Talents and skills: Music / acting / speech / athletics / farming / typewriting / computer / drawing etc.  
Prizes won at College / University / State / National levels
- 12 Hobby : Reading
- 13 Ambition : IT PROFESSIONAL
- 14 Details of scholarship / stipend / financial assistance.....
- 15 Name and address of parent / guardian (in block letters)  
KUNJUMON JOSEPH  
MAMPALLITHADATHIL(M)  
KADUTHURUTHY (P.O)  
VELASSERRY
- 16 Name of Father KUNJUMON JOSEPH  
(a) His educational qualification +2  
(b) Occupation and place of employment Driver  
(c) His annual income 48000 (d) Phone No., if any 8281844072
- 17 Name of Mother Gracy kunjumon  
(a) Her educational qualification +2  
(b) Occupation and place of employment House wife



18 Number of brothers and sisters Sherin K. Joseph & Alan K. Joseph

Educational qualifications of brothers and sisters-studying/degree/job

- (1) Sherin K Joseph - Degree
- (2) Alan K Joseph - 8<sup>th</sup> std studying
- (3)

19 Address of the student to which communications are to be sent :

(Block Letters)

MAMPALLITHADATHIL (H)  
KADUTHURUTHY (P.O)  
VELLASERY 8281844072

(Phone No. if any)

20 Name of relatives who are working in this college as members of teaching or non teaching staff

NIL


21 Details of relatives who are studying or have studied in this college. NIL

| Sl.No. | Years of study | Name and relation | Class | Class No. |
|--------|----------------|-------------------|-------|-----------|
|        |                |                   |       |           |

- 22 (a) Your personal attachment to your Father : ✓ excellent / very good / good / fair / not satisfactory
- (b) Your personal attachment to your Mother : ✓ excellent / very good / good / fair / not satisfactory
- (c) Are you happy in your house : ✓ very happy / happy / not very happy
- (d) Spiritual life (i) Personal prayer-daily / Sundays / special occasions
- (ii) Family prayer-daily / Sundays / special occasions
- (iii) Special devotion, if any
- (e) Your problems NA
- (1) in studies
  - (2) in journey
  - (3) in financial matters
  - (4) in family
  - (5) in the class
- (f) Do you have tuition? NO
- (1) place of tuition
  - (2) subjects

(g) What help do you expect from your teacher (counsellor) :

23 Signature of student Hark

24 Signature of Parent / Guardian 

### I. DETAILS OF ATTENDANCE

|                      | Month               | Semester - I   |      |      |       |      | Semester - II |      |      |      |      | Attendance % |
|----------------------|---------------------|----------------|------|------|-------|------|---------------|------|------|------|------|--------------|
|                      |                     | June           | July | Aug. | Sept. | Oct. | Nov.          | Dec. | Jan. | Feb. | Mar. |              |
| 1 <sup>st</sup> Year | No. of working days |                |      |      |       |      |               |      |      |      |      | 72           |
|                      | No. of days present |                |      |      |       |      |               |      |      |      |      | 69           |
|                      | No. of days absent  |                |      |      |       |      |               |      |      |      |      | 3            |
|                      | % of Attendance     |                |      |      |       |      |               |      |      |      |      | 96           |
|                      |                     | Semester - III |      |      |       |      | Semester - IV |      |      |      |      |              |
| 2 <sup>nd</sup> Year | No. of working days |                |      |      |       |      |               |      |      |      |      | 77           |
|                      | No. of days present |                |      |      |       |      |               |      |      |      |      | 75           |
|                      | No. of days absent  |                |      |      |       |      |               |      |      |      |      | 2            |
|                      | % of Attendance     |                |      |      |       |      |               |      |      |      |      | 97           |
|                      |                     | Semester - V   |      |      |       |      | Semester - VI |      |      |      |      |              |
| 3 <sup>rd</sup> Year | No. working days    |                |      |      |       |      |               |      |      |      |      | 74           |
|                      | No. of days present |                |      |      |       |      |               |      |      |      |      | 73           |
|                      | No. of days absent  |                |      |      |       |      |               |      |      |      |      | 1            |
|                      | % of Attendance     |                |      |      |       |      |               |      |      |      |      | 98.6         |

Leave on special grounds, if any

### II. CO-CURRICULAR AND EXTRA-CURRICULAR ACTIVITIES

|   | 1 <sup>st</sup> Year | 2 <sup>nd</sup> Year | 3 <sup>rd</sup> Year |
|---|----------------------|----------------------|----------------------|
| a) Sports & Games / N.C.C. / N.S.S.   | NIL                  | —                    | —                    |
| b) Debate club / Quiz club / Women cell/<br>Planning forum / Dramatic club / ...<br>Youth Red Cross / Science forum ..... | NIL                  | —                    | —                    |
| c) C.S.M. / Jesus Youth / Catechism Class<br>Campus ministry / Moral Class  | NIL                  | —                    | —                    |
| d) Special Achievements /<br>Awards / Recognitions<br>during the course of study  | NIL                  | —                    | —                    |



III. PERFORMANCE : MARKS IN TEST PAPER / TERMINAL / MODEL / ANNUAL EXAMS :

|                | Sl. No. | Subject                                | Test Papers                   | Maximum mark | 1st Term | 2nd Term | 3rd Term |
|----------------|---------|--|-------------------------------|--------------|----------|----------|----------|
| Semester - I   | 1       | English                                |                               | 20           | 16       |          |          |
|                | 2       | Mathematics                            |                               | "            | 20       |          |          |
|                | 3       | IC                                     |                               | "            | 19       |          |          |
|                | 4       | Programming in C                       |                               | "            | 17       |          |          |
|                | 5       | Statistics                             |                               | "            | 17       |          |          |
|                | 6       | s/w Lab I                              |                               | "            | 15       |          |          |
|                |         |  | Career guidance / Library use |              |          |          |          |
|                |         | Details of Computer use / Internet use |                               |              |          |          |          |
| Semester - II  | 1       | English                                |                               | 20           | 17       |          |          |
|                | 2       | Maths                                  |                               | "            | 19       |          |          |
|                | 3       | A/C & COBOL                            |                               | "            | 19       |          |          |
|                | 4       | DS                                     |                               | "            | 19       |          |          |
|                | 5       | FDS                                    |                               | "            | 20       |          |          |
|                | 6       | s/w Lab II                             |                               | "            | 19       |          |          |
|                |         |  | Career guidance / Library use |              |          |          |          |
|                |         | Details of Computer use / Internet use |                               |              |          |          |          |
| Semester - III | 1       | CO                                     |                               | 40           | 26       |          |          |
|                | 2       | CPP                                    |                               | "            | 36       |          |          |
|                | 3       | CG                                     |                               | "            | 33       |          |          |
|                | 4       | Statistics                             |                               | "            | 26       |          |          |
|                | 5       | ADA                                    |                               | "            | 40       |          |          |
|                | 6       | s/w Lab III                            |                               | "            | 38       |          |          |
|                |         |  | Career guidance / Library use |              |          |          |          |
|                |         | Details of Computer use / Internet use |                               |              |          |          |          |

III. PERFORMANCE : MARKS IN TEST PAPER / TERMINAL / MODEL / ANNUAL EXAMS :

| Sl No.        | Subject  | Test Papers                            | Retest | Maximum mark | 1st Term | 2nd Term | 3rd Term |
|---------------|--|--|--------|--------------|----------|----------|----------|
| Semester - IV | 1 DBMS   |  | 20     | 40           | 33       |          |          |
|               | 2 Visual Basic   |  | 15%    | "            | 15       |          |          |
|               | 3 Micro Processors                                       |  |        | "            | 30       |          |          |
|               | 4 OR   |  |        | "            | 30.5     |          |          |
|               | 5 System Analysis & Design                               |  |        | "            | 24       |          |          |
|               | 6 s/w lab IV   |  |        | "            | 40       |          |          |
|               |  | Career guidance / Library use          |        |              |          |          |          |
|               |  | Details of Computer use / Internet use |        |              |          |          |          |
| Semester - V  | 1 Computer Networks                                      |  |        | 40           | 31       |          |          |
|               | 2 Operating Systems                                      |  |        | "            | 28       |          |          |
|               | 3 JAVA Programming                                       |  |        | "            | 32       |          |          |
|               | 4 Software Lab.  |  |        | "            | 27       |          |          |
|               | 5  |  |        |              |          |          |          |
|               | 6 Open Course (give title)<br>Fundamentals of Accounting |  |        | "            | 28       |          |          |
|               |  | Career guidance / Library use          |        |              |          |          |          |
|               |  | Details of Computer use / Internet use |        |              |          |          |          |
| Semester - VI | 1 Web Technology   |  |        | 40           | 33       |          |          |
|               | 2 Software Engineering                                   |  |        | 40           | 35       |          |          |
|               | 3 Linux  |  |        | 40           | 31       |          |          |
|               | 4  |  |        |              |          |          |          |
|               | 5  |  |        |              |          |          |          |
|               | 6  |  |        |              |          |          |          |
|               |  | Career guidance / Library use          |        |              |          |          |          |
|               |  | Details of Computer use / Internet use |        |              |          |          |          |



IV. INTERACTIONS WITH STUDENT




|                      | June                           | July                             | Aug.                                 | Sept.                                  | Oct.                                    | Nov.                             | Dec. | Jan.                                   | Feb.                                 | Mar. |
|----------------------|--------------------------------|----------------------------------|--------------------------------------|--|---|----------------------------------|------|--|--------------------------------------|------|
| 1 <sup>st</sup> Year |                                |                                  | 18/8/15<br>More<br>Activities<br>(I) |  | 26/10/15<br>Sports<br>Activities<br>(I) |                                  |      | 2/1/16<br>Add on<br>Courses<br>(G)     | 19/2/16<br>PTA<br>Meeting<br>(I)     |      |
| 2 <sup>nd</sup> Year |                                | 21/7/16<br>VET<br>Program<br>(G) |                                      |  |   | 11/11/16<br>Free<br>hours<br>(I) |      | 19/1/17<br>More<br>lab<br>hours<br>(G) | 15/2/17<br>More<br>Activities<br>(G) |      |
| 3 <sup>rd</sup> Year | 15/6/17<br>Diet<br>Fest<br>(I) |                                  |                                      | 5/9/17<br>Placement<br>Training<br>(I) |   |                                  |      | 4/1/18<br>Merit<br>Day<br>(I)          |                                      |      |

Note : Enter the dates on which the student has met the counsellor, and the actions / suggestions. Mention whether Individual (I) or Group (G)

V. PERFORMANCE IN SKILL TESTS

| TEST I | II | III | IV | V | VI | VII | VIII | IX | X |
|--------|----|-----|----|---|----|-----|------|----|---|
|        |    |     |    |   |    |     |      |    |   |
|        |    |     |    |   |    |     |      |    |   |
|        |    |     |    |   |    |     |      |    |   |
|        |    |     |    |   |    |     |      |    |   |

VI. INTERACTIONS WITH PARENT / GUARDIAN

| Date     | Purpose / occasion | Signature of Parent/Guardian  | Date | Purpose / occasion | Signature of Parent/Guardian |
|----------|--------------------|---|------|--------------------|------------------------------|
| 24/11/15 | PTA                |  |      |                    |                              |
| 7/9/16   | PTA                |  |      |                    |                              |
| 10/2/17  | PTA                |  |      |                    |                              |




VII. SPECIAL REMARKS: IF ANY (DISCIPLINE RELATED) (to be entered by tutor)

VIII. ASSESSMENT BY COUNSELLOR

| Year                 | Performance                                   | Poor | Below Average | Average | Above Average | Good | Excellent |
|----------------------|---|------|---------------|---------|---------------|------|-----------|
| 1 <sup>st</sup> Year | Studies                                       |      |               |         |               |      | ✓         |
|                      | Conduct and Character                         |      |               |         |               | ✓    |           |
|                      | Co-curricular and Extra-curricular activities |      |               |         | ✓             |      |           |
|                      | Others  |      |               |         |               | ✓    |           |
| 2 <sup>nd</sup> Year | Studies                                       |      |               |         |               |      | ✓         |
|                      | Conduct and Character                         |      |               |         |               | ✓    |           |
|                      | Co-curricular and Extra-curricular activities |      |               |         |               | ✓    |           |
|                      | Others  |      |               |         |               |      | ✓         |
| 3 <sup>rd</sup> Year | Studies                                       |      |               |         |               |      | ✓         |
|                      | Conduct and Character                         |      |               |         |               | ✓    |           |
|                      | Co-curricular and Extra-curricular activities |      |               |         |               | ✓    |           |
|                      | Others  |      |               |         |               |      | ✓         |

IX. REMARKS

X.

| Year            | Name of Counsellor | Signature  |
|-----------------|--------------------|--|
| 1 <sup>st</sup> | Jikki Jose         |  |
| 2 <sup>nd</sup> | Jikki Jose         |  |
| 3 <sup>rd</sup> | Jikki Jose         |  |



**ST. THOMAS COLLEGE  
PALAI**

UGC IDENTIFIED COLLEGE WITH  
POTENTIAL FOR EXCELLENCE



**TUTORIAL WORK**

Course Period : 20.1.2016 - 20.1.2017

Name... Ambili Sunil .....

Class... 1st Dc ..... Subject... BCA .....

Class No... 911 .....

email ambilisunil1998@gmail.com .....

# ST. THOMAS COLLEGE, PALAI

TUTORIAL WORK 2016 - 2019

## BIO-DATA



1. Name: Ambili sunil
2. (a) Class ..... B.C.E ..... (b) Class No. .... 9.11 .....
3. Total % Marks: (a) S.S.L.C. .... 86 .....% (b) PDC/(+2) .... 75 .....% (c) Degree ..... %
4. (a) Date of birth 29-05-1998 ..... (b) Blood group .... O+ .....
5. Religion and Caste ... HINDU .....
6. Name of School/College last attended O.L.L.H.S.S. Uzhavoor .....  
Medium of study at school level English .....
7. Admission: Open  merit/Comt...merit/ M.Q. / Sports quota / S.C. / S.T. / OEC / OBC
8. Residence: With Parents  / Guardian / Hostel / Lodge
9. Place of residence ..... EDANAD .....
10. Means of transport:  Bus / bicycle / foot / .....
11. Talents and skills: Music / acting / speech / athletics / farming / typewriting / computer / drawing etc.  
Prizes won at College / University / State / National levels
12. Hobby : Reading, listening songs
13. Ambition : Become a Lecturer
14. Details of scholarship / stipend / financial assistance.....
15. Name and address of parent / guardian (in block letters)  
SUNIL K.T  
KATTAYIL (H), EDANAD P.O  
ARUNAPURAM VIA, PALA
16. Name of Father Sunil K.T  
(a) His educational qualification Pre-degree  
(b) Occupation and place of employment CT.D.S.M.C, Pala  
(c) His annual income 70000 (d) Phone No., if any 9633688683
17. Name of Mother Rema T.N  
(a) Her educational qualification 10th  
(b) Occupation and place of employment HOUSE wife



18 Number of brothers and sisters *ANJU SUNDI*  
Educational qualifications of brothers and sisters-studying/degree/job

(1) *Studying*

(2)

(3)

19 Address of the student to which communications are to be sent :

(Block Letters)

*KATTAYIL (H), EDANAD.P.O*

*ARUNAPURAM VIA, PALA, KOTTAYAM*

(Phone No. if any) *7559038711*

20 Name of relatives who are working in this college as members of teaching or non teaching staff

*Nil*

21 Details of relatives who are studying or have studied in this college. *Nil*

| Sl.No. | Years of study | Name and relation | Class | Class No. |
|--------|----------------|-------------------|-------|-----------|
|        |                |                   |       |           |

22 (a) Your personal attachment to your Father : excellent / very good /  good / fair / not satisfactory

(b) Your personal attachment to your Mother : excellent / very good /  good / fair / not satisfactory

(c) Are you happy in your house : very happy /  happy / not very happy

(d) Spiritual life (i) Personal  prayer-daily / Sundays / special occasions

(ii) Family prayer-daily / Sundays / special occasions

(iii) Special devotion, if any

(e) Your problems *ab*

(1) in studies

(2) in journey

(3) in financial matters

(4) in family

(5) in the class

(f) Do you have tuition? *No*

(1) place of tuition

(2) subjects

(g) What help do you expect from your teacher (counsellor) :

- 23 Signature of student *[Signature]*  
 24 Signature of Parent / Guardian *[Signature]*

**I. DETAILS OF ATTENDANCE**

|                      | Month               | Semester - I   |      |      |       |      | Semester - II |      |      |      |      |      |              |
|----------------------|---------------------|----------------|------|------|-------|------|---------------|------|------|------|------|------|--------------|
|                      |                     | June           | July | Aug. | Sept. | Oct. | Attendance %  | Nov. | Dec. | Jan. | Feb. | Mar. | Attendance % |
| 1 <sup>st</sup> Year | No. of working days |                |      |      |       |      | 61            |      | 2    | 18   | 19   |      |              |
|                      | No. of days present |                |      |      |       |      | 58            |      | 2    | 17   | 17   |      |              |
|                      | No. of days absent  |                |      |      |       |      | 3             |      | 0    | 1    | 2    |      |              |
|                      | % of Attendance     |                |      |      |       |      | 95            |      | 100  | 94   | 89   |      |              |
|                      |                     | Semester - III |      |      |       |      | Semester - IV |      |      |      |      |      |              |
| 2 <sup>nd</sup> Year | No. of working days |                |      |      |       |      | 65            |      |      |      |      |      | 71           |
|                      | No. of days present |                |      |      |       |      | 62            |      |      |      |      |      | 68           |
|                      | No. of days absent  |                |      |      |       |      | 3             |      |      |      |      |      | 3            |
|                      | % of Attendance     |                |      |      |       |      | 95            |      |      |      |      |      | 96           |
|                      |                     | Semester - V   |      |      |       |      | Semester - VI |      |      |      |      |      |              |
| 3 <sup>rd</sup> Year | No. working days    |                |      |      |       |      | 72            |      |      |      |      |      | 70           |
|                      | No. of days present |                |      |      |       |      | 70            |      |      |      |      |      | 68           |
|                      | No. of days absent  |                |      |      |       |      | 2             |      |      |      |      |      | 2            |
|                      | % of Attendance     |                |      |      |       |      | 97            |      |      |      |      |      | 97           |

Leave on special grounds, if any

**II. CO-CURRICULAR AND EXTRA-CURRICULAR ACTIVITIES**

|   | 1 <sup>st</sup> Year | 2 <sup>nd</sup> Year | 3 <sup>rd</sup> Year |
|---|----------------------|----------------------|----------------------|
| a) Sports & Games / N.C.C. / N.S.S.   | —                    | —                    | —                    |
| b) Debate club / Quiz club / Women cell/<br>Planning forum / Dramatic club / ...<br>Youth Red Cross / Science forum ..... | —                    | —                    | —                    |
| c) C.S.M. / Jesus Youth / Catechism Class<br>Campus ministry / Moral Class  | —                    | —                    | —                    |
| d) Special Achievements /<br>Awards / Recognitions<br>during the course of study  | —                    | —                    | —                    |



III. PERFORMANCE : MARKS IN TEST PAPER / TERMINAL / MODEL / ANNUAL EXAMS :

|                |         |  |                               | class Model      |          |          |
|----------------|---------|--|-------------------------------|------------------|----------|----------|
| SI No.         | Subject | Test Papers                            | Maximum mark                  | 1st Term         | 2nd Term | 3rd Term |
| Semester - I   | 1       | English                                |                               | 72               | 44       |          |
|                | 2       | Mathematics                            |                               | 22               | 17       |          |
|                | 3       | Statistics                             |                               | 10               | 14       |          |
|                | 4       | I.C.                                   |                               | 35               | 63       |          |
|                | 5       | Programming in C                       |                               | 38               | 65       |          |
|                | 6       | Software Lab - I                       |                               | 40               | -        |          |
|                |         |  | Career guidance / Library use |                  |          |          |
|                |         | Details of Computer use / Internet use |                               |                  |          |          |
| Semester - II  | 1       | English                                |                               | 11               | 55       |          |
|                | 2       | Mathematics                            |                               | 18 $\frac{1}{2}$ | 32       |          |
|                | 3       | A/c & control                          |                               | 34               | 70       |          |
|                | 4       | DS                                     |                               | 38 $\frac{1}{2}$ | 74       |          |
|                | 5       | FDS                                    |                               | 36 $\frac{1}{2}$ | 72       |          |
|                | 6       | S/W Lab II                             |                               | 35               | 70       |          |
|                |         |  | Career guidance / Library use |                  |          |          |
|                |         | Details of Computer use / Internet use |                               |                  |          |          |
| Semester - III | 1       | CO                                     |                               | 28               | 60       |          |
|                | 2       | CPP                                    |                               | 32               | 66       |          |
|                | 3       | CEG.                                   |                               | 30               | 68       |          |
|                | 4       | Statistics                             |                               | 28               | 54       |          |
|                | 5       | ADA                                    |                               | 31               | 65       |          |
|                | 6       | Software Lab III                       |                               | 39               | 70       |          |
|                |         |  | Career guidance / Library use |                  |          |          |
|                |         | Details of Computer use / Internet use |                               |                  |          |          |

III. PERFORMANCE : MARKS IN TEST PAPER / TERMINAL / MODEL / ANNUAL EXAMS :

|               | Sl. No. | Subject  | Test Papers                            | Maximum mark                  | 1st Term | 2nd Term | 3rd Term |
|---------------|---------|--|--|-------------------------------|----------|----------|----------|
| Semester - IV | 1       | DBMS .   |  |                               | 31       | 60       |          |
|               | 2       | Visual Basic .   |  |                               | 35       | 66       |          |
|               | 3       | Microprocessors  |  |                               | 34       | 68       |          |
|               | 4       | OR .   |  |                               | 33       | 67       |          |
|               | 5       | System Analysis & Design                               |  |                               | 31       | 60       |          |
|               | 6       | S/W Lab 4 .  |  |                               | 39       | 77       |          |
|               |         |  |  | Career guidance / Library use |          |          |          |
|               |         |  | Details of Computer use / Internet use |                               |          |          |          |
| Semester - V  | 1       | Computer N/W .   |  |                               | 35       | 72       |          |
|               | 2       | Operating Systems                                      |  |                               | 30       | 65       |          |
|               | 3       | JAVA Programming                                       |  |                               | 31       | 60       |          |
|               | 4       | Software Lab   |  |                               | 38       | 74       |          |
|               | 5       |  |  |                               |          |          |          |
|               | 6       | Open Course (give title)<br>Fundamentals of Accounting |  |                               | 29       | 55       |          |
|               |         |  |  | Career guidance / Library use |          |          |          |
|               |         |  | Details of Computer use / Internet use |                               |          |          |          |
| Semester - VI | 1       | Web Technology   |  |                               | 31       | 61       |          |
|               | 2       | Software Engineering                                   |  |                               | 34       | 60       |          |
|               | 3       | Linux .  |  |                               | 29       | 57       |          |
|               | 4       |  |  |                               |          |          |          |
|               | 5       |  |  |                               |          |          |          |
|               | 6       |  |  |                               |          |          |          |
|               |         |  |  | Career guidance / Library use |          |          |          |
|               |         |  | Details of Computer use / Internet use |                               |          |          |          |



IV. INTERACTIONS WITH STUDENT


|                      | June                                    | July | Aug.                                | Sept.                         | Oct.                            | Nov.                             | Dec. | Jan.                        | Feb.                               | Mar. |
|----------------------|---|------|-------------------------------------|-------------------------------|---------------------------------|----------------------------------|------|-----------------------------|------------------------------------|------|
| 1 <sup>st</sup> Year |   |      | 16/8/16<br>Remedial<br>Class<br>(I) |                               |                                 | 8/11/16<br>VET<br>Courses<br>(G) |      |                             | 2/2/17<br>Add-on<br>Classes<br>(I) |      |
| 2 <sup>nd</sup> Year | 2/6/17<br>Certificate<br>Courses<br>(I) |      |                                     | 1/9/17<br>Datta<br>Day<br>(I) |                                 |                                  |      | 11/1/18<br>Fest<br>(G)      |                                    |      |
| 3 <sup>rd</sup> Year | 29/6/18<br>Cultural<br>Action<br>(G)    |      |                                     |                               | 24/10/18<br>Merit<br>Day<br>(G) |                                  |      | 23/01/19<br>Farewell<br>(I) |                                    |      |

Note : Enter the dates on which the student has met the counsellor, and the actions / suggestions. Mention whether Individual (I) or Group (G)

V. PERFORMANCE IN SKILL TESTS

| TEST I | II | III | IV | V | VI | VII | VIII | IX | X |
|--------|----|-----|----|---|----|-----|------|----|---|
|        |    |     |    |   |    |     |      |    |   |
|        |    |     |    |   |    |     |      |    |   |
|        |    |     |    |   |    |     |      |    |   |

VI. INTERACTIONS WITH PARENT / GUARDIAN

| Date   | Purpose / occasion | Signature of Parent/Guardian  | Date | Purpose / occasion | Signature of Parent/Guardian |
|--------|--------------------|---|------|--------------------|------------------------------|
| 6/2/17 |                    |  |      |                    |                              |

VII. SPECIAL REMARKS: IF ANY (DISCIPLINE RELATED) (to be entered by tutor)

VIII. ASSESSMENT BY COUNSELLOR

| Year                 | Performance                                   | Poor | Below Average | Average | Above Average | Good | Excellent |
|----------------------|---|------|---------------|---------|---------------|------|-----------|
| 1 <sup>st</sup> Year | Studies                                       |      |               |         |               | ✓    |           |
|                      | Conduct and Character                         |      |               |         |               | ✓    |           |
|                      | Co-curricular and Extra-curricular activities |      |               |         | ✓             |      |           |
|                      | Others  |      |               |         |               | ✓    |           |
| 2 <sup>nd</sup> Year | Studies                                       |      |               |         |               | ✓    |           |
|                      | Conduct and Character                         |      |               |         |               | ✓    |           |
|                      | Co-curricular and Extra-curricular activities |      |               |         | ✓             |      |           |
|                      | Others  |      |               |         |               | ✓    |           |
| 3 <sup>rd</sup> Year | Studies                                       |      |               |         |               | ✓    |           |
|                      | Conduct and Character                         |      |               |         |               |      | ✓         |
|                      | Co-curricular and Extra-curricular activities |      |               |         |               | ✓    |           |
|                      | Others  |      |               |         |               | ✓    |           |

IX. REMARKS

X.

| Year            | Name of Counsellor | Signature           |
|-----------------|--------------------|---------------------|
| 1 <sup>st</sup> | Jintu Joseph       | <i>Jintu Joseph</i> |
| 2 <sup>nd</sup> | Jintu Joseph       | <i>Jintu Joseph</i> |
| 3 <sup>rd</sup> | Jintu Joseph       | <i>Jintu Joseph</i> |



# ST. THOMAS COLLEGE PALAI

UGC IDENTIFIED COLLEGE WITH  
POTENTIAL FOR EXCELLENCE



## TUTORIAL WORK

Course Period : 20.1.6. - 20 .1.9..

Name.....*Mariya Joy*.....

Class.....Subject.....*B.com with computer application*.....

Class No.....*991*.....

email.....*Mariyajoy.20101997@gmail.com*.....

# ST. THOMAS COLLEGE, PALAI

TUTORIAL WORK 2016 - 2019

## BIO-DATA



1. Name: *Mariya Joy*
- 2 (a) Class *B.com*..... (b) Class No. *991*.....
- 3 Total % Marks: (a) S.S.L.C. *88.88*%(b) PDC/(+2) *87.75*% (c) Degree .....%
- 4 (a) Date of birth *20-10-1997*.....(b) Blood group *B<sup>+</sup>*.....
- 5 Religion and Caste *Christian, RCSC*.....
- 6 Name of School/College last attended *Alphonsa Residential School*.....  
Medium of study at school level *English*.....
- 7 Admission: Open merit/Comt...merit/ M.Q. / Sports quota / S.C. / S.T. / OEC / OBC
- 8 Residence:  With Parents / Guardian / Hostel / Lodge
- 9 Place of residence *Pala*.....
- 10 Means of transport: Bus / bicycle / foot /..... *car*.....
- 11 Talents and skills: Music / acting / ~~speech~~ / athletics / farming / typewriting / computer / drawing etc.  
Prizes won at College / University / State / National levels  
*Dances*.....
- 12 Hobby : *driving, listening to music, dancing.*
- 13 Ambition : *lecturer*
- 14 Details of scholarship / stipend / financial assistance.....
- 15 Name and address of parent / guardian (in block letters)  
*EDA J OY JOSEPH*  
*EDAPPARAMBIL (H)*  
*VELLAPADU P.O*  
*PALA - 686575*
- 16 Name of Father *Joy Joseph*  
(a) His educational qualification *B.A Economics*  
(b) Occupation and place of employment *Business and Plantations, Pala.*  
(c) His annual income  
(d) Phone No., if any *9846051479*
- 17 Name of Mother *Pushpa Joy*  
(a) Her educational qualification *BSC Mathematics*  
(b) Occupation and place of employment *Home maker.*



18 Number of brothers and sisters *1 brother and 1 sister*

Educational qualifications of brothers and sisters-studying/degree/job

- (1) *Brother - MBA*
- (2) *Sister - MBA*
- (3)

19 Address of the student to which communications are to be sent :

(Block Letters)

*EDAPPARAMBIL TEXTILES*  
 .....  
*MAIN ROAD*  
 .....  
*PALA*  
 .....

(Phone No. if any) *9447192631*

20 Name of relatives who are working in this college as members of teaching or non teaching staff

21 Details of relatives who are studying or have studied in this college.

| Sl.No.    | Years of study | Name and relation          | Class | Class No. |
|-----------|----------------|----------------------------|-------|-----------|
| <i>1.</i> |                | <i>Joy Joseph - Father</i> |       |           |

22 (a) Your personal attachment to your Father : ~~excellent~~ / very good / good / fair / not satisfactory

(b) Your personal attachment to your Mother : ~~excellent~~ / very good / good / fair / not satisfactory

(c) Are you happy in your house : ~~very happy~~ / happy / not very happy

(d) Spiritual life (i)  Personal prayer-daily / Sundays / special occasions

(ii)  Family prayer-daily / Sundays / special occasions

(iii) Special devotion, if any

(e) Your problems

(1) in studies

(2) in journey

(3) in financial matters

(4) in family

(5) in the class

(f) Do you have tuition?

*No*

(1) place of tuition

(2) subjects

(g) What help do you expect from your teacher (counsellor) :

23 Signature of student

24 Signature of Parent / Guardian

*[Signature]*  
*[Signature]*

**I. DETAILS OF ATTENDANCE**

|                      | Month               | Semester - I   |      |      |       |      |                   | Semester - II |      |      |      |      |                   |
|----------------------|---------------------|----------------|------|------|-------|------|-------------------|---------------|------|------|------|------|-------------------|
|                      |                     | June           | July | Aug. | Sept. | Oct. | Atten-<br>dance % | Nov.          | Dec. | Jan. | Feb. | Mar. | Atten-<br>dance % |
| 1 <sup>st</sup> Year | No. of working days |                |      |      |       |      | 72                |               |      |      |      |      | 71                |
|                      | No. of days present |                |      |      |       |      | 68                |               |      |      |      |      | 69                |
|                      | No. of days absent  |                |      |      |       |      |                   |               |      |      |      |      |                   |
|                      | % of Attendance     |                |      |      |       |      | 95%               |               |      |      |      |      | 97%               |
|                      |                     | Semester - III |      |      |       |      |                   | Semester - IV |      |      |      |      |                   |
| 2 <sup>nd</sup> Year | No. of working days |                |      |      |       |      | 73                |               |      |      |      |      | 72                |
|                      | No. of days present |                |      |      |       |      | 69                |               |      |      |      |      | 69                |
|                      | No. of days absent  |                |      |      |       |      |                   |               |      |      |      |      |                   |
|                      | % of Attendance     |                |      |      |       |      | 94%               |               |      |      |      |      | 96%               |
|                      |                     | Semester - V   |      |      |       |      |                   | Semester - VI |      |      |      |      |                   |
| 3 <sup>rd</sup> Year | No. working days    |                |      |      |       |      | 74                |               |      |      |      |      | 70                |
|                      | No. of days present |                |      |      |       |      | 73                |               |      |      |      |      | 68                |
|                      | No. of days absent  |                |      |      |       |      |                   |               |      |      |      |      |                   |
|                      | % of Attendance     |                |      |      |       |      | 98%               |               |      |      |      |      | 97%               |

Leave on special grounds, if any

**II. CO-CURRICULAR AND EXTRA-CURRICULAR ACTIVITIES**

|  | 1 <sup>st</sup> Year | 2 <sup>nd</sup> Year | 3 <sup>rd</sup> Year |
|--|----------------------|----------------------|----------------------|
| a) Sports & Games / N.C.C. / N.S.S.  | —                    | —                    | —                    |
| b) Debate club / Quiz club / Women cell/<br>Planning forum / Dramatic club /...<br>Youth Red Cross / Science forum ..... | —                    | Women cell           | Women cell           |
| c) C.S.M. / Jesus Youth / Catechism Class<br>Campus ministry / Moral Class   | —                    | —                    | —                    |
| d) Special Achievements /<br>Awards / Recognitions<br>during the course of study   | —                    | —                    | —                    |



III. PERFORMANCE : MARKS IN TEST PAPER / TERMINAL / MODEL / ANNUAL EXAMS

|                | Sl. No. | Subject        | Test Papers | Maximum mark                           | 1st Term | 2nd Term | 3rd Term |  |
|----------------|---------|----------------|-------------|--|----------|----------|----------|--|
| Semester - I   | 1       | English        |             |  |          | 35       | 66       |  |
|                | 2       | II Lang.       |             |  |          | -        | 45       |  |
|                | 3       | Stat.          |             |  |          | 29       | 65       |  |
|                | 4       | Banking        |             |  |          | 35       | 65       |  |
|                | 5       | BRF            |             |  |          | 34       | 72       |  |
|                | 6       | PMBS           |             |  |          | 31       | 59       |  |
|                |         |                |             | Career guidance / Library use          |          |          |          |  |
|                |         |                |             | Details of Computer use / Internet use |          |          |          |  |
| Semester - II  | 1       | English        |             |  |          | 30       | 51       |  |
|                | 2       | II Lang.       |             |  |          | -        | 66       |  |
|                | 3       | QT             |             |  |          | 22       | 65       |  |
|                | 4       | Insurance      |             |  |          | 31       | 75       |  |
|                | 5       | CRG            |             |  |          | -        | 75       |  |
|                | 6       | BC & MIS       |             |  |          | 32       | 68       |  |
|                |         |                |             | Career guidance / Library use          |          |          |          |  |
|                |         |                |             | Details of Computer use / Internet use |          |          |          |  |
| Semester - III | 1       | English        |             |  |          | 34       | 68       |  |
|                | 2       | MM.            |             |  |          | 37       | 75       |  |
|                | 3       | Fin A/c        |             |  |          | 35       | 76       |  |
|                | 4       | E-Com.         |             |  |          | 38       | 78       |  |
|                | 5       | BM             |             |  |          | 39       | 77       |  |
|                | 6       | IT for Office. |             |  |          | 38       | 75       |  |
|                |         |                |             | Career guidance / Library use          |          |          |          |  |
|                |         |                |             | Details of Computer use / Internet use |          |          |          |  |

III. PERFORMANCE : MARKS IN TEST PAPER / TERMINAL / MODEL / ANNUAL EXAMS :

|               | Sl. No. | Subject  | Test Papers | Maximum mark                           | 1st Term | 2nd Term | 3rd Term |  |
|---------------|---------|--|-------------|--|----------|----------|----------|--|
| Semester - IV | 1       | English.   |             |  |          | 32       | 65       |  |
|               | 2       | Comparative Accounting                               |             |  |          | 34       | 74       |  |
|               | 3       | Capital Market                                       |             |  |          | 36       | 70       |  |
|               | 4       | EDPM.  |             |  |          | 35       | 73       |  |
|               | 5       | Financial Services                                   |             |  |          | 37       | 71       |  |
|               | 6       | IT for Office.                                       |             |  |          | 38       | 69       |  |
|               |         |  |             | Career guidance / Library use          |          |          |          |  |
|               |         |  |             | Details of Computer use / Internet use |          |          |          |  |
| Semester - V  | 1       | Cost Accounting                                      |             |  |          | 31       | 68       |  |
|               | 2       | Special Accounting                                   |             |  |          | 38       | 75       |  |
|               | 3       | ASP.   |             |  |          | 35       | 72       |  |
|               | 4       | Computerised Accounting                              |             |  |          | 36       | 74       |  |
|               | 5       |  |             |  |          |          |          |  |
|               | 6       | Open Course (give title)<br>Internet & Web Designing |             |  |          | 37       | 71       |  |
|               |         |  |             | Career guidance / Library use          |          |          |          |  |
|               |         |  |             | Details of Computer use / Internet use |          |          |          |  |
| Semester - VI | 1       | Applied Cost Accounting                              |             |  |          | 33       | 74       |  |
|               | 2       | PBD.   |             |  |          | 37       | 75       |  |
|               | 3       | Practical Auditing                                   |             |  |          | 35       | 72       |  |
|               | 4       | Accounting for Management Decision                   |             |  |          | 38       | 78       |  |
|               | 5       | DBMS.  |             |  |          | 39       | 77       |  |
|               | 6       |  |             |  |          |          |          |  |
|               |         |  |             | Career guidance / Library use          |          |          |          |  |
|               |         |  |             | Details of Computer use / Internet use |          |          |          |  |



IV. INTERACTIONS WITH STUDENT

|                      | June                   | July | Aug.                           | Sept. | Oct.                              | Nov.                           | Dec.                         | Jan.                        | Feb.                        | Mar. |
|----------------------|------------------------|------|--------------------------------|-------|-----------------------------------|--------------------------------|------------------------------|-----------------------------|-----------------------------|------|
| 1 <sup>st</sup> Year |                        |      | 29/08/16<br>Add on Program (G) |       |                                   |                                | 9/12/16<br>VET (courses) (I) |                             | 10/2/17<br>More lab hrs (I) |      |
| 2 <sup>nd</sup> Year | 8/6/17<br>Dept Day (G) |      |                                |       | 4/10/17<br>Placement Training (I) |                                |                              | 11/1/18<br>Commencement (G) |                             |      |
| 3 <sup>rd</sup> Year | 14/6/18<br>Tour (G)    |      | 21/8/18<br>Merit Day (I)       |       |                                   | 22/11/18<br>Mentor Program (I) |                              | 17/01/19<br>Foreward (I)    |                             |      |

Note : Enter the dates on which the student has met the counsellor, and the actions / suggestions. Mention whether Individual (I) or Group (G)

V. PERFORMANCE IN SKILL TESTS

| TEST I | II | III | IV | V | VI | VII | VIII | IX | X |
|--------|----|-----|----|---|----|-----|------|----|---|
|        |    |     |    |   |    |     |      |    |   |
|        |    |     |    |   |    |     |      |    |   |
|        |    |     |    |   |    |     |      |    |   |

VI. INTERACTIONS WITH PARENT / GUARDIAN

| Date    | Purpose / occasion | Signature of Parent/Guardian | Date    | Purpose / occasion | Signature of Parent/Guardian |
|---------|--------------------|------------------------------|---------|--------------------|------------------------------|
| 11/2/17 | PTA meeting        | <u>Pushpa</u>                | 11/1/19 | PTA Meeting        | <u>Pushpa</u>                |
| 1/11/17 | PTA Meeting        | <u>Pushpa</u>                |         |                    |                              |
| 1/6/18  | Merit Day          | <u>Pushpa</u>                |         |                    |                              |




VII. SPECIAL REMARKS: IF ANY (DISCIPLINE RELATED) (to be entered by tutor)

VIII. ASSESSMENT BY COUNSELLOR

| Year                 | Performance                                   | Poor | Below Average | Average | Above Average | Good | Excellent |
|----------------------|---|------|---------------|---------|---------------|------|-----------|
| 1 <sup>st</sup> Year | Studies                                       |      |               |         |               |      | ✓         |
|                      | Conduct and Character                         |      |               |         |               |      | ✓         |
|                      | Co-curricular and Extra-curricular activities |      |               |         |               |      | ✓         |
|                      | Others  |      |               |         |               | ✓    |           |
| 2 <sup>nd</sup> Year | Studies                                       |      |               |         |               |      | ✓         |
|                      | Conduct and Character                         |      |               |         |               |      | ✓         |
|                      | Co-curricular and Extra-curricular activities |      |               |         |               | ✓    |           |
|                      | Others  |      |               |         |               | ✓    |           |
| 3 <sup>rd</sup> Year | Studies                                       |      |               |         |               |      | ✓         |
|                      | Conduct and Character                         |      |               |         |               |      | ✓         |
|                      | Co-curricular and Extra-curricular activities |      |               |         |               | ✓    |           |
|                      | Others  |      |               |         |               | ✓    |           |

IX. REMARKS

X.

| Year            | Name of Counsellor | Signature   |
|-----------------|--------------------|---|
| 1 <sup>st</sup> | Anna Dominic       |  |
| 2 <sup>nd</sup> | SONIA M. THOMAS    |  |
| 3 <sup>rd</sup> | Subin Thomas       |  |



# ST. THOMAS COLLEGE PALAI

UGC IDENTIFIED COLLEGE WITH  
POTENTIAL FOR EXCELLENCE



## TUTORIAL WORK

Course Period : 2015.. - 2018....

Name...ALPHY MARIA THOMAS.....

Class.....Subject...COMMERCE WITH COMPUTER

Class No...959.....

email...97alphym@gmail.com.....

# ST. THOMAS COLLEGE, PALAI

TUTORIAL WORK 2015 - 2018



## BIO-DATA

1. Name: ALPHY MARIA THOMAS
- 2 (a) Class 1<sup>st</sup> B.COM (b) Class No. 959
- 3 Total % Marks: (a) S.S.L.C. 98.00% (b) PDC/(+2) 94% (c) Degree .....%
- 4 (a) Date of birth 07-03-1997 (b) Blood group A +ve
- 5 Religion and Caste CHRISTIAN, RCSC
- 6 Name of School/College last attended ST. ANTONY'S HSS PLASSANAL  
Medium of study at school level ENGLISH
- 7 Admission: Open  merit/Comt...merit / M.Q. / Sports quota / S.C. / S.T. / OEC / OBC
- 8 Residence: With Parents  / Guardian / Hostel / Lodge
- 9 Place of residence KIZHATHADIYOR, PALA
- 10 Means of transport: Bus  / bicycle / foot / .....
- 11 Talents and skills: Music / acting / speech / athletics / farming / typewriting / computer / drawing etc.  
Prizes won at College / University / State / National levels  
.....
- 12 Hobby : READING
- 13 Ambition : CA
- 14 Details of scholarship / stipend / financial assistance.....
- 15 Name and address of parent / guardian (in block letters)  
THOMAS T. ABRAHAM  
THENGUMPALLIL (H)  
KIZHATHADIYOR PO  
PALA, KOTTAYAM  
686574.
- 16 Name of Father THOMAS T. ABRAHAM  
(a) His educational qualification CA .  
(b) Occupation and place of employment PROFESSIONAL, PALA  
(c) His annual income 3.5 LAKH (d) Phone No., if any 9447507911
- 17 Name of Mother PAULIN APRAIN  
(a) Her educational qualification M.Sc, B.Ed  
(b) Occupation and place of employment PENSIONER



18 Number of brothers and sisters 1

Educational qualifications of brothers and sisters-studying/degree/job

(1) ME

(2)

(3)

19 Address of the student to which communications are to be sent :

(Block Letters)

THENGUMPALLI (H) KIZHATHADIVOOR P.O

PALA 686574

9447507911

(Phone No. if any)

20 Name of relatives who are working in this college as members of teaching or non teaching staff

N.A

21 Details of relatives who are studying or have studied in this college.

| Sl.No. | Years of study | Name and relation | Class | Class No. |
|--------|----------------|-------------------|-------|-----------|
|        |                |                   |       |           |

22 (a) Your personal attachment to your Father : excellent / very good / good / fair / not satisfactory

(b) Your personal attachment to your Mother : excellent / very good / good / fair / not satisfactory

(c) Are you happy in your house : very happy / happy / not very happy

(d) Spiritual life (i) Personal prayer-daily / Sundays / special occasions

Family prayer-daily / Sundays / special occasions

(iii) Special devotion, if any

(e) Your problems

(1) in studies

(2) in journey

(3) in financial matters

(4) in family

(5) in the class

(f) Do you have tuition? No

(1) place of tuition

(2) subjects

NIL

(g) What help do you expect from your teacher (counsellor) :

- 23 Signature of student *A.P.P.*  
 24 Signature of Parent / Guardian *J. S. S.*

**I. DETAILS OF ATTENDANCE**

|                      | Month               | Semester - I            |      |      |       |      | Semester - II     |      |      |      |      |                         |                   |
|----------------------|---------------------|-------------------------|------|------|-------|------|-------------------|------|------|------|------|-------------------------|-------------------|
|                      |                     | Nov.<br><del>June</del> | July | Aug. | Sept. | Oct. | Atten-<br>dance % | Nov. | Dec. | Jan. | Feb. | Mar.<br><del>Apr.</del> | Atten-<br>dance % |
| 1 <sup>st</sup> Year | No. of working days | 13                      | 11   | 16   | 18    | 18   | 76                |      | 5    | 19   | 20   | 21                      | 65                |
|                      | No. of days present | 13                      | 11   | 16   | 18    | 18   | 76                |      | 5    | 19   | 20   | 20                      | 64                |
|                      | No. of days absent  | -                       | -    | -    | -     | -    | -                 |      | -    | -    | -    | 1                       | 1                 |
|                      | % of Attendance     |                         |      |      |       |      | 100               |      |      |      |      |                         | 98                |
|                      |                     | Semester - III          |      |      |       |      | Semester - IV     |      |      |      |      |                         |                   |
| 2 <sup>nd</sup> Year | No. of working days | 22                      | 19   | 21   | 15    | -    | 77                | 19   | 7    | 18   | 19   | 9                       | 72                |
|                      | No. of days present | 22                      | 19   | 21   | 14    | -    | 76                | 18   | 7    | 17   | 19   | 9                       | 72                |
|                      | No. of days absent  | -                       | -    | -    | 1     | -    | 1                 | 2    | -    | 1    | -    | -                       | 1                 |
|                      | % of Attendance     |                         |      |      |       |      | 99                |      |      |      |      |                         | 98                |
|                      |                     | Semester - V            |      |      |       |      | Semester - VI     |      |      |      |      |                         |                   |
| 3 <sup>rd</sup> Year | No. working days    |                         |      |      |       |      | 74                |      |      |      |      |                         | 71                |
|                      | No. of days present |                         |      |      |       |      | 72                |      |      |      |      |                         | 70                |
|                      | No. of days absent  |                         |      |      |       |      | 2                 |      |      |      |      |                         | 1                 |
|                      | % of Attendance     |                         |      |      |       |      | 97                |      |      |      |      |                         | 99                |

Leave on special grounds, if any

**II. CO-CURRICULAR AND EXTRA-CURRICULAR ACTIVITIES**

|   | 1 <sup>st</sup> Year | 2 <sup>nd</sup> Year                                  | 3 <sup>rd</sup> Year |
|---|----------------------|---|----------------------|
| a) Sports & Games / N.C.C. / N.S.S.   | Swimming             | Swimming  | Swimming             |
| b) Debate club / Quiz club / Women cell/<br>Planning forum / Dramatic club / ...<br>Youth Red Cross / Science forum ..... | —                    | —   | —                    |
| c) C.S.M. / Jesus Youth / Catechism Class<br>Campus ministry / Moral Class  | —                    | Jesus Youth   | Jesus Youth          |
| d) Special Achievements /<br>Awards / Recognitions<br>during the course of study  | —                    | 2nd Prize in<br>University<br>Swimming<br>Competition | —                    |



III. PERFORMANCE : MARKS IN TEST PAPER / TERMINAL / MODEL / ANNUAL EXAMS : <sup>Internal Model.</sup>

|                | Sl. No. | Subject    | Test Papers | Maximum mark                           | 1st Term | Internal Model. |          |  |
|----------------|---------|------------|-------------|--|----------|-----------------|----------|--|
|                |         |            |             |  |          | 2nd Term        | 3rd Term |  |
| Semester - I   | 1       | English.   |             |  |          | 32              | 66       |  |
|                | 2       | Malayalam. |             |  |          | -               | 42       |  |
|                | 3       | Statistics |             |  |          | 24.5            | 63       |  |
|                | 4       | Banking.   |             |  |          | 44*             | 76       |  |
|                | 5       | BRF.       |             |  |          | 23              | 72       |  |
|                | 6       | PNBS.      |             |  |          | -               | 58       |  |
|                |         |            |             | Career guidance / Library use          |          |                 |          |  |
|                |         |            |             | Details of Computer use / Internet use |          |                 |          |  |
|                |         |            |             |  |          |                 |          |  |
| Semester - II  | 1       | English.   |             |  |          | 32              | 75       |  |
|                | 2       | Malayalam. |             |  |          | -               | 72       |  |
|                | 3       | Q.T.       |             |  |          | 31.5            | 50       |  |
|                | 4       | P.T        |             |  |          | 39              | 74       |  |
|                | 5       | CR & G.    |             |  |          | 39              | 70.5     |  |
|                | 6       | MIS.       |             |  |          |                 |          |  |
|                |         |            |             | Career guidance / Library use          |          |                 |          |  |
|                |         |            |             | Details of Computer use / Internet use |          |                 |          |  |
|                |         |            |             |  |          |                 |          |  |
| Semester - III | 1       | English    |             |  |          | 33              | 60       |  |
|                | 2       | MM         |             |  |          | 38              | 67       |  |
|                | 3       | BM         |             |  |          | 35              | 70.5     |  |
|                | 4       | FA         |             |  |          | 34              | 66       |  |
|                | 5       | E. Com     |             |  |          | 34              | 47       |  |
|                | 6       | IT         |             |  |          | 35.5            | 74.5     |  |
|                |         |            |             | Career guidance / Library use          |          |                 |          |  |
|                |         |            |             | Details of Computer use / Internet use |          |                 |          |  |
|                |         |            |             |  |          |                 |          |  |

\* out of 50

III. PERFORMANCE : MARKS IN TEST PAPER / TERMINAL / MODEL / ANNUAL EXAMS <sup>In total</sup> (80)

| Sl. No.       | Subject | Test Papers                                   | Maximum mark                           | 1st Term | 2nd Term | 3rd Term |  |
|---------------|---------|---|--|----------|----------|----------|--|
| Semester - IV | 1       | English                                       |  |          | 31       |          |  |
|               | 2       | EN.   |  |          | 38       |          |  |
|               | 3       | Corporate Accounting.                         |  |          | 33       |          |  |
|               | 4       | EDPM.   |  |          | 35       |          |  |
|               | 5       | FS  |  |          | 37       |          |  |
|               | 6       | IT  |  |          | 32.5     |          |  |
|               |         |   | Career guidance / Library use          |          |          |          |  |
|               |         |   | Details of Computer use / Internet use |          |          |          |  |
| Semester - V  | 1       | Cost Accounting                               |  |          | 34       | 70       |  |
|               | 2       | Special Accounting                            |  |          | 38       | 72       |  |
|               | 3       | Advertising & Sales Promotion                 |  |          | 39       | 71       |  |
|               | 4       | Computerized Accounting                       |  |          | 35       | 67       |  |
|               | 5       |   |  |          |          |          |  |
|               | 6       | Open Course (give title)<br>Internet Security |  |          | 40       | 76       |  |
|               |         |   | Career guidance / Library use          |          |          |          |  |
|               |         |   | Details of Computer use / Internet use |          |          |          |  |
| Semester - VI | 1       | Applied Cost Accounting                       |  |          | 32       | 66       |  |
|               | 2       | PBD   |  |          | 38       | 72       |  |
|               | 3       | Practical Auditing                            |  |          | 34       | 64       |  |
|               | 4       | Accounting for Management Decision            |  |          | 36       | 78       |  |
|               | 5       | DBMS  |  |          | 38       | 71       |  |
|               | 6       |   |  |          |          |          |  |
|               |         |   | Career guidance / Library use          |          |          |          |  |
|               |         |   | Details of Computer use / Internet use |          |          |          |  |



IV. INTERACTIONS WITH STUDENT

|                      | June                            | July                              | Aug.                               | Sept.                                  | Oct.                                  | Nov.                             | Dec. | Jan.                                | Feb.                                   | Mar. |
|----------------------|---------------------------------|-----------------------------------|------------------------------------|--|---------------------------------------|----------------------------------|------|-------------------------------------|--|------|
| 1 <sup>st</sup> Year |                                 |                                   | 18/8/15<br>More<br>Activity<br>(I) |  | 26/10/15<br>Sports<br>Activity<br>(I) |                                  |      | 21/1/16<br>P.T.A.<br>Meeting<br>(I) | 19/2/16<br>Add on<br>(Group)<br>(G)    |      |
| 2 <sup>nd</sup> Year |                                 | 21/7/16<br>VET<br>Programs<br>(G) |                                    |  |                                       | 11/11/16<br>Free<br>hours<br>(I) |      | 19/1/17<br>More<br>Activity<br>(G)  | 15/2/17<br>More<br>lab<br>hours<br>(G) |      |
| 3 <sup>rd</sup> Year | 15/6/17<br>Dept.<br>Fest<br>(I) |                                   |                                    | 5/2/17<br>Placement<br>Training<br>(I) |                                       |                                  |      | 4/1/18<br>Merit<br>Day<br>(I)       |  |      |

Note : Enter the dates on which the student has met the counsellor, and the actions / suggestions. Mention whether Individual (I) or Group (G)

V. PERFORMANCE IN SKILL TESTS

| TEST I | II | III | IV | V | VI | VII | VIII | IX | X |
|--------|----|-----|----|---|----|-----|------|----|---|
|        |    |     |    |   |    |     |      |    |   |
|        |    |     |    |   |    |     |      |    |   |
|        |    |     |    |   |    |     |      |    |   |
|        |    |     |    |   |    |     |      |    |   |

VI. INTERACTIONS WITH PARENT / GUARDIAN

| Date     | Purpose / occasion | Signature of Parent/Guardian | Date | Purpose / occasion | Signature of Parent/Guardian |
|----------|--------------------|------------------------------|------|--------------------|------------------------------|
| 24/11/15 | P.T.A.             |                              |      |                    |                              |
| 07/09/16 | P.T.A.             |                              |      |                    |                              |
| 07/2/17  | P.T.A.             |                              |      |                    |                              |

**VII. SPECIAL REMARKS: IF ANY (DISCIPLINE RELATED)** (to be entered by tutor)

**VIII. ASSESSMENT BY COUNSELLOR**

| Year                 | Performance                                   | Poor | Below Average | Average | Above Average | Good | Excellent |
|----------------------|---|------|---------------|---------|---------------|------|-----------|
| 1 <sup>st</sup> Year | Studies                                       |      |               |         |               |      | ✓         |
|                      | Conduct and Character                         |      |               |         |               |      | ✓         |
|                      | Co-curricular and Extra-curricular activities |      |               |         | ✓             |      |           |
|                      | Others  |      |               |         |               | ✓    |           |
| 2 <sup>nd</sup> Year | Studies                                       |      |               |         |               |      | ✓         |
|                      | Conduct and Character                         |      |               |         |               |      | ✓         |
|                      | Co-curricular and Extra-curricular activities |      |               |         |               | ✓    |           |
|                      | Others  |      |               |         |               | ✓    |           |
| 3 <sup>rd</sup> Year | Studies                                       |      |               |         |               |      | ✓         |
|                      | Conduct and Character                         |      |               |         |               |      | ✓         |
|                      | Co-curricular and Extra-curricular activities |      |               |         |               | ✓    |           |
|                      | Others  |      |               |         |               | ✓    |           |

**IX. REMARKS**

**X.**

| Year            | Name of Counsellor | Signature          |
|-----------------|--------------------|--------------------|
| 1 <sup>st</sup> | Subin Thomas       | <i>[Signature]</i> |
| 2 <sup>nd</sup> | Subin Thomas       | <i>[Signature]</i> |
| 3 <sup>rd</sup> | Subin Thomas       | <i>[Signature]</i> |



**ST. THOMAS COLLEGE  
PALAI**

UGC IDENTIFIED COLLEGE WITH  
POTENTIAL FOR EXCELLENCE



**TUTORIAL WORK**

Course Period : 2013.. - 2015....

Name.....JAYAKRISHNAN R.....

Class.....I PG.....Subject.....Political Science.....

Class No.....167.....

email.....jayakrishnanr155@gmail.com.....

# ST. THOMAS COLLEGE, PALAI

TUTORIAL WORK 2013 - 2015

## BIO-DATA



1. Name: Jayakrishnan R
2. (a) Class I Bq (b) Class No. 167
3. Total % Marks: (a) S.S.L.C. 79 % (b) PDC(+2) 69.9 % (c) Degree 83.5 %
4. (a) Date of birth 18.05.1993 (b) Blood group B+
5. Religion and Caste Hindu, Vellala
6. Name of School/College last attended St. Thomas College Palai  
Medium of study at school level Malayalam
7. Admission: Open Merit/Cont. merit/M.Q. / Sports quota / S.C. / S.T. / OEC / OBC
8. Residence: With Parents / Guardian / Hostel / Lodge
9. Place of residence Arunapuram
10. Means of transport: Bus / bicycle / foot /
11. Talents and skills: Music / acting / speech / athletics / farming / typewriting / computer / drawing etc.  
Prizes won at College / University / State / National levels
12. Hobby : Dancing
13. Ambition : Civil Service
14. Details of scholarship / stipend / financial assistance Aquire Rank holders Scholarship
15. Name and address of parent / guardian (in block letters)  
K.S. RAJAGOPAL  
VAZHETTU HOUSE  
ARUNAPURAM P.O.
16. Name of Father K.S. Rajagopal  
(a) His educational qualification M. Com  
(b) Occupation and place of employment Station Manager, Palakkad Division  
(c) His annual income 7 lacs (d) Phone No., if any 9746470328
17. Name of Mother Sushama Kumari KN  
(a) Her educational qualification MA, B.Ed  
(b) Occupation and place of employment Teacher, Tirur

- 3 -

18. Number of brothers and sisters 1

Educational qualifications of brothers and sisters-studying/degree/job

(1) Studying

(2)

(3)

19. Address of the student to which communications are to be sent :

(Block Letters)

JAYAKRISHNAN R.

VAZHETTU HOUSE

ARUNAPURAM P.O. Pin: 686574

(Phone No. if any) 8714189833

20. Name of relatives who are working in this college as members of teaching or non teaching staff

21. Details of relatives who are studying or have studied in this college.

| Sl.No.   | Years of study | Name and relation             | Class                           | Class No. |
|----------|----------------|-------------------------------|---------------------------------|-----------|
| <u>1</u> | <u>1982</u>    | <u>K.S. Rajagopal, Father</u> | <u>M. Com,</u><br><u>B. Com</u> |           |

22. (a) Your personal attachment to your Father : excellent / very good / good / fair / not satisfactory
- (b) Your personal attachment to your Mother : excellent / very good / good / fair / not satisfactory
- (c) Are you happy in your house : very happy / happy / not very happy
- (d) Spiritual life (i) Personal prayer-daily / Sundays / special occasions ✓  
(ii) Family prayer-daily / Sundays / special occasions  
(iii) Special devotion, if any Nil
- (e) Your problems Nil  
(1) in studies  
(2) in journey  
(3) in financial matters  
(4) in family  
(5) in the class
- (f) Do you have tuition? NO  
(1) place of tuition  
(2) subjects



(g) What help do you expect from your teacher (counsellor) : *Nothing*

23 Signature of student *Jayakrishnan*  
 24 Signature of Parent / Guardian *Rajyopal*

I. DETAILS OF ATTENDANCE

| Month                | Semester - I        |      |      |       |      | Semester - II |      |      |      |      |              |
|----------------------|---------------------|------|------|-------|------|---------------|------|------|------|------|--------------|
|                      | June                | July | Aug. | Sept. | Oct. | Nov.          | Dec. | Jan. | Feb. | Mar. | Attendance % |
| 1 <sup>st</sup> Year | No. of working days |      |      |       |      |               |      |      |      |      |              |
|                      | No. of days present |      |      |       |      |               |      |      |      |      |              |
|                      | No. of days absent  |      |      |       |      |               |      |      |      |      |              |
|                      | % of Attendance     |      |      |       |      |               |      |      |      |      | 75%          |
| 2 <sup>nd</sup> Year | Semester - III      |      |      |       |      | Semester - IV |      |      |      |      |              |
|                      | No. of working days |      |      |       |      |               |      |      |      |      |              |
|                      | No. of days present |      |      |       |      |               |      |      |      |      |              |
|                      | % of Attendance     |      |      |       |      |               |      |      |      |      | 78%          |
| 3 <sup>rd</sup> Year | Semester - V        |      |      |       |      | Semester - VI |      |      |      |      |              |
|                      | No. of working days |      |      |       |      |               |      |      |      |      |              |
|                      | No. of days present |      |      |       |      |               |      |      |      |      |              |
|                      | % of Attendance     |      |      |       |      |               |      |      |      |      |              |

Leave on special grounds, if any *Nil*

II. CO-CURRICULAR AND EXTRA-CURRICULAR ACTIVITIES *Nil*

|  | 1 <sup>st</sup> Year | 2 <sup>nd</sup> Year | 3 <sup>rd</sup> Year |
|--|----------------------|----------------------|----------------------|
| a) Sports & Games / N.C.C. / N.S.S.  |                      |                      |                      |
| b) Debate club / Quiz club / Women cell / Planning forum / Dramatic club / ... Youth Red Cross / Science forum ..... |                      |                      |                      |
| c) C.S.M. / Jesus Youth / Catechism Class Campus ministry / Moral Class  |                      |                      |                      |
| d) Special Achievements / Awards / Recognitions during the course of study   |                      |                      |                      |

III. PERFORMANCE ; MARKS IN TEST PAPER / TERMINAL / MODEL / ANNUAL EXAMS :

| Sl. No.        | Subject | Test Papers                                     | Maximum mark | 1st Term | 2nd Term | 3rd Term |
|----------------|---------|---|--------------|----------|----------|----------|
| Semester - I   | 1       | <i>Political Thought Ancient &amp; Medieval</i> | A            | A        |          |          |
|                | 2       | <i>Public Administration</i>                    | A            | A        |          |          |
|                | 3       | <i>India : State Policy &amp; Governance</i>    | A            | A        |          |          |
|                | 4       | <i>Political Theory</i>                         | A            | A        |          |          |
|                | 5       | <i>Theory and Practice of IR</i>                | A            | A        |          |          |
|                | 6       |   |              |          |          |          |
| Semester - II  |         | Career guidance / Library use                   |              |          |          |          |
|                |         | Details of Computer use / Internet use          |              |          |          |          |
|                | 1       | <i>Political Thought: Modern Traditions</i>     | A            | A        |          |          |
|                | 2       | <i>Indian Administration</i>                    | A            | A        |          |          |
|                | 3       | <i>Issues in Indian Politics</i>                | A            | A        |          |          |
|                | 4       | <i>Issues in IR</i>                             | A            | A        |          |          |
| Semester - III | 5       | <i>Comparative Politics</i>                     | A            | A        |          |          |
|                | 6       |   |              |          |          |          |
|                |         | Career guidance / Library use                   |              |          |          |          |
|                |         | Details of Computer use / Internet use          |              |          |          |          |
|                | 1       | <i>Political Thought: Indian Tradition</i>      | A            | A        |          |          |
|                | 2       | <i>State &amp; Politics of Kerala</i>           | A            | A        |          |          |
| Semester - III | 3       | <i>Human Rights in India</i>                    | A            | A        |          |          |
|                | 4       | <i>Decentralisation &amp; Local Governance</i>  | A            | A        |          |          |
|                | 5       | <i>Research Methodology</i>                     | A            | A        |          |          |
|                | 6       |   |              |          |          |          |
|                |         | Career guidance / Library use                   |              |          |          |          |
|                |         | Details of Computer use / Internet use          |              |          |          |          |

III. PERFORMANCE : MARKS IN TEST PAPER / TERMINAL / MODEL / ANNUAL EXAMS :

| Sl. No. | Subject                                | Test Papers                            | Maximum mark | 1st Term | 2nd Term | 3rd Term |
|---------|--|--|--------------|----------|----------|----------|
| 1       | Foreign Policy                         |  | A            | A        |          |          |
| 2       | Political Thought: Gandhian Traditions |  | A            | A        |          |          |
| 3       | U.S Government and Politics            |  | A            | A        |          |          |
| 4       | United Nations: Peace & Governance     |  | A            | A        |          |          |
| 5       | Administrative Law                     |  | A            | A        |          |          |
| 6       |  |  |              |          |          |          |
|         |  | Career guidance / Library use          |              |          |          |          |
|         |  | Details of Computer use / Internet use |              |          |          |          |
| /       |  |  |              |          |          |          |
| 1       |  |  |              |          |          |          |
| 2       |  |  |              |          |          |          |
| 3       |  |  |              |          |          |          |
| 4       |  |  |              |          |          |          |
| 5       |  |  |              |          |          |          |
| 6       | Open Course (give title)               |  |              |          |          |          |
|         |  | Career guidance / Library use          |              |          |          |          |
|         |  | Details of Computer use / Internet use |              |          |          |          |
| /       |  |  |              |          |          |          |
| 1       |  |  |              |          |          |          |
| 2       |  |  |              |          |          |          |
| 3       |  |  |              |          |          |          |
| 4       |  |  |              |          |          |          |
| 5       |  |  |              |          |          |          |
| 6       |  |  |              |          |          |          |
|         |  | Career guidance / Library use          |              |          |          |          |
|         |  | Details of Computer use / Internet use |              |          |          |          |

IV. INTERACTIONS WITH STUDENT

|                      | June | July | Aug. | Sept. | Oct. | Nov. | Dec. | Jan. | Feb. | Mar. |
|----------------------|------|------|------|-------|------|------|------|------|------|------|
| 1 <sup>st</sup> Year |      |      | Skp  | Skp   | Skp  | Skp  | Skp  | Skp  | Skp  | Skp  |
| 2 <sup>nd</sup> Year | Skp  | Skp  | Skp  | Skp   | Skp  | Skp  | Skp  | Skp  | Skp  | Skp  |
| 3 <sup>rd</sup> Year | /    |      |      |       |      |      |      |      |      |      |

Note : Enter the dates on which the student has met the counsellor, and the actions / suggestions. Mention whether Individual (I) or Group (G)

V. PERFORMANCE IN SKILL TESTS

| TEST I | II | III | IV | V | VI | VII | VIII | IX | X |
|--------|----|-----|----|---|----|-----|------|----|---|
|        |    |     |    |   |    |     |      |    |   |
|        |    |     |    |   |    |     |      |    |   |
|        |    |     |    |   |    |     |      |    |   |

VI. INTERACTIONS WITH PARENT / GUARDIAN

| Date    | Purpose / occasion | Signature of Parent/Guardian | Date | Purpose / occasion | Signature of Parent/Guardian |
|---------|--------------------|------------------------------|------|--------------------|------------------------------|
| 6.12.13 | PTA                | Rajagopal                    |      |                    |                              |
| 9.12.14 | PTA                | Rajagopal                    |      |                    |                              |



VII. SPECIAL REMARKS: IF ANY (DISCIPLINE RELATED) (to be entered by tutor)

Nil

VIII. ASSESSMENT BY COUNSELLOR

| Year                 | Performance                                   | Poor | Below Average | Average | Above Average | Good | Excellent |
|----------------------|---|------|---------------|---------|---------------|------|-----------|
| 1 <sup>st</sup> Year | Studies                                       |      |               |         |               |      | ✓         |
|                      | Conduct and Character                         |      |               |         |               |      | ✓         |
|                      | Co-curricular and Extra-curricular activities |      |               |         |               |      | ✓         |
|                      | Others  |      |               |         |               |      | ✓         |
| 2 <sup>nd</sup> Year | Studies                                       |      |               |         |               |      | ✓         |
|                      | Conduct and Character                         |      |               |         |               |      | ✓         |
|                      | Co-curricular and Extra-curricular activities |      |               |         |               |      | ✓         |
|                      | Others  |      |               |         |               |      | ✓         |
| 3 <sup>rd</sup> Year | Studies                                       |      |               |         |               |      | ✓         |
|                      | Conduct and Character                         |      |               |         |               |      | ✓         |
|                      | Co-curricular and Extra-curricular activities |      |               |         |               |      | ✓         |
|                      | Others  |      |               |         |               |      | ✓         |

IX. REMARKS

Excellent  
A bright student

X.

| Year            | Name of Counsellor | Signature      |
|-----------------|--------------------|----------------|
| 1 <sup>st</sup> | Sijo K. Manuel     | <i>Sijo</i>    |
| 2 <sup>nd</sup> | Tincher P. James   | <i>Tincher</i> |
| 3 <sup>rd</sup> |                    |                |

HEAD OF THE DEPARTMENT  
Department Of Political Science  
ST. THOMAS COLLEGE PALA  
ARUNAPURAM P. O.

# ST. THOMAS COLLEGE PALAI

UGC IDENTIFIED COLLEGE WITH  
POTENTIAL FOR EXCELLENCE



## TUTORIAL WORK

Course Period : 2015.. - 20 17..

Name..... NIDHIN JOSE .....

Class..... I MA ..... Subject..... POLITICAL SCIENCE .....

Class No..... 166 .....

email..... nidhinjose@yahoo.com .....



# ST. THOMAS COLLEGE, PALAI

TUTORIAL WORK 2015 - 2017

## BIO-DATA



1. Name: NIDHIN JOSE
2. (a) Class I.M.A (b) Class No. 166
3. Total % Marks: (a) S.S.L.C. 76 % (b) PDC/(+2) 87 % (c) Degree 93 %
4. (a) Date of birth 26-06-1994 (b) Blood group B+ve
5. Religion and Caste CHRISTIAN, ROMAN CATHOLIC
6. Name of School/College last attended ST. THOMAS COLLEGE, PALAI  
Medium of study at school level ENGLISH
7. Admission: Open merit/Comt...merit/ M.Q. / Sports quota / S.C. / S.T. / OEC / OBC
8. Residence: With Parents / Guardian / Hostel / Lodge
9. Place of residence MUTHALAKKODAM, THODUPUZHA
10. Means of transport: Bus / bicycle / foot / .....
11. Talents and skills: Music / acting / speech / athletics / farming / typewriting / computer / drawing etc.  
Prizes won at College / University / State / National levels
12. Hobby : \_\_\_\_\_
13. Ambition : \_\_\_\_\_
14. Details of scholarship / stipend / financial assistance Higher education scholarship
15. Name and address of parent / guardian (in block letters)  
JOSE JOSEPH  
CHERUKUNNEL(H)  
MUTHALAKKODAM  
THODUPUZHA  
IDUKKI
16. Name of Father JOSE JOSEPH  
(a) His educational qualification BA, B.ED.  
(b) Occupation and place of employment TEACHER.  
(c) His annual income 4,00,000 (d) Phone No., if any 9447469616
17. Name of Mother JAIN JOSE  
(a) Her educational qualification BA B.ED  
(b) Occupation and place of employment TEACHER.

- 3 -

18. Number of brothers and sisters 1  
Educational qualifications of brothers and sisters-studying/degree/job  
(1) STUDYING  
(2) \_\_\_\_\_  
(3) \_\_\_\_\_
19. Address of the student to which communications are to be sent :  
(Block Letters)  
CHERUKUNNEL(H), MUTHALAKKODAM  
MUTHALAKKODAM THODUPUZHA, IDUKKI dist.  
9445448533  
(Phone No. if any)
20. Name of relatives who are working in this college as members of teaching or non teaching staff

21. Details of relatives who are studying or have studied in this college.

| Sl.No. | Years of study |      | Name and relation   | Class                     | Class No. |
|--------|----------------|------|---------------------|---------------------------|-----------|
| 1.     | 2013           | 2016 | Jerin Jose, Brother | III <sup>rd</sup> English |           |

22. (a) Your personal attachment to your Father : excellent / very good / good / fair / not satisfactory
- (b) Your personal attachment to your Mother : excellent / very good / good / fair / not satisfactory
- (c) Are you happy in your house : very happy / happy / not very happy
- (d) Spiritual life (i) Personal prayer-daily / Sundays / special occasions  
(ii) Family prayer-daily / Sundays / special occasions  
(iii) Special devotion, if any
- (e) Your problems \_\_\_\_\_  
(1) in studies  
(2) in journey  
(3) in financial matters  
(4) in family  
(5) in the class
- (f) Do you have tuition? \_\_\_\_\_  
(1) place of tuition  
(2) subjects

(g) What help do you expect from your teacher (counsellor) :

23 Signature of student *[Signature]*  
 24 Signature of Parent / Guardian *[Signature]*

**I. DETAILS OF ATTENDANCE**

| Month                | Semester - I        |      |      |       |      | Semester - II |      |      |      |      | Attendance % |
|----------------------|---------------------|------|------|-------|------|---------------|------|------|------|------|--------------|
|                      | June                | July | Aug. | Sept. | Oct. | Nov.          | Dec. | Jan. | Feb. | Mar. |              |
| 1 <sup>st</sup> Year | No. of working days |      |      |       |      |               |      |      |      |      |              |
|                      | No. of days present |      |      |       |      |               |      |      |      |      |              |
|                      | No. of days absent  |      |      |       |      |               |      |      |      |      |              |
|                      | % of Attendance     |      |      |       |      |               |      |      |      |      | 95%          |
| 2 <sup>nd</sup> Year | Semester - III      |      |      |       |      | Semester - IV |      |      |      |      | Attendance % |
|                      | No. of working days |      |      |       |      |               |      |      |      |      |              |
|                      | No. of days present |      |      |       |      |               |      |      |      |      |              |
|                      | No. of days absent  |      |      |       |      |               |      |      |      |      |              |
| % of Attendance      |                     |      |      |       |      |               |      |      |      | 95%  |              |
| 3 <sup>rd</sup> Year | Semester - V        |      |      |       |      | Semester - VI |      |      |      |      | Attendance % |
|                      | No. of working days |      |      |       |      |               |      |      |      |      |              |
|                      | No. of days present |      |      |       |      |               |      |      |      |      |              |
|                      | No. of days absent  |      |      |       |      |               |      |      |      |      |              |
| % of Attendance      |                     |      |      |       |      |               |      |      |      | 94%  |              |

Leave on special grounds, if any

**II. CO-CURRICULAR AND EXTRA-CURRICULAR ACTIVITIES *Nil***

|  | 1 <sup>st</sup> Year | 2 <sup>nd</sup> Year | 3 <sup>rd</sup> Year |
|--|----------------------|----------------------|----------------------|
| a) Sports & Games / N.C.C. / N.S.S.  |                      |                      |                      |
| b) Debate club / Quiz club / Women cell / Planning forum / Dramatic club / ... Youth Red Cross / Science forum ..... |                      |                      |                      |
| c) C.S.M. / Jesus Youth / Catechism Class Campus ministry / Moral Class  |                      |                      |                      |
| d) Special Achievements / Awards / Recognitions during the course of study   |                      |                      |                      |

**III. PERFORMANCE : MARKS IN TEST PAPER / TERMINAL / MODEL / ANNUAL EXAMS :**

| Sl. No.        | Subject | Test Papers                            | Maximum mark | 1st Term | 2nd Term | 3rd Term |
|----------------|---------|--|--------------|----------|----------|----------|
| Semester - I   | 1       | Political Thought: Ancient & Medieval  | A            | A        |          |          |
|                | 2       | Public Administration                  | A            | A        |          |          |
|                | 3       | India: State, Polity & Governance      | A            | A        |          |          |
|                | 4       | Political Theory                       | A            | A        |          |          |
|                | 5       | Theories of Practice of IR             | A            | A        |          |          |
|                | 6       |  |              |          |          |          |
| Semester - II  |         | Career guidance / Library use          |              |          |          |          |
|                |         | Details of Computer use / Internet use |              |          |          |          |
|                | 1       | Political Thought: Modern Traditions   | A            | A        |          |          |
|                | 2       | Indian Administration                  | A            | A        |          |          |
|                | 3       | Issues in Indian Politics              | A            | A        |          |          |
|                | 4       | Issues in IR                           | A            | A        |          |          |
| Semester - III | 5       | Comparative Politics                   | A            | A        |          |          |
|                | 6       |  |              |          |          |          |
|                |         | Career guidance / Library use          |              |          |          |          |
|                |         | Details of Computer use / Internet use |              |          |          |          |
|                | 1       | Political Thought: Indian Traditions   | A            | A        |          |          |
|                | 2       | State and Politics of Kerala           | A            | A        |          |          |
| Semester - III | 3       | Human Rights in India                  | A            | A        |          |          |
|                | 4       | Decentralisation & Local Governance    | A            | A        |          |          |
|                | 5       | Research Methodology                   | A            | A        |          |          |
|                | 6       |  |              |          |          |          |
|                |         | Career guidance / Library use          |              |          |          |          |
|                |         | Details of Computer use / Internet use |              |          |          |          |



III. PERFORMANCE : MARKS IN TEST PAPER / TERMINAL / MODEL / ANNUAL EXAMS :

| Sl. No.       | Subject                                | Test Papers                            | Maximum mark | 1st Term | 2nd Term | 3rd Term |
|---------------|--|--|--------------|----------|----------|----------|
| 1             | Foreign Policy                         |  | 10           | A        |          |          |
| 2             | Political Thought : Gandhian Tradition |  | 10           | A        |          |          |
| 3             | US Govt & Politics                     |  | 10           | A        |          |          |
| 4             | UN : Peace & Governance                |  | 10           | A        |          |          |
| 5             | Administrative Law                     |  | 10           | A        |          |          |
| 6             |  |  |              |          |          |          |
|               |  | Career guidance / Library use          |              |          |          |          |
|               |  | Details of Computer use / Internet use |              |          |          |          |
| Semester - V  |  |  |              |          |          |          |
| 1             |  |  |              |          |          |          |
| 2             |  |  |              |          |          |          |
| 3             |  |  |              |          |          |          |
| 4             |  |  |              |          |          |          |
| 5             |  |  |              |          |          |          |
| 6             | Open Course (give title)               |  |              |          |          |          |
|               |  | Career guidance / Library use          |              |          |          |          |
|               |  | Details of Computer use / Internet use |              |          |          |          |
| Semester - VI |  |  |              |          |          |          |
| 1             |  |  |              |          |          |          |
| 2             |  |  |              |          |          |          |
| 3             |  |  |              |          |          |          |
| 4             |  |  |              |          |          |          |
| 5             |  |  |              |          |          |          |
| 6             |  |  |              |          |          |          |
|               |  | Career guidance / Library use          |              |          |          |          |
|               |  | Details of Computer use / Internet use |              |          |          |          |

IV. INTERACTIONS WITH STUDENT

|                      | June    | July    | Aug.    | Sept.   | Oct.    | Nov.    | Dec.    | Jan.    | Feb.    | Mar.    |
|----------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 1 <sup>st</sup> Year |         |         | Skipped | Skipped | Skipped | Skipped | Skipped | Skipped | Skipped | Skipped |
| 2 <sup>nd</sup> Year | Skipped | Skipped | Skipped | Skipped | Skipped | Skipped | Skipped | Skipped | Skipped | Skipped |
| 3 <sup>rd</sup> Year | /       |         |         |         |         |         |         |         |         |         |

Note : Enter the dates on which the student has met the counsellor, and the actions / suggestions. Mention whether Individual (I) or Group (G)

V. PERFORMANCE IN SKILL TESTS

| TEST I | II | III | IV | V | VI | VII | VIII | IX | X |
|--------|----|-----|----|---|----|-----|------|----|---|
|        |    |     |    |   |    |     |      |    |   |
|        |    |     |    |   |    |     |      |    |   |

VI. INTERACTIONS WITH PARENT / GUARDIAN

| Date     | Purpose / occasion | Signature of Parent/Guardian | Date | Purpose / occasion | Signature of Parent/Guardian |
|----------|--------------------|------------------------------|------|--------------------|------------------------------|
| 12.11.15 | PTA                | Jain                         |      |                    |                              |
| 20.10.16 | PTA                | Jain                         |      |                    |                              |

VII. SPECIAL REMARKS: IF ANY (DISCIPLINE RELATED) (to be entered by tutor)

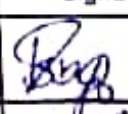
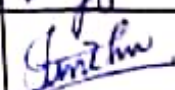

VIII. ASSESSMENT BY COUNSELLOR

| Year                 | Performance                                   | Poor | Below Average | Average | Above Average | Good | Excellent |
|----------------------|---|------|---------------|---------|---------------|------|-----------|
| 1 <sup>st</sup> Year | Studies                                       |      |               |         | ✓             |      |           |
|                      | Conduct and Character                         |      |               |         | ✓             |      |           |
|                      | Co-curricular and Extra-curricular activities |      |               |         | ✓             |      |           |
|                      | Others  |      |               |         | ✓             |      |           |
| 2 <sup>nd</sup> Year | Studies                                       |      |               |         |               | ✓    |           |
|                      | Conduct and Character                         |      |               |         |               | ✓    |           |
|                      | Co-curricular and Extra-curricular activities |      |               |         |               | ✓    |           |
|                      | Others  |      |               |         |               | ✓    |           |
| 3 <sup>rd</sup> Year | Studies                                       |      |               |         |               |      |           |
|                      | Conduct and Character -                       |      |               |         |               |      |           |
|                      | Co-curricular and Extra-curricular activities |      |               |         |               |      |           |
|                      | Others  |      |               |         |               |      |           |

IX. REMARKS

Good

X.

| Year            | Name of Counsellor | Signature   |
|-----------------|--------------------|---|
| 1 <sup>st</sup> | Sijo K. Manuel     |  |
| 2 <sup>nd</sup> | Tinche P. James    |  |
| 3 <sup>rd</sup> |                    |  |

HEAD OF THE DEPARTMENT  
Department of Education, College  
ST. THOMAS COLLEGE, PALLA  
ARINAKURAM, O.



# ST. THOMAS COLLEGE PALAI

UGC IDENTIFIED COLLEGE WITH  
POTENTIAL FOR EXCELLENCE



## TUTORIAL WORK

Course Period : 20.15.. - 20 .17...

Name.....*A.B.O.M.A.L. G.P.*.....

Class.....*M. A.*.....Subject.....*POLITICAL SCIENCE*.....

Class No.....*157*.....

email.....*asomal999cp@gmail.com*.....

# ST. THOMAS COLLEGE, PALAI

TUTORIAL WORK 2015 - 2017

## BIO-DATA



1. Name: Aravind C.P
2. (a) Class M.A. POLITICAL (b) Class No. 157
3. Total % Marks: (a) S.S.L.C. 70% (b) PDC(+2) 79% (c) Degree 75%
4. (a) Date of birth 12.5.1995 (b) Blood group B+ve
5. Religion and Caste HINDU / E.Z.H.R.V.A
6. Name of School/College last attended ST. GEORGE'S COLLEGE, ARUVITHUR?  
Medium of study at school level English
7. Admission: Open merit/Comt...merit/ M.Q. / Sports quota / S.C. / S.T. / OEC / OBC
8. Residence: With Parents / Guardian / Hostel / Lodge
9. Place of residence Pathampuzha
10. Means of transport:  Bus /  bicycle /  foot / Bus
11. Talents and skills: Music / acting / speech / athletics / farming / typewriting / computer / drawing etc.  
Prizes won at College / University / State / National levels
12. Hobby : Reading books
13. Ambition : Police officer
14. Details of scholarship / stipend / financial assistance.....
15. Name and address of parent / guardian (in block letters)  
PRASANNA C.R  
CHILAMPANKUNNEL (H)  
PATHAMPUZHA P.O  
MANNAM
16. Name of Father PRASANNA C.R  
(a) His educational qualification 10  
(b) Occupation and place of employment FARMER  
(c) His annual income 24,000 (d) Phone No., if any 9747451641
17. Name of Mother BEENA  
(a) Her educational qualification P.D.C  
(b) Occupation and place of employment HOUSEWIFE

- 3 -

18. Number of brothers and sisters 2  
Educational qualifications of brothers and sisters-studying/degree/job  
(1) ABHINAV B.Sc.  
(2) ADITHYAN 9th  
(3)
19. Address of the student to which communications are to be sent :  
(Block Letters)  
ARAVIND C.P  
CHILAMPANKUNNEL (H) PATHAMPUZHA P.O.  
MANNAM  
(Phone No. if any) 9654407914
20. Name of relatives who are working in this college as members of teaching or non teaching staff

21. Details of relatives who are studying or have studied in this college.

| Sl.No. | Years of study | Name and relation | Class | Class No. |
|--------|----------------|-------------------|-------|-----------|
|        |                |                   |       |           |

22. (a) Your personal attachment to your Father : excellent / very good / good / fair / not satisfactory
- (b) Your personal attachment to your Mother : excellent / very good / good / fair / not satisfactory
- (c) Are you happy in your house : very happy / happy / not very happy
- (d) Spiritual life (i) Personal prayer-daily / Sundays / special occasions  
(ii) Family prayer-daily / Sundays / special occasions  
(iii) Special devotion, if any
- (e) Your problems —  
(1) in studies  
(2) in journey  
(3) in financial matters  
(4) in family  
(5) in the class
- (f) Do you have tuition? NO  
(1) place of tuition  
(2) subjects



(g) What help do you expect from your teacher (counsellor) :

23 Signature of student *[Signature]*  
 24 Signature of Parent / Guardian *[Signature]*

**I. DETAILS OF ATTENDANCE**

| Month                | Semester - I        |      |      |       |      |              | Semester - II |      |      |      |      |              |  |
|----------------------|---------------------|------|------|-------|------|--------------|---------------|------|------|------|------|--------------|--|
|                      | June                | July | Aug. | Sept. | Oct. | Attendance % | Nov.          | Dec. | Jan. | Feb. | Mar. | Attendance % |  |
| 1 <sup>st</sup> Year | No. of working days |      |      |       |      |              |               |      |      |      |      |              |  |
|                      | No. of days present |      |      |       |      |              |               |      |      |      |      |              |  |
|                      | No. of days absent  |      |      |       |      |              |               |      |      |      |      |              |  |
|                      | % of Attendance     |      |      |       |      |              |               |      |      |      |      |              |  |
| 90%                  |                     |      |      |       |      | 92%          |               |      |      |      |      |              |  |
| Month                | Semester - III      |      |      |       |      |              | Semester - IV |      |      |      |      |              |  |
|                      | June                | July | Aug. | Sept. | Oct. | Attendance % | Nov.          | Dec. | Jan. | Feb. | Mar. | Attendance % |  |
| 2 <sup>nd</sup> Year | No. of working days |      |      |       |      |              |               |      |      |      |      |              |  |
|                      | No. of days present |      |      |       |      |              |               |      |      |      |      |              |  |
|                      | No. of days absent  |      |      |       |      |              |               |      |      |      |      |              |  |
|                      | % of Attendance     |      |      |       |      |              |               |      |      |      |      |              |  |
| 93%                  |                     |      |      |       |      | 91%          |               |      |      |      |      |              |  |
| Month                | Semester - V        |      |      |       |      |              | Semester - VI |      |      |      |      |              |  |
|                      | June                | July | Aug. | Sept. | Oct. | Attendance % | Nov.          | Dec. | Jan. | Feb. | Mar. | Attendance % |  |
| 3 <sup>rd</sup> Year | No. of working days |      |      |       |      |              |               |      |      |      |      |              |  |
|                      | No. of days present |      |      |       |      |              |               |      |      |      |      |              |  |
|                      | No. of days absent  |      |      |       |      |              |               |      |      |      |      |              |  |
|                      | % of Attendance     |      |      |       |      |              |               |      |      |      |      |              |  |

Leave on special grounds, if any

**II. CO-CURRICULAR AND EXTRA-CURRICULAR ACTIVITIES** *Nil*

|  | 1 <sup>st</sup> Year | 2 <sup>nd</sup> Year | 3 <sup>rd</sup> Year |
|--|----------------------|----------------------|----------------------|
| a) Sports & Games / N.C.C. / N.S.S.  |                      |                      |                      |
| b) Debate club / Quiz club / Women cell / Planning forum / Dramatic club / ... Youth Red Cross / Science forum ..... |                      |                      |                      |
| c) C.S.M. / Jesus Youth / Catechism Class Campus ministry / Moral Class  |                      |                      |                      |
| d) Special Achievements / Awards / Recognitions during the course of study   |                      |                      |                      |

**III. PERFORMANCE : MARKS IN TEST PAPER / TERMINAL / MODEL / ANNUAL EXAMS :**

| Sl. No.        | Subject | Test Papers                            | Maximum mark | 1st Term | 2nd Term | 3rd Term |
|----------------|---------|--|--------------|----------|----------|----------|
| Semester - I   | 1       | Political Thought: Ancient & Medieval  | A            | B        |          |          |
|                | 2       | Public Administration                  | A            | A        |          |          |
|                | 3       | India: State, Polity & Governance      | A            | A        |          |          |
|                | 4       | Political Theory                       | A            | B        |          |          |
|                | 5       | Theories & Practice of Ix              | A            | B        |          |          |
|                | 6       |  |              |          |          |          |
|                |         | Career guidance / Library use          |              |          |          |          |
|                |         | Details of Computer use / Internet use |              |          |          |          |
| Semester - II  | 1       | Political Thought: Modern Traditions   | A            | B        |          |          |
|                | 2       | Indian Administration                  | A            | A        |          |          |
|                | 3       | Issues in Indian Politics              | A            | A        |          |          |
|                | 4       | Issues in Ix                           | A            | B        |          |          |
|                | 5       | Comparative Politics                   | A            | B        |          |          |
|                | 6       |  |              |          |          |          |
|                |         | Career guidance / Library use          |              |          |          |          |
|                |         | Details of Computer use / Internet use |              |          |          |          |
| Semester - III | 1       | Political Thought: Indian Traditions   | A            | A        |          |          |
|                | 2       | State & Politics of Kerala             | A            | A        |          |          |
|                | 3       | Human Rights in India                  | A            | B        |          |          |
|                | 4       | Decentralisation & Local Governance    | A            | B        |          |          |
|                | 5       | Research Methodology                   | A            | A        |          |          |
|                | 6       |  |              |          |          |          |
|                |         | Career guidance / Library use          |              |          |          |          |
|                |         | Details of Computer use / Internet use |              |          |          |          |

III. PERFORMANCE : MARKS IN TEST PAPER / TERMINAL / MODEL / ANNUAL EXAMS :

| Sl. No. | Subject                               | Test Papers                            | Maximum mark | 1st Term | 2nd Term | 3rd Term |
|---------|---------------------------------------|--|--------------|----------|----------|----------|
| 1       | Foreign Policy                        |  | A            | B        |          |          |
| 2       | Political thought: Gandhian Tradition |  | A            | A        |          |          |
| 3       | US Govt & Politics                    |  | A            | A        |          |          |
| 4       | UN: Peace & Governance                |  | A            | B        |          |          |
| 5       | Administrative Law                    |  | A            | A        |          |          |
| 6       |                                       |  |              |          |          |          |
|         |                                       | Career guidance / Library use          |              |          |          |          |
|         |                                       | Details of Computer use / Internet use |              |          |          |          |
| 1       |                                       |  |              |          |          |          |
| 2       |                                       |  |              |          |          |          |
| 3       |                                       |  |              |          |          |          |
| 4       |                                       |  |              |          |          |          |
| 5       |                                       |  |              |          |          |          |
| 6       | Open Course (give title)              |  |              |          |          |          |
|         |                                       | Career guidance / Library use          |              |          |          |          |
|         |                                       | Details of Computer use / Internet use |              |          |          |          |
| 1       |                                       |  |              |          |          |          |
| 2       |                                       |  |              |          |          |          |
| 3       |                                       |  |              |          |          |          |
| 4       |                                       |  |              |          |          |          |
| 5       |                                       |  |              |          |          |          |
| 6       |                                       |  |              |          |          |          |
|         |                                       | Career guidance / Library use          |              |          |          |          |
|         |                                       | Details of Computer use / Internet use |              |          |          |          |

IV. INTERACTIONS WITH STUDENT

|                      | June | July | Aug. | Sept. | Oct. | Nov. | Dec. | Jan. | Feb. | Mar. |
|----------------------|------|------|------|-------|------|------|------|------|------|------|
| 1 <sup>st</sup> Year |      |      |      |       |      |      |      |      |      |      |
| 2 <sup>nd</sup> Year |      |      |      |       |      |      |      |      |      |      |
| 3 <sup>rd</sup> Year |      |      |      |       |      |      |      |      |      |      |

Note: Enter the dates on which the student has met the counsellor, and the actions / suggestions. Mention whether Individual (I) or Group (G)

V. PERFORMANCE IN SKILL TESTS *NIL*

| TEST I | II | III | IV | V | VI | VII | VIII | IX | X |
|--------|----|-----|----|---|----|-----|------|----|---|
|        |    |     |    |   |    |     |      |    |   |
|        |    |     |    |   |    |     |      |    |   |
|        |    |     |    |   |    |     |      |    |   |

VI. INTERACTIONS WITH PARENT / GUARDIAN

| Date     | Purpose / occasion | Signature of Parent/Guardian | Date | Purpose / occasion | Signature of Parent/Guardian |
|----------|--------------------|------------------------------|------|--------------------|------------------------------|
| 12.11.15 | PTA                | <u>Beena</u>                 |      |                    |                              |
| 20.10.16 | PTA                | <u>Beena</u>                 |      |                    |                              |



VII. SPECIAL REMARKS: IF ANY (DISCIPLINE RELATED) (to be entered by tutor)

VIII. ASSESSMENT BY COUNSELLOR

| Year                 | Performance                                   | Poor | Below Average | Average | Above Average | Good | Excellent |
|----------------------|---|------|---------------|---------|---------------|------|-----------|
| 1 <sup>st</sup> Year | Studies                                       |      |               |         | ✓             |      |           |
|                      | Conduct and Character                         |      |               |         | ✓             |      |           |
|                      | Co-curricular and Extra-curricular activities |      |               |         | ✓             |      |           |
|                      | Others  |      |               |         | ✓             |      |           |
| 2 <sup>nd</sup> Year | Studies                                       |      |               |         |               | ✓    |           |
|                      | Conduct and Character                         |      |               |         |               | ✓    |           |
|                      | Co-curricular and Extra-curricular activities |      |               |         |               | ✓    |           |
|                      | Others  |      |               |         |               | ✓    |           |
| 3 <sup>rd</sup> Year | Studies                                       |      |               |         |               |      |           |
|                      | Conduct and Character                         |      |               |         |               |      |           |
|                      | Co-curricular and Extra-curricular activities |      |               |         |               |      |           |
|                      | Others  |      |               |         |               |      |           |

IX. REMARKS

Good

X.

| Year            | Name of Counsellor | Signature          |
|-----------------|--------------------|--------------------|
| 1 <sup>st</sup> | Sijo K. Manuel     | <i>[Signature]</i> |
| 2 <sup>nd</sup> | Timcha P. James    | <i>[Signature]</i> |
| 3 <sup>rd</sup> |                    |                    |

*[Signature]*

HEAD OF THE DEPARTMENT  
 DEPARTMENT OF Political Science  
 ST. THOMAS COLLEGE PALA  
 ARUNAPURAM P.O.

**ST. THOMAS COLLEGE  
PALAI**

**UGC IDENTIFIED COLLEGE WITH  
POTENTIAL FOR EXCELLENCE**



**TUTORIAL WORK**

**Course Period : 20.12.. - 20 .15...**

Name... TOM PIOUS .....

Class... BA ..... Subject... Political Science .....

Class No... A23 .....

email... tom.pious1993@gmail.com .....



**ST. THOMAS COLLEGE, PALAI**  
**TUTORIAL WORK 20 - 20**



**BIO-DATA**

1. Name: TOM PIOUS
2. (a) Class BA (b) Class No. A.23
3. Total % Marks: (a) S.S.L.C. 74 (b) PDC(+2) 83 (c) Degree .....
4. (a) Date of birth 23/11/1992 (b) Blood group O<sup>+</sup>
5. Religion and Caste CHRISTIAN...R.C.S.C.
6. Name of School/College last attended C.H.S.S.S. SREEPURAM, MANAKKADAV, KANNUR  
 Medium of study at school level ENGLISH
7. Admission: Open merit/Comt...merit/ M.Q. / Sports quota / S.C. / S.T. / OEC / OBC
8. Residence: With Parents / Guardian / Hostel / Lodge Hostel
9. Place of residence HOSTEL, ST. THOMAS COLLEGE, CAMPUS, ARUNAPURAM, NELANMARUKUDIYIL, ARUNAPURAM, PALAI
10. Means of transport: Bus / bicycle / foot / .....
11. Talents and skills: Music / acting / speech / athletics / farming / typewriting / computer / drawing etc.  
 Prizes won at College / University / State / National levels  
Speech
12. Hobby : Reading
13. Ambition : To become a civil servant
14. Details of scholarship / stipend / financial assistance.....
15. Name and address of parent / guardian (in block letters)  
PIOUS THOMAS  
NELANMARUKUDIYIL (H)  
KARTHIKAPURAM, PO.  
ALAKODE, KANNUR.  
670571
16. Name of Father PIOUS THOMAS  
 (a) His educational qualification BA, LLB, DLL  
 (b) Occupation and place of employment ADVOCATE, TALIPARAMBA  
 (c) His annual income ..... (d) Phone No., if any 9447691034
17. Name of Mother BIJI PIOUS  
 (a) Her educational qualification TTC  
 (b) Occupation and place of employment ML

18. Number of brothers and sisters 1  
 Educational qualifications of brothers and sisters-studying/degree/job  
 (1) BCA  
 (2) .....  
 (3) .....
19. Address of the student to which communications are to be sent :  
 (Block Letters)  
TOM PIOUS  
NELANMARUKUDIYIL (H), KARTHIKAPURAM, PO.  
ALAKODE, KANNUR, 670571  
 (Phone No. if any) 9447691034
20. Name of relatives who are working in this college as members of teaching or non teaching staff  
ML

21. Details of relatives who are studying or have studied in this college. ML

| Sl.No. | Years of study | Name and relation | Class | Class No. |
|--------|----------------|-------------------|-------|-----------|
|        |                |                   |       |           |
|        |                |                   |       |           |
|        |                |                   |       |           |

22. (a) Your personal attachment to your Father : ✓ excellent / very good / good / fair / not satisfactory
- (b) Your personal attachment to your Mother : ✓ excellent / very good / good / fair / not satisfactory
- (c) Are you happy in your house : ✓ very happy / happy / not very happy
- (d) Spiritual life (i) ✓ Personal prayer-daily / Sundays / special occasions  
 (ii) ✓ Family prayer-daily / Sundays / special occasions  
 (iii) Special devotion, if any .....
- (e) Your problems ML  
 (1) in studies  
 (2) in journey  
 (3) in financial matters  
 (4) in family  
 (5) in the class
- (f) Do you have tuition? NO  
 (1) place of tuition  
 (2) subjects

(g) What help do you expect from your teacher (counsellor): *The teacher should help the students to increase their working capacity.*

23 Signature of student *Tom*  
 24 Signature of Parent / Guardian *Johnny*

**I. DETAILS OF ATTENDANCE**

|                      | Month               | Semester - I   |      |      |       |      | Semester - II |      |      |      |      |      |
|----------------------|---------------------|----------------|------|------|-------|------|---------------|------|------|------|------|------|
|                      |                     | June           | July | Aug. | Sept. | Oct. | Attendance %  | Nov. | Dec. | Jan. | Feb. | Mar. |
| 1 <sup>st</sup> Year | No. of working days |                |      |      |       |      |               |      |      |      |      |      |
|                      | No. of days present |                |      |      |       |      |               |      |      |      |      |      |
|                      | No. of days absent  |                |      |      |       |      |               |      |      |      |      |      |
|                      | % of Attendance     |                |      |      |       |      | 90%           |      |      |      |      |      |
|                      |                     | Semester - III |      |      |       |      | Semester - IV |      |      |      |      |      |
| 2 <sup>nd</sup> Year | No. of working days |                |      |      |       |      |               |      |      |      |      |      |
|                      | No. of days present |                |      |      |       |      |               |      |      |      |      |      |
|                      | No. of days absent  |                |      |      |       |      |               |      |      |      |      |      |
|                      | % of Attendance     |                |      |      |       |      | 90%           |      |      |      |      |      |
|                      |                     | Semester - V   |      |      |       |      | Semester - VI |      |      |      |      |      |
| 3 <sup>rd</sup> Year | No. working days    |                |      |      |       |      |               |      |      |      |      |      |
|                      | No. of days present |                |      |      |       |      |               |      |      |      |      |      |
|                      | No. of days absent  |                |      |      |       |      |               |      |      |      |      |      |
|                      | % of Attendance     |                |      |      |       |      | 92%           |      |      |      |      |      |

Leave on special grounds, if any

**II. CO-CURRICULAR AND EXTRA-CURRICULAR ACTIVITIES**

|   | 1 <sup>st</sup> Year    | 2 <sup>nd</sup> Year   | 3 <sup>rd</sup> Year   |
|---|-------------------------|------------------------|------------------------|
| a) Sports & Games / N.C.C. / N.S.S.   |                         |                        |                        |
| b) Debate club / Quiz club / Women cell/<br>Planning forum / Dramatic club / ...<br>Youth Red Cross / Science forum ..... | <i>Debate,<br/>Quiz</i> | <i>Debate<br/>Quiz</i> | <i>Debate<br/>Quiz</i> |
| c) C.S.M. / Jesus Youth / Catechism Class<br>Campus ministry / Moral Class  |                         |                        |                        |
| d) Special Achievements /<br>Awards / Recognitions<br>during the course of study  |                         |                        |                        |



IV. INTERACTIONS WITH STUDENT

|                      | June | July | Aug. | Sept. | Oct. | Nov. | Dec. | Jan. | Feb. | Mar. |
|----------------------|------|------|------|-------|------|------|------|------|------|------|
| 1 <sup>st</sup> Year | Ta   |      |      | Ta    |      |      | Ta   |      | Ta   |      |
| 2 <sup>nd</sup> Year | Ta   | Ta   |      |       | Ta   | Ta   |      | Ta   |      |      |
| 3 <sup>rd</sup> Year | Ta   | Ta   | Ta   | Ta    | Ta   | Ta   | Ta   | Ta   |      |      |

Note : Enter the dates on which the student has met the counsellor, and the actions / suggestions. Mention whether Individual (I) or Group (G)

V. PERFORMANCE IN SKILL TESTS

| TEST I | II | III | IV | V | VI | VII | VIII | IX | X |
|--------|----|-----|----|---|----|-----|------|----|---|
|        |    |     |    |   |    |     |      |    |   |
|        |    |     |    |   |    |     |      |    |   |
|        |    |     |    |   |    |     |      |    |   |
|        |    |     |    |   |    |     |      |    |   |

VI. INTERACTIONS WITH PARENT / GUARDIAN

| Date    | Purpose / occasion      | Signature of Parent/Guardian | Date | Purpose / occasion | Signature of Parent/Guardian |
|---------|-------------------------|------------------------------|------|--------------------|------------------------------|
| 19/9/19 | PTA<br>(over telephone) |                              |      |                    |                              |

VII. SPECIAL REMARKS: IF ANY (DISCIPLINE RELATED) (to be entered by name)

VIII. ASSESSMENT BY COUNSELLOR

| Year                 | Performance                                   | Poor | Below Average | Average | Above Average | Good | Excellent |
|----------------------|---|------|---------------|---------|---------------|------|-----------|
| 1 <sup>st</sup> Year | Studies                                       |      |               |         |               | ✓    |           |
|                      | Conduct and Character                         |      |               |         |               | ✓    |           |
|                      | Co-curricular and Extra-curricular activities |      |               |         |               | ✓    |           |
|                      | Others  |      |               |         |               | ✓    |           |
| 2 <sup>nd</sup> Year | Studies                                       |      |               |         |               | ✓    |           |
|                      | Conduct and Character                         |      |               |         |               | ✓    |           |
|                      | Co-curricular and Extra-curricular activities |      |               |         |               | ✓    |           |
|                      | Others  |      |               |         |               | ✓    |           |
| 3 <sup>rd</sup> Year | Studies                                       |      |               |         |               | ✓    |           |
|                      | Conduct and Character                         |      |               |         |               | ✓    |           |
|                      | Co-curricular and Extra-curricular activities |      |               |         |               | ✓    |           |
|                      | Others  |      |               |         |               | ✓    |           |

IX. REMARKS

*Good*

X.

| Year            | Name of Counsellor   | Signature            |
|-----------------|----------------------|----------------------|
| 1 <sup>st</sup> | <i>Sijo Mathew</i>   | <i>Sijo</i>          |
| 2 <sup>nd</sup> | <i>George Mathew</i> | <i>George Mathew</i> |
| 3 <sup>rd</sup> | <i>George Mathew</i> | <i>George Mathew</i> |

*George*

HEAD OF THE DEPARTMENT  
Department of Political Science  
ST. THOMAS COLLEGE PALA  
ARUNATHURAM P. O.



**ST. THOMAS COLLEGE  
PALAI**

UGC IDENTIFIED COLLEGE WITH  
POTENTIAL FOR EXCELLENCE



**TUTORIAL WORK**

Course Period : 20.14.. - 20 17...

Name... SIJO MATHIEW .....

Class... T DC ..... Subject... BA POLITICS .....

Class No... 413 .....

email .....

ST. THOMAS COLLEGE, PALAI  
TUTORIAL WORK 20 - 20

BIO-DATA



1. Name: SIO MATHEW
- 2 (a) Class I.D.S. (b) Class No. 413
- 3 Total % Marks: (a) S.S.L.C. 71.0% (b) PDC(+2) 865.72% (c) Degree .....%
- 4 (a) Date of birth 13-9-1995 (b) Blood group O+
- 5 Religion and Caste CHRISTIAN, R.C.S.C.
- 6 Name of School/College last attended ST. MARY'S H.S. TEBRAY  
Medium of study at school level .....
- 7 Admission: Open merit/Comt...merit/ M.Q. / Sports quota / S.C. / S.T. / OEC / OBC
- 8 Residence: With Parents / Guardian / Hostel / Lodge .....
- 9 Place of residence Vellikulam P.O.
- 10 Means of transport: Bus / bicycle / foot / BUS
- 11 Talents and skills: Music / acting / speech / athletics / farming / typewriting / computer / drawing etc.  
Prizes won at College / University / State / National levels .....
- 12 Hobby : cricket, Football, Netball,
- 13 Ambition : Police,
- 14 Details of scholarship / stipend / financial assistance .....
- 15 Name and address of parent / guardian (in block letters)  
MATHEW . P.A  
PAMPADATH CH  
VELLIKULAM . P.O VELLIKULAM  
KOTTAYAM (CD)  
KERALA
- 16 Name of Father MATHEW.P.A  
(a) His educational qualification B.S.L.C  
(b) Occupation and place of employment FARMER  
(c) His annual income ..... (d) Phone No., if any - 9744369562
- 17 Name of Mother MOLLY MATHEW  
(a) Her educational qualification B.S.L.C  
(b) Occupation and place of employment HOUSE WIFE

- 3 -

- 18 Number of brothers and sisters - Brother - 1 Sister - 1  
Educational qualifications of brothers and sisters-studying/degree/job  
(1) DAVIS MATHEW - BA-ECONOMICS, WORKED AT INDIAN ARMY  
(2) BITY MATHEW . GENERAL NUTSINGH, WORKED AT DELHI  
(3) .....
- 19 Address of the student to which communications are to be sent :  
(Block Letters)  
SIO MATHEW, PAMPADATH CH  
VELLIKULAM . P.O VELLIKULAM  
KOTTAYAM , 686580 , 9744369562  
(Phone No. if any)
- 20 Name of relatives who are working in this college as members of teaching or non teaching staff .....



21 Details of relatives who are studying or have studied in this college.

| Sl.No. | Years of study | Name and relation | Class | Class No. |
|--------|----------------|-------------------|-------|-----------|
|        |                |                   |       |           |
|        |                |                   |       |           |
|        |                |                   |       |           |

- 22 (a) Your personal attachment to your Father : excellent / very good / good / fair / not-satisfactory
- (b) Your personal attachment to your Mother : excellent / very good / good / fair / not-satisfactory
- (c) Are you happy in your house : very happy / happy / not-very-happy
- (d) Spiritual life (i) Personal prayer-daily / Sundays / special occasions  
(ii) Family prayer-daily / Sundays / special occasions  
(iii) Special devotion, if any .....
- (e) Your problems Nil
  - (1) in studies
  - (2) in journey
  - (3) in financial matters
  - (4) in family
  - (5) in the class
- (f) Do you have tuition? No
  - (1) place of tuition
  - (2) subjects



(g) What help do you expect from your teacher (counsellor) :

23 Signature of student   
 24 Signature of Parent / Guardian 

**I. DETAILS OF ATTENDANCE**

|                      | Month               | Semester - I   |      |      |       |      |                   | Semester - II |      |      |      |      |                   |
|----------------------|---------------------|----------------|------|------|-------|------|-------------------|---------------|------|------|------|------|-------------------|
|                      |                     | June           | July | Aug. | Sept. | Oct. | Atten-<br>dance % | Nov.          | Dec. | Jan. | Feb. | Mar. | Atten-<br>dance % |
| 1 <sup>st</sup> Year | No. of working days |                |      |      |       |      |                   |               |      |      |      |      |                   |
|                      | No. of days present |                |      |      |       |      |                   |               |      |      |      |      |                   |
|                      | No. of days absent  |                |      |      |       |      |                   |               |      |      |      |      |                   |
|                      | % of Attendance     |                |      |      |       |      | 90                |               |      |      |      |      | 91                |
|                      |                     | Semester - III |      |      |       |      |                   | Semester - IV |      |      |      |      |                   |
| 2 <sup>nd</sup> Year | No. of working days |                |      |      |       |      |                   |               |      |      |      |      |                   |
|                      | No. of days present |                |      |      |       |      |                   |               |      |      |      |      |                   |
|                      | No. of days absent  |                |      |      |       |      |                   |               |      |      |      |      |                   |
|                      | % of Attendance     |                |      |      |       |      | 90                |               |      |      |      |      | 88                |
|                      |                     | Semester - V   |      |      |       |      |                   | Semester - VI |      |      |      |      |                   |
| 3 <sup>rd</sup> Year | No. working days    |                |      |      |       |      |                   |               |      |      |      |      |                   |
|                      | No. of days present |                |      |      |       |      |                   |               |      |      |      |      |                   |
|                      | No. of days absent  |                |      |      |       |      |                   |               |      |      |      |      |                   |
|                      | % of Attendance     |                |      |      |       |      | 89                |               |      |      |      |      | 90                |

Leave on special grounds, if any

**II. CO-CURRICULAR AND EXTRA-CURRICULAR ACTIVITIES**

|  | 1 <sup>st</sup> Year | 2 <sup>nd</sup> Year | 3 <sup>rd</sup> Year |
|--|----------------------|----------------------|----------------------|
| a) Sports & Games / N.C.C. / N.S.S.  | N.C.C                |                      |                      |
| b) Debate club / Quiz club / Women cell/<br>Planning forum / Dramatic club /...<br>Youth Red Cross / Science forum ..... |                      |                      |                      |
| c) C.S.M. / Jesus Youth / Catechism Class<br>Campus ministry / Moral Class   |                      |                      |                      |
| d) Special Achievements /<br>Awards / Recognitions<br>during the course of study   |                      |                      |                      |

IV. INTERACTIONS WITH STUDENT

|                      | June      | July      | Aug.      | Sept.     | Oct.      | Nov.      | Dec.      | Jan.      | Feb.      | Mar.      |
|----------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| 1 <sup>st</sup> Year |           |           | <u>Sm</u> | <u>Sm</u> | <u>Sm</u> | <u>Sm</u> | <u>Sm</u> | <u>Sm</u> | <u>Sm</u> | <u>Sm</u> |
| 2 <sup>nd</sup> Year | <u>Sm</u> | <u>Sm</u> | <u>Sm</u> | <u>Sm</u> | <u>Sm</u> | <u>Sm</u> | <u>Sm</u> | <u>Sm</u> | <u>Sm</u> | <u>Sm</u> |
| 3 <sup>rd</sup> Year | <u>Gr</u> | <u>Gr</u> | <u>Gr</u> | <u>Gr</u> | <u>Gr</u> | <u>Gr</u> | <u>Gr</u> | <u>Gr</u> | <u>Gr</u> | <u>Gr</u> |

Note : Enter the dates on which the student has met the counsellor, and the actions / suggestions. Mention whether Individual (I) or Group (G)

V. PERFORMANCE IN SKILL TESTS

| TEST I | II | III | IV | V | VI | VII | VIII | IX | X |
|--------|----|-----|----|---|----|-----|------|----|---|
|        |    |     |    |   |    |     |      |    |   |

VI. INTERACTIONS WITH PARENT / GUARDIAN

| Date   | Purpose / occasion | Signature of Parent/Guardian | Date | Purpose / occasion | Signature of Parent/Guardian |
|--------|--------------------|------------------------------|------|--------------------|------------------------------|
| 6.9.16 | PTA                | Muthu<br>6/9/2016            |      |                    |                              |



VII. SPECIAL REMARKS: IF ANY (DISCIPLINE RELATED) (to be entered by tutor)

VIII. ASSESSMENT BY COUNSELLOR

| Year                 | Performance                                   | Poor | Below Average | Average | Above Average | Good | Excellent |
|----------------------|---|------|---------------|---------|---------------|------|-----------|
| 1 <sup>st</sup> Year | Studies                                       |      |               |         |               | ✓    |           |
|                      | Conduct and Character                         |      |               |         |               | ✓    |           |
|                      | Co-curricular and Extra-curricular activities |      |               |         |               | ✓    |           |
|                      | Others  |      |               |         |               | ✓    |           |
| 2 <sup>nd</sup> Year | Studies                                       |      |               |         |               | ✓    |           |
|                      | Conduct and Character                         |      |               |         |               | ✓    |           |
|                      | Co-curricular and Extra-curricular activities |      |               |         |               | ✓    |           |
|                      | Others  |      |               |         |               | ✓    |           |
| 3 <sup>rd</sup> Year | Studies                                       |      |               |         |               | ✓    |           |
|                      | Conduct and Character                         |      |               |         |               | ✓    |           |
|                      | Co-curricular and Extra-curricular activities |      |               |         |               | ✓    |           |
|                      | Others  |      |               |         |               | ✓    |           |

IX. REMARKS

Good

X.

| Year            | Name of Counsellor | Signature  |
|-----------------|--------------------|------------|
| 1 <sup>st</sup> | Sijo Mathew        | <u>Sm</u>  |
| 2 <sup>nd</sup> | Vincent P. James   | <u>VJP</u> |
| 3 <sup>rd</sup> | George Varghese    | <u>GV</u>  |

GV

HEAD OF THE DEPARTMENT  
Department of Political Science  
ST. THOMAS COLLEGE PALA  
BRUNNENBURG, K. O.



# ST. THOMAS COLLEGE PALAI

UGC IDENTIFIED COLLEGE WITH  
POTENTIAL FOR EXCELLENCE



## TUTORIAL WORK

Course Period : 20.16... - 20 .19....

Name Jestin Joy

Class P.Ds Subject Political Science

Class No. 398

email jestinjyochazhi@gmail.com



# ST. THOMAS COLLEGE, PALAI

## TUTORIAL WORK 20 - 20

### BIO-DATA



1. Name: Justin Joy
- 2 (a) Class 10c Politics (b) Class No. 398
- 3 Total % Marks: (a) S.S.L.C. 76 % (b) PDC(+2) 91 % (c) Degree .....
- 4 (a) Date of birth 07-11-1997 (b) Blood group A+ve
- 5 Religion and Caste Christian RCSC
- 6 Name of School/College last attended St. Mary's H.S. Muzhikassery  
Medium of study at school level English
- 7 Admission: Open merit/Cont...merit/ M.Q. / Sports quota / S.C. / S.T. / OEC / OBC
- 8 Residence: With Parents / Guardian / Hostel / Lodge
- 9 Place of residence C.R. Hostel Munsipuram
- 10 Means of transport: Bus / bicycle / foot / .....
- 11 Talents and skills: Music / acting / speech / athletics / farming / typewriting / computer / drawing etc.  
Prizes won at College / University / State / National levels
- 12 Hobby : swimming
- 13 Ambition : civil servant
- 14 Details of scholarship / stipend / financial assistance .....
- 15 Name and address of parent / guardian (in block letters)  
JOY JOSEPH  
CHAZHISSEERIL (H)  
MANKUVVA P.O  
CHINNAR  
IDUKKI  
JOY Joseph
- 16 Name of Father JOY Joseph  
(a) His educational qualification SSLC  
(b) Occupation and place of employment Farmer  
(c) His annual income 24000  
(d) Phone No., if any 9847580050
- 17 Name of Mother Saly Joy  
(a) Her educational qualification SSLC  
(b) Occupation and place of employment House wife

- 3 -

- 18 Number of brothers and sisters 1  
Educational qualifications of brothers and sisters-studying/degree/job  
(1) BSC nursing  
(2)  
(3)
- 19 Address of the student to which communications are to be sent :  
(Block Letters) JUSTIN JOY  
CHAZHISSEERIL (H), MANKUVVA P.O  
CHINNAR, IDUKKI, - 685604  
(Phone No. if any)
- 20 Name of relatives who are working in this college as members of teaching or non teaching staff

#### 21 Details of relatives who are studying or have studied in this college.

| Sl.No. | Years of study | Name and relation | Class | Class No. |
|--------|----------------|-------------------|-------|-----------|
|        |                |                   |       |           |
|        |                |                   |       |           |

- 22 (a) Your personal attachment to your Father : excellent / very good / good / fair / not satisfactory
- (b) Your personal attachment to your Mother : excellent / very good / good / fair / not satisfactory
- (c) Are you happy in your house : very happy / happy / not very happy
- (d) Spiritual life (i) Personal prayer-daily / Sundays / special occasions  
(ii) Family prayer-daily / Sundays / special occasions  
(iii) Special devotion, if any
- (e) Your problems  
(1) in studies  
(2) in journey  
(3) in financial matters  
(4) in family  
(5) in the class
- (f) Do you have tuition?  
(1) place of tuition  
(2) subjects

(g) What help do you expect from your teacher (counsellor) :

23 Signature of student



24 Signature of Parent / Guardian



**I. DETAILS OF ATTENDANCE**

|                      | Month               | Semester - I   |      |      |       |      |                   | Semester - II |      |      |      |      |                   |
|----------------------|---------------------|----------------|------|------|-------|------|-------------------|---------------|------|------|------|------|-------------------|
|                      |                     | June           | July | Aug. | Sept. | Oct. | Atten-<br>dance % | Nov.          | Dec. | Jan. | Feb. | Mar. | Atten-<br>dance % |
| 1 <sup>st</sup> Year | No. of working days |                |      |      |       |      |                   |               |      |      |      |      |                   |
|                      | No. of days present |                |      |      |       |      |                   |               |      |      |      |      |                   |
|                      | No. of days absent  |                |      |      |       |      |                   |               |      |      |      |      |                   |
|                      | % of Attendance     |                |      |      |       |      | 85                |               |      |      |      |      | 83                |
|                      |                     | Semester - III |      |      |       |      |                   | Semester - IV |      |      |      |      |                   |
| 2 <sup>nd</sup> Year | No. of working days |                |      |      |       |      |                   |               |      |      |      |      |                   |
|                      | No. of days present |                |      |      |       |      |                   |               |      |      |      |      |                   |
|                      | No. of days absent  |                |      |      |       |      |                   |               |      |      |      |      |                   |
|                      | % of Attendance     |                |      |      |       |      | 81                |               |      |      |      |      | 85                |
|                      |                     | Semester - V   |      |      |       |      |                   | Semester - VI |      |      |      |      |                   |
| 3 <sup>rd</sup> Year | No. working days    |                |      |      |       |      |                   |               |      |      |      |      |                   |
|                      | No. of days present |                |      |      |       |      |                   |               |      |      |      |      |                   |
|                      | No. of days absent  |                |      |      |       |      |                   |               |      |      |      |      |                   |
|                      | % of Attendance     |                |      |      |       |      | 83                |               |      |      |      |      | 82                |

Leave on special grounds, if any

**II. CO-CURRICULAR AND EXTRA-CURRICULAR ACTIVITIES**

|  | 1 <sup>st</sup> Year | 2 <sup>nd</sup> Year | 3 <sup>rd</sup> Year |
|--|----------------------|----------------------|----------------------|
| a) Sports & Games / N.C.C. / N.S.S.  |                      |                      |                      |
| b) Debate club / Quiz club / Women cell/<br>Planning forum / Dramatic club /...<br>Youth Red Cross / Science forum ..... |                      |                      |                      |
| c) C.S.M. / Jesus Youth / Catechism Class<br>Campus ministry / Moral Class   |                      |                      |                      |
| d) Special Achievements /<br>Awards / Recognitions<br>during the course of study   |                      |                      |                      |



IV. INTERACTIONS WITH STUDENT

|                      | June      | July      | Aug.      | Sept.     | Oct.      | Nov.      | Dec.      | Jan.      | Feb.      | Mar.      |
|----------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| 1 <sup>st</sup> Year |           | <u>Sm</u> | <u>Sm</u> | <u>Sm</u> | <u>Sm</u> | <u>Sm</u> | <u>Sm</u> | <u>Sm</u> | <u>Sm</u> | <u>Sm</u> |
| 2 <sup>nd</sup> Year | <u>Sm</u> | <u>Sm</u> | <u>Sm</u> | <u>Sm</u> | <u>Sm</u> | <u>Sm</u> | <u>Sm</u> | <u>Sm</u> | <u>Sm</u> | <u>Sm</u> |
| 3 <sup>rd</sup> Year | <u>St</u> | <u>St</u> | <u>St</u> | <u>St</u> | <u>St</u> | <u>St</u> | <u>St</u> | <u>St</u> | <u>St</u> | <u>St</u> |

Note : Enter the dates on which the student has met the counsellor, and the actions / suggestions. Mention whether Individual (I) or Group (G)

V. PERFORMANCE IN SKILL TESTS

| TEST I | II | III | IV | V | VI | VII | VIII | IX | X |
|--------|----|-----|----|---|----|-----|------|----|---|
|        |    |     |    |   |    |     |      |    |   |
|        |    |     |    |   |    |     |      |    |   |
|        |    |     |    |   |    |     |      |    |   |

VI. INTERACTIONS WITH PARENT / GUARDIAN

| Date     | Purpose / occasion | Signature of Parent/Guardian | Date | Purpose / occasion | Signature of Parent/Guardian |
|----------|--------------------|------------------------------|------|--------------------|------------------------------|
| 20.10.16 | PTA                | <u>Saly</u>                  |      |                    |                              |

VII. SPECIAL REMARKS: IF ANY (DISCIPLINE RELATED) (to be entered by tutor)

VIII. ASSESSMENT BY COUNSELLOR

| Year                 | Performance                                   | Poor | Below Average | Average | Above Average | Good | Excellent |
|----------------------|---|------|---------------|---------|---------------|------|-----------|
| 1 <sup>st</sup> Year | Studies                                       |      |               |         |               | ✓    |           |
|                      | Conduct and Character                         |      |               |         |               | ✓    |           |
|                      | Co-curricular and Extra-curricular activities |      |               |         |               | ✓    |           |
|                      | Others  |      |               |         |               | ✓    |           |
| 2 <sup>nd</sup> Year | Studies                                       |      |               |         |               | ✓    |           |
|                      | Conduct and Character                         |      |               |         |               | ✓    |           |
|                      | Co-curricular and Extra-curricular activities |      |               |         |               | ✓    |           |
|                      | Others  |      |               |         |               | ✓    |           |
| 3 <sup>rd</sup> Year | Studies                                       |      |               |         |               | ✓    |           |
|                      | Conduct and Character                         |      |               |         |               | ✓    |           |
|                      | Co-curricular and Extra-curricular activities |      |               |         |               | ✓    |           |
|                      | Others  |      |               |         |               | ✓    |           |

IX. REMARKS

Good  
Grade

X.

| Year            | Name of Counsellor | Signature |
|-----------------|--------------------|-----------|
| 1 <sup>st</sup> | Sijo Mathew        | Sijo      |
| 2 <sup>nd</sup> | Pinchu P. James    | Pinchu    |
| 3 <sup>rd</sup> | Stany Thomas       | St        |

HEAD OF THE DEPARTMENT  
Department of Political Science  
ST. THOMAS COLLEGE, PUNJAB  
191001





**ST. THOMAS COLLEGE PALAI**  
 [UGC Approved College with Potential for Excellence]  
 Reaccredited by NAAC with A Grade (CGPA 3.30)



**TUTORIAL WORK [PG]**

Programme Period: 2018 - 2020

|  |                   |  |   |  |                           |                   |  |              |    |             |     |  |
|--|-------------------|--|---|--|---------------------------|-------------------|--|--------------|----|-------------|-----|--|
| Name   |                   | VISHNUPRIYA R                                  |   |  |                           |                   |  |              |    |             |     |  |
| Subject  |                   | Class  |   |  | Class No                  |                   |  |              |    |             |     |  |
| Date of Birth  |                   | 28-08-1997                                     |   |  | Blood Group               |                   | A <sup>+</sup>                         | Gender       |    | Female      |     |  |
| Religion   |                   | Hindu  |   |  | Caste                     |                   | Nair                                   |              |    |             |     |  |
| Mobile No.   |                   | 9961330737                                     |   |  | Email ID                  |                   | vpa-tha@stthomascollegepalai@gmail.com |              |    |             |     |  |
| Admission  |                   | GM   | CM  | <input checked="" type="checkbox"/> MQ | SQ                        | CQ                | PH                                     | SC           | ST | OEC         | OBC |  |
| Residence  |                   | Semester I                                     |   |  | Semester II               |                   |  | Semester III |    | Semester IV |     |  |
| Hobbies  |                   | Reading  |   |  |                           | Ambition          |  | Teacher      |    |             |     |  |
| Family Identification  |                   | APL <input checked="" type="checkbox"/>        | BPL                                       | Annual Income of your Family           |                           |                   | 90,000/-                               |              |    |             |     |  |
| Address (Permanent)  | Thazhathu [11]    |  |   |  | Address for Communication | Thazhathu [11]    |  |              |    |             |     |  |
|  | Thidamaru P.O     |  |   |  |                           | Thidamaru P.O     |  |              |    |             |     |  |
|  | Thidamaru         |  |   |  |                           | Thidamaru         |  |              |    |             |     |  |
|  | Kottayam District |  |   |  |                           | Kottayam District |  |              |    |             |     |  |
|  | Pin: 686123       |  |   |  |                           | Pin: 686123       |  |              |    |             |     |  |
| Talents & Skills   |                   | Music <input checked="" type="checkbox"/>      | Acting                                    | Sports                                 | Drawing                   | Dancing           | Literature                             | Multimedia   |    |             |     |  |
|  |                   | Others (Specify)                               |   |  |                           |                   |  |              |    |             |     |  |
| <b>Details of Family Members</b>   |                   |  |   |  |                           |                   |  |              |    |             |     |  |
| Members  | Name              | Education                                      | Occupation                                | Mobile                                 | Signature                 |                   |  |              |    |             |     |  |
| Father   | Regunathan T.P    | S.S.L.C  | Business                                  | 9495480505                             |                           |                   |  |              |    |             |     |  |
| Mother   | Chandrika         | P.D.C  | House wife                                | 9447103267                             |                           |                   |  |              |    |             |     |  |
| Number of Brothers   |                   | 1  |   | Number of Sisters                      |                           |                   |  |              |    |             |     |  |
| Personal attachment to Father  |                   | Excellent <input checked="" type="checkbox"/>  | Good                                      | Satisfactory                           | Fair                      | Poor              |  |              |    |             |     |  |
| Personal attachment to Mother  |                   | Excellent <input checked="" type="checkbox"/>  | Good                                      | Satisfactory                           | Fair                      | Poor              |  |              |    |             |     |  |
| Are you happy in your Home?  |                   | Very Happy <input checked="" type="checkbox"/> |   |  | Happy                     |                   | Unhappy                                |              |    |             |     |  |
| <b>Your Problems</b>   |                   |  |   |  |                           |                   |  |              |    |             |     |  |
| With Parents   | With Friends      | Personal                                       |   |  |                           |                   |  |              |    |             |     |  |
|  |                   | Health   |   |  |                           |                   | Financial                              | Others       |    |             |     |  |
|  |                   | Physical                                       | Psychological                             | Medicine                               |                           |                   |  |              |    |             |     |  |
|  |                   |  |   |  |                           |                   |  |              |    |             |     |  |
| Spiritual Life   |                   | Personal Prayer                                | Daily <input checked="" type="checkbox"/> | Special Occasions                      |                           | No                |  |              |    |             |     |  |
|  |                   | Family Prayer                                  | Daily                                     | Special Occasions                      |                           | No                |  |              |    |             |     |  |
| <b>Name of relatives who are working in this college as members of teaching/non-teaching staff</b> |                   |  |   |  |                           |                   |  |              |    |             |     |  |
| Name   | ✓                 |  |   | Department/Section                     |                           |                   |  | -            |    |             |     |  |

| Details of relatives who are studying or have studied in this college                           |          |                 |                |  |                 |          |       |  |  |
|---|----------|-----------------|----------------|--|-----------------|----------|-------|--|--|
| Sl. No  | Name     |                 | Department     | Class                                    | Years of Study  |          |       |  |  |
| [1]   |          |                 |                |  |                 |          |       |  |  |
| [2]   |          |                 |                |  |                 |          |       |  |  |
| Academic Performance [%]  |          |                 |                |  |                 |          |       |  |  |
| SSLC  | +2       | UG              | PG             |  |                 |          |       |  |  |
| 83.5%   | 83%      | 75%             | SEM I          | SEM II                                   | SEM III         | SEM IV   |       |  |  |
|   |          |                 |                |  |                 |          |       |  |  |
| Academic Performance [Mid Semester/Model Exams] [%]   |          |                 |                |  |                 |          |       |  |  |
| SEM I   |          | SEM II          |                | SEM III                                  |                 | SEM IV   |       |  |  |
| Mid Sem.  | Model    | Mid Sem.        | Model          | Mid Sem.                                 | Model           | Mid Sem. | Model |  |  |
| 80  | 82       | 79              | 81             | 73                                       | 77              |          |       |  |  |
| Attendance  |          |                 |                |  |                 |          |       |  |  |
| TOTAL   |          |                 | SEM I          | SEM II                                   | SEM III         | SEM IV   |       |  |  |
| No. of Working Days   |          |                 | 55             | 59                                       | 74              | 79       |       |  |  |
| No. of Days Present   |          |                 | 54             | 57                                       | 69.5            | 70       |       |  |  |
| % of Attendance   |          |                 | 98%            | 96%                                      | 93%             | 88.6%    |       |  |  |
| Condonation availed   |          |                 | -              | -  | -               | -        |       |  |  |
| Co-Curricular and Extra-Curricular Activities [Arts/Sports/Clubs/Achievements] [Append Details] |          |                 |                |  |                 |          |       |  |  |
| SEM I   |          |                 |                |  | SEM II          |          |       |  |  |
| SEM III   |          |                 |                |  | SEM IV          |          |       |  |  |
| Amount of Scholarships/Financial Assistance received  |          |                 |                |  |                 |          |       |  |  |
| SEM I   |          |                 |                |  | SEM II          |          |       |  |  |
| SEM III   |          |                 |                |  | SEM IV          |          |       |  |  |
| Interaction with Student  |          |                 |                | Disciplinary actions initiated (Red Ink) |                 |          |       |  |  |
| Date  | Semester | Sign of Student |                | Date                                     | Details         |          |       |  |  |
| 13/12/18  | I        |                 |                |  |                 |          |       |  |  |
| 05/08/19  | II       |                 |                |  |                 |          |       |  |  |
| 12/11/19  | III      |                 |                |  |                 |          |       |  |  |
| 10/01/20  | IV       |                 |                |  |                 |          |       |  |  |
| Interaction - PTA   |          |                 |                |  |                 |          |       |  |  |
| SEM   | Date     | Purpose         | Sign of Parent | Name of Teacher                          | Sign of Teacher |          |       |  |  |
| I   | 10/12/18 | General Meeting |                | Arachana Cherian                         |                 |          |       |  |  |
| II  | 20/08/19 | General Meeting |                | Arachana Cherian                         |                 |          |       |  |  |
| III   | -        | -               |                |  |                 |          |       |  |  |
| IV  | -        | -               |                |  |                 |          |       |  |  |



**ST. THOMAS COLLEGE  
PALAI**

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**TUTORIAL WORK**

**Course Period : 2012. - 20 15...**

Name... Alwin Jose.....

Class... I DC..... Subject... ECONOMICS.....

Class No... 81 305.....

email... alwinjose31@gmail.com.....

# ST. THOMAS COLLEGE, PALAI

TUTORIAL WORK 2012 - 2015

## BIO-DATA



1. Name: ALWIN JOSE
2. (a) Class I.DC ECONOMICS (b) Class No. 61
3. Total % Marks: (a) S.S.L.C. 81 % (b) PDC(+2) 80 % (c) Degree          %
4. (a) Date of birth 18.08.1994 (b) Blood group O<sup>+</sup>
5. Religion and Caste CHRISTIAN, RCSC
6. Name of School/College last attended ST. AUGUSTINES HSS RAMAPURAM  
Medium of study at school level
7. Admission: Open merit /  / Comt. merit / M.Q. / Sports quota / S.C. / S.T. / OEC / OBC
8. Residence: With Parents /  / Guardian / Hostel / Lodge
9. Place of residence KOOTHATTURULAM
10. Means of transport: Bus /  / bicycle / foot /
11. Talents and skills: Music / acting /  / speech / athletics / farming / typewriting / computer / drawing etc.  
Prizes won at College / University / State / National levels
12. Hobby : READING BOOKS, INTERACT WITH OTHERS
13. Ambition : BE A CIVIL SERVANT
14. Details of scholarship / stipend / financial assistance
15. Name and address of parent / guardian (in block letters)  
JOSE MP  
MOOLAMTHURUTHIL (H)  
KOOTHATTURULAM
16. Name of Father : JOSE MP  
(a) His educational qualification : B.COM  
(b) Occupation and place of employment : AGRICULTURE  
(c) His annual income : 84,000 (d) Phone No., if any : 9447170373
17. Name of Mother : JOSEY JOSE  
(a) Her educational qualification : BA  
(b) Occupation and place of employment



18 Number of brothers and sisters : **ONE ELDER BROTHER**

Educational qualifications of brothers and sisters-studying/degree/job

(1) **DOING MBA**

(2)

(3)

19 Address of the student to which communications are to be sent :

(Block Letters)

**ALWIN JOSE**

**MOOLAMTHURUTHIL (H.)**

**KOOTHATTUKULAM; ERNAKULAM (Dist.)**

(Phone No. if any): **9497325417**

20 Name of relatives who are working in this college as members of teaching or non teaching staff

Nil

21 Details of relatives who are studying or have studied in this college.

| Sl.No. | Years of study | Name and relation | Class | Class No. |
|--------|----------------|-------------------|-------|-----------|
|        |                |                   |       |           |

22 (a) Your personal attachment to your Father :  excellent / very good / good / fair / not satisfactory

(b) Your personal attachment to your Mother :  excellent / very good / good / fair / not satisfactory

(c) Are you happy in your house :  very happy / happy / not very happy

(d) Spiritual life (i)  Personal prayer-daily / Sundays / special occasions

(ii)  Family prayer-daily / Sundays / special occasions

(iii) Special devotion, if any

(e) Your problems

(1) in studies

(2) in journey

(3) in financial matters

(4) in family

(5) in the class

(f) Do you have tuition? • **NO**

(1) place of tuition

(2) subjects

(g) What help do you expect from your teacher (counsellor) : *AS I AM A SCIENCE STUDENT, I FEEL THOUGH IN SOME TOPICS IN ECO. SO EXPLAIN SUCH TOPIC W SIMPLY*

23 Signature of student *[Signature]*

24 Signature of Parent / Guardian *[Signature]*

**I. DETAILS OF ATTENDANCE**

|                      | Month               | Semester - I   |      |      |       |      |              | Semester - II |      |      |      |      |              |
|----------------------|---------------------|----------------|------|------|-------|------|--------------|---------------|------|------|------|------|--------------|
|                      |                     | June           | July | Aug. | Sept. | Oct. | Attendance % | Nov.          | Dec. | Jan. | Feb. | Mar. | Attendance % |
| 1 <sup>st</sup> Year | No. of working days |                |      |      |       |      | 72           |               |      |      |      |      | 68           |
|                      | No. of days present |                |      |      |       |      | 70           |               |      |      |      |      | 65           |
|                      | No. of days absent  |                |      |      |       |      | 02           |               |      |      |      |      | 03           |
|                      | % of Attendance     |                |      |      |       |      | 97           |               |      |      |      |      | 96           |
|                      |                     | Semester - III |      |      |       |      |              | Semester - IV |      |      |      |      |              |
| 2 <sup>nd</sup> Year | No. of working days |                |      |      |       |      | 60           |               |      |      |      |      | 72           |
|                      | No. of days present |                |      |      |       |      | 58           |               |      |      |      |      | 65           |
|                      | No. of days absent  |                |      |      |       |      | 02           |               |      |      |      |      | 07           |
|                      | % of Attendance     |                |      |      |       |      | 97           |               |      |      |      |      | 90           |
|                      |                     | Semester - V   |      |      |       |      |              | Semester - VI |      |      |      |      |              |
| 3 <sup>rd</sup> Year | No. working days    |                |      |      |       |      | 75           |               |      |      |      |      | 70           |
|                      | No. of days present |                |      |      |       |      | 65           |               |      |      |      |      | 61           |
|                      | No. of days absent  |                |      |      |       |      | 10           |               |      |      |      |      | 09           |
|                      | % of Attendance     |                |      |      |       |      | 87           |               |      |      |      |      | 87           |

Leave on special grounds, if any

**II. CO-CURRICULAR AND EXTRA-CURRICULAR ACTIVITIES**

|  | 1 <sup>st</sup> Year | 2 <sup>nd</sup> Year | 3 <sup>rd</sup> Year |
|--|----------------------|----------------------|----------------------|
| a) Sports & Games / N.C.C. / N.S.S.  | N.S.S                | N.S.S                |                      |
| b) Debate club / Quiz club / Women cell/<br>Planning forum / Dramatic club /...<br>Youth Red Cross / Science forum ..... | ✓                    | ✓                    |                      |
| c) C.S.M. / Jesus Youth / Catechism Class<br>Campus ministry / Moral Class   |                      |                      |                      |
| d) Special Achievements /<br>Awards / Recognitions<br>during the course of study   |                      |                      |                      |



III. PERFORMANCE : MARKS IN TEST PAPER / TERMINAL / MODEL / ANNUAL EXAMS :


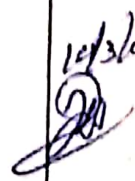
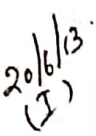
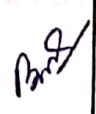
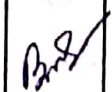


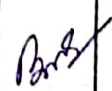
| Sl. No         | Subject | Test Papers                            | Maximum mark                            | 1st Term | 2nd Term | 3rd Term |           |
|----------------|---------|--|---|----------|----------|----------|-----------|
| Semester - I   | 1       | ENGLISH                                | Communication Skills In English         | 4        | B        | B        | B<br>3.46 |
|                | 2       | ENGLISH                                | Reading Literature In English           | "        | B        | B        | B<br>2.86 |
|                | 3       | MALAYALAM                              | Katha, Novel                            | "        | B        | B        | B<br>3.39 |
|                | 4       | ECONOMICS                              | Methodology of Social Science           | "        | B        | B        | B<br>3.26 |
|                | 5       | HISTORY                                | Social Reformation In Pre-Modern India  | "        | B        | B        | B<br>2.75 |
|                | 6       |  | OVERALL                                 |          |          |          | B<br>3.18 |
|                |         |  | Career guidance / Library use           |          |          |          |           |
|                |         | Details of Computer use / Internet use |   |          |          |          |           |
| Semester - II  | 1       | ENGLISH                                | Critical Thinking, Academic Writing     | 4        | B        | B        | B<br>3.41 |
|                | 2       | ENGLISH                                | Musing on Vital Issues                  | "        | B        | B        | B<br>2.80 |
|                | 3       | MALAYALAM                              | Kavitha                                 | "        | A        | A        | A<br>3.62 |
|                | 4       | ECONOMICS                              | Development and Environmental Economics | "        | B        | B        | B<br>3.38 |
|                | 5       | HISTORY                                |   | "        | B        | B        | B<br>3.16 |
|                | 6       |  | OVERALL                                 |          |          |          | B<br>3.30 |
|                |         |  | Career guidance / Library use           |          |          |          |           |
|                |         | Details of Computer use / Internet use |   |          |          |          |           |
| Semester - III | 1       | ENGLISH                                | Reflection on Indian Poetry             | 4        | B        | B        | B<br>3.44 |
|                | 2       | MALAYALAM                              | Arangam Ponellam                        | "        | B        | B        | B<br>3.23 |
|                | 3       | ECONOMICS                              | Principles of Micro Economics           | "        | B        | B        | B<br>2.92 |
|                | 4       | "                                      | Modern Banking                          | "        | B        | B        | B<br>3.28 |
|                | 5       | POLITICS                               | An Introduction to Political Science    | "        | A        | A        | A<br>3.69 |
|                | 6       |  | OVERALL                                 |          |          |          | B<br>3.31 |
|                |         |  | Career guidance / Library use           |          |          |          |           |
|                |         | Details of Computer use / Internet use |   |          |          |          |           |

III. PERFORMANCE : MARKS IN TEST PAPER / TERMINAL / MODEL / ANNUAL EXAMS :

|               | Sl. No. | Subject                                | Test Papers                   | Maximum mark | 1st Term | 2nd Term | 3rd Term  |
|---------------|---------|--|-------------------------------|--------------|----------|----------|-----------|
| Semester - IV | 1       | ENGLISH                                | Evolution of the Philosophy   | 4            | B        | B        | B<br>3.21 |
|               | 2       | MALAYALAM                              | Gradhyan                      | 11           | A        | A        | A<br>3.55 |
|               | 3       | ECONOMICS                              | Public Economics              | 11           | A        | A        | A<br>3.70 |
|               | 4       | "                                      | Micro Economic Analysis       | 11           | B        | B        | B<br>3.39 |
|               | 5       | POLITICS                               | Governmental Machinery        | 11           | X        | A        | A<br>3.69 |
|               | 6       |  | OVERALL                       |              |          |          | A<br>3.50 |
|               |         |  | Career guidance / Library use |              |          |          |           |
|               |         | Details of Computer use / Internet use |                               |              |          |          |           |
| Semester - V  | 1       | ECONOMICS                              | Indian Economy                | 4            | B        | B        | B<br>3.30 |
|               | 2       | "                                      | Economics of Financial Market | 11           | A        | A        | A<br>3.68 |
|               | 3       | "                                      | Principles of Macro Economics | 11           | A        | A        | A<br>3.53 |
|               | 4       | STATISTICS                             | Quantitative Techniques       | 11           | A        | A        | R<br>3.85 |
|               | 5       |  |                               |              |          |          | A<br>3.63 |
|               | 6       | Open Course (give title)<br>CHEMISTRY  | Chemistry In Everyday Life.   | 11           | A        | A        | A<br>3.63 |
|               |         |  | OVERALL                       |              |          |          | A<br>3.60 |
|               |         | Career guidance / Library use          |                               |              |          |          |           |
|               |         | Details of Computer use / Internet use |                               |              |          |          |           |
| Semester - VI | 1       | ECONOMICS                              | Indian Economy                | 4            | B        | B        | B<br>3.21 |
|               | 2       | "                                      | Economics of Financial Market | 4            | A        | A        | A<br>3.55 |
|               | 3       | "                                      | International trade           | 4            | A        | A        | A<br>3.70 |
|               | 4       |  | Human Resource Management     | 4            | B        | B        | B<br>3.39 |
|               | 5       | STATISTICS                             | Mathematical Methods          | 4            | A        | A        | A<br>3.69 |
|               | 6       |  | OVERALL                       |              |          |          | A<br>3.50 |
|               |         |  | Career guidance / Library use |              |          |          |           |
|               |         | Details of Computer use / Internet use |                               |              |          |          |           |



IV. INTERACTIONS WITH STUDENT

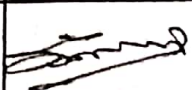
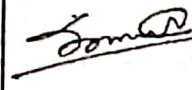
|                      | June  | July | Aug. | Sept. | Oct. | Nov.   | Dec.   | Jan.   | Feb. | Mar.  |
|----------------------|---|------|------|-------|------|--|--|--|------|---|
| 1 <sup>st</sup> Year |   |      |      |       |      |   |  |  |      |  |
| 2 <sup>nd</sup> Year |    |      |      |       |      |   |  |  |      |   |
| 3 <sup>rd</sup> Year |  |      |      |       |      |  |  |  |      |   |

Note : Enter the dates on which the student has met the counsellor, and the actions / suggestions. Mention whether Individual (I) or Group (G)

V. PERFORMANCE IN SKILL TESTS

| TEST I | II | III | IV | V | VI | VII | VIII | IX | X |
|--------|----|-----|----|---|----|-----|------|----|---|
|        |    |     |    |   |    |     |      |    |   |
|        |    |     |    |   |    |     |      |    |   |
|        |    |     |    |   |    |     |      |    |   |
|        |    |     |    |   |    |     |      |    |   |

VI. INTERACTIONS WITH PARENT / GUARDIAN

| Date    | Purpose / occasion | Signature of Parent/Guardian  | Date | Purpose / occasion | Signature of Parent/Guardian |
|---------|--------------------|---|------|--------------------|------------------------------|
| 14/3/13 | P7A meet           |  |      |                    |                              |
| 15/1/14 | P7A meet           |  |      |                    |                              |

VII. SPECIAL REMARKS: IF ANY (DISCIPLINE RELATED) (to be entered by tutor)

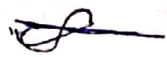
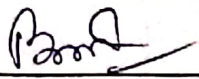
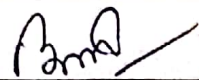
Nil.

VIII. ASSESSMENT BY COUNSELLOR

| Year                 | Performance                                   | Poor | Below Average | Average | Above Average | Good | Excellent |
|----------------------|---|------|---------------|---------|---------------|------|-----------|
| 1 <sup>st</sup> Year | Studies                                       |      |               |         |               | /    |           |
|                      | Conduct and Character                         |      |               |         |               | /    |           |
|                      | Co-curricular and Extra-curricular activities |      |               |         |               | /    |           |
|                      | Others  |      |               |         |               |      |           |
| 2 <sup>nd</sup> Year | Studies                                       |      |               |         |               | ✓    |           |
|                      | Conduct and Character                         |      |               |         |               | ✓    |           |
|                      | Co-curricular and Extra-curricular activities |      |               |         |               | ✓    |           |
|                      | Others  |      |               |         |               |      |           |
| 3 <sup>rd</sup> Year | Studies                                       |      |               |         |               | ✓    |           |
|                      | Conduct and Character                         |      |               |         |               | ✓    |           |
|                      | Co-curricular and Extra-curricular activities |      |               |         |               | ✓    |           |
|                      | Others  |      |               |         |               |      |           |

IX. REMARKS

X.

| Year            | Name of Counsellor | Signature   |
|-----------------|--------------------|---|
| 1 <sup>st</sup> | JOSI JACOB         |  |
| 2 <sup>nd</sup> | DR. Binji K.C.     |  |
| 3 <sup>rd</sup> | DR. Binji K.C.     |  |



**ST. THOMAS COLLEGE  
PALAI**

**UGC IDENTIFIED COLLEGE WITH  
POTENTIAL FOR EXCELLENCE**



**TUTORIAL WORK**

**Course Period : 20.13.. - 20 .16..**

Name.....ARUN ROBERT.....

Class.....BA.....Subject.....ECONOMICS.....

Class No.....318.....

email.....arunrobert2945@gmail.com.....

# ST. THOMAS COLLEGE, PALAI

TUTORIAL WORK 2013 - 2014



## BIO-DATA

1. Name: Arjun Robert
2. (a) Class BA Eng. (b) Class No. 318
3. Total % Marks: (a) S.S.L.C. 74 % (b) PDC(+2) 84 % (c) Degree          %
4. (a) Date of birth 6-9-1995 (b) Blood group O+ve
5. Religion and Caste
6. Name of School/College last attended St. Augustine's H.S.S., Romapuzha  
Medium of study at school level English
7. Admission: Open merit/Com...merit/ M.Q. / Sports quota / S.C. / S.T. / OEC / OBC
8. Residence: With Parents / Guardian / Hostel / Lodge
9. Place of residence Chakampuzha
10. Means of transport: Bus / bicycle / foot / Bus
11. Talents and skills: Music / acting / speech / athletics / farming / typewriting / computer / drawing etc.  
Prizes won at College / University / State / National levels Nil
12. Hobby : Reading,
13. Ambition : Teacher.
14. Details of scholarship / stipend / financial assistance Nil
15. Name and address of parent / guardian (in block letters)  
Robert Joseph  
Vazhukomalayil  
Chakampuzha P.O.  
Palai.
16. Name of Father Robert Joseph  
(a) His educational qualification Degree  
(b) Occupation and place of employment Govt Servant  
(c) His annual income          (d) Phone No., if any
17. Name of Mother Biney  
(a) Her educational qualification 12.  
(b) Occupation and place of employment



18 Number of brothers and sisters

Educational qualifications of brothers and sisters-studying/degree/job

- (1)
- (2)
- (3)

19 Address of the student to which communications are to be sent :

(Block Letters)

ARUN ROBERT  
VAZHAKAMALAYIL (H),  
CHAMPURHA - P.O. PALA.

(Phone No. if any)

20 Name of relatives who are working in this college as members of teaching or non teaching staff

21 Details of relatives who are studying or have studied in this college.

| Sl.No. | Years of study | Name and relation | Class | Class No. |
|--------|----------------|-------------------|-------|-----------|
|        |                |                   |       |           |

22 (a) Your personal attachment to your Father : excellent / very good / good / fair / not satisfactory

(b) Your personal attachment to your Mother : excellent / very good / good / fair / not satisfactory

(c) Are you happy in your house : very happy / happy / not very happy

(d) Spiritual life (i) Personal prayer-daily / Sundays / special occasions

(ii) Family prayer-daily / Sundays / special occasions

(iii) Special devotion, if any

(e) Your problems

(1) in studies

(2) in journey

(3) in financial matters

(4) in family

(5) in the class

(f) Do you have tuition? *yes*

(1) place of tuition

(2) subjects

(g) What help do you expect from your teacher (counsellor) :

23 Signature of student *[Signature]*

24 Signature of Parent / Guardian *[Signature]*

I. DETAILS OF ATTENDANCE

|                      | Month               | Semester - I   |      |     |      |     |              | Semester - II |     |     |     |     |              |
|----------------------|---------------------|----------------|------|-----|------|-----|--------------|---------------|-----|-----|-----|-----|--------------|
|                      |                     | June           | July | Aug | Sept | Oct | Attendance % | Nov           | Dec | Jan | Feb | Mar | Attendance % |
| 1 <sup>st</sup> Year | No. of working days |                |      |     |      |     | 70           |               |     |     |     |     | 68           |
|                      | No. of days present |                |      |     |      |     | 65           |               |     |     |     |     | 62           |
|                      | No. of days absent  |                |      |     |      |     | 5            |               |     |     |     |     | 6            |
|                      | % of Attendance     |                |      |     |      |     | 93           |               |     |     |     |     | 91           |
|                      |                     | Semester - III |      |     |      |     |              | Semester - IV |     |     |     |     |              |
| 2 <sup>nd</sup> Year | No. of working days |                |      |     |      |     | 72           |               |     |     |     |     | 70           |
|                      | No. of days present |                |      |     |      |     | 65           |               |     |     |     |     | 61           |
|                      | No. of days absent  |                |      |     |      |     | 7            |               |     |     |     |     | 9            |
|                      | % of Attendance     |                |      |     |      |     | 90           |               |     |     |     |     | 87           |
|                      |                     | Semester - V   |      |     |      |     |              | Semester - VI |     |     |     |     |              |
| 3 <sup>rd</sup> Year | No. working days    |                |      |     |      |     | 68           |               |     |     |     |     | 65           |
|                      | No. of days present |                |      |     |      |     | 64           |               |     |     |     |     | 60           |
|                      | No. of days absent  |                |      |     |      |     | 4            |               |     |     |     |     | 5            |
|                      | % of Attendance     |                |      |     |      |     | 94           |               |     |     |     |     | 92           |

Leave on special grounds, if any

II. CO-CURRICULAR AND EXTRA-CURRICULAR ACTIVITIES

|   | 1 <sup>st</sup> Year | 2 <sup>nd</sup> Year | 3 <sup>rd</sup> Year |
|---|----------------------|----------------------|----------------------|
| a) Sports & Games / N.C.C. / N.S.S.   | NS                   | NS                   |                      |
| b) Debate club / Quiz club / Women cell/<br>Planning forum / Dramatic club / ...<br>Youth Red Cross / Science forum ..... |                      |                      |                      |
| c) C.S.M. / Jesus Youth / Catechism Class<br>Campus ministry / Moral Class  | ✓                    | ✓                    |                      |
| d) Special Achievements /<br>Awards / Recognitions<br>during the course of study  |                      |                      |                      |



III. PERFORMANCE : MARKS IN TEST PAPER / TERMINAL / MODEL / ANNUAL EXAMIN :

| Sl. No         | Subject | Test Papers                            | Maximum mark                  | 1st Term | 2nd Term | 3rd Term |  |
|----------------|---------|--|-------------------------------|----------|----------|----------|--|
| Semester - I   | 1       | English                                | 80                            | 41       |          |          |  |
|                | 2       | English                                | 80                            | 47       |          |          |  |
|                | 3       | Malayalam                              | 80                            | 55       |          |          |  |
|                | 4       | Economics                              | Research Methodology          | 80       | 57       |          |  |
|                | 5       | History                                |                               | 80       | 53       |          |  |
|                | 6       |  | Total                         | 400      | 253      |          |  |
|                |         | Career guidance / Library use          |                               |          |          |          |  |
|                |         | Details of Computer use / Internet use |                               |          |          |          |  |
| Semester - II  | 1       | English                                | 80                            | 45       |          |          |  |
|                | 2       | English                                | 80                            | 44       |          |          |  |
|                | 3       | Malayalam                              | 80                            | 60       |          |          |  |
|                | 4       | Economics                              | Economics of growth and devt. | 80       | 50       |          |  |
|                | 5       | History                                |                               | 80       | 51       |          |  |
|                | 6       |  | Total.                        | 400      | 250      |          |  |
|                |         | Career guidance / Library use          |                               |          |          |          |  |
|                |         | Details of Computer use / Internet use |                               |          |          |          |  |
| Semester - III | 1       | English                                | 80                            | 42       |          |          |  |
|                | 2       | MALAYALAM                              | 80                            | 58       |          |          |  |
|                | 3       | Economics                              | Macro Economics               | 80       | 53       |          |  |
|                | 4       | Economics.                             | Modern Banking                | 80       | 57       |          |  |
|                | 5       | Politzs.                               |                               | 80       | 53       |          |  |
|                | 6       |  |                               | 400      | 263      |          |  |
|                |         | Career guidance / Library use          |                               |          |          |          |  |
|                |         | Details of Computer use / Internet use |                               |          |          |          |  |

III. PERFORMANCE : MARKS IN TEST PAPER / TERMINAL / MODEL / ANNUAL EXAMS :

|               | Sl. No. | Subject                  | Test Papers                            | Maximum mark | 1st Term | 2nd Term | 3rd Term |
|---------------|---------|--------------------------|--|--------------|----------|----------|----------|
| Semester - IV | 1       | ENGLISH                  |  | 80           | 47       |          |          |
|               | 2       | MALAYALAM                |  | 80           | 55       |          |          |
|               | 3       | ECONOMICS                | Public Economics                       | 80           | 48       |          |          |
|               | 4       | ECONOMICS                | Micro Economics                        | 80           | 51       |          |          |
|               | 5       | POLITICS                 |  | 80           | 42       |          |          |
|               | 6       |                          |  | 400          | 243      |          |          |
|               |         |                          | Career guidance / Library use          |              |          |          |          |
|               |         |                          | Details of Computer use / Internet use |              |          |          |          |
| Semester - V  | 1       | Economics                | Indian Economy                         | 80           | 51       |          |          |
|               | 2       | "                        | Economics of Financial Market          | 80           | 47       |          |          |
|               | 3       | "                        | Principles of Macro Economics          | 80           | 47       |          |          |
|               | 4       | "                        | Open course.                           | 80           | 60       |          |          |
|               | 5       | Statistics               | Quantitative Techniques                | 80           | 55       |          |          |
|               | 6       | Open Course (give title) |  | 400          | 260      |          |          |
|               |         |                          | Career guidance / Library use          |              |          |          |          |
|               |         |                          | Details of Computer use / Internet use |              |          |          |          |
| Semester - VI | 1       | Economics                | Indian Economy - 4                     | 80           | 46       |          |          |
|               | 2       | "                        | Micro Economics - 4                    | 80           | 48       |          |          |
|               | 3       | "                        | International Trade                    | 80           | 50       |          |          |
|               | 4       | "                        | Human resource management.             | 80           | 45       |          |          |
|               | 5       | STATISTICS               | Mathematical Economics.                | 80           | 54       |          |          |
|               | 6       |                          | Total                                  | 400          | 243      |          |          |
|               |         |                          | Career guidance / Library use          |              |          |          |          |
|               |         |                          | Details of Computer use / Internet use |              |          |          |          |



IV. INTERACTIONS WITH STUDENT

|                      | June | July               | Aug.               | Sept. | Oct. | Nov. | Dec.               | Jan. | Feb. | Mar. |
|----------------------|------|--------------------|--------------------|-------|------|------|--------------------|------|------|------|
| 1 <sup>st</sup> Year |      |                    |                    |       |      |      | <i>[Signature]</i> |      |      |      |
| 2 <sup>nd</sup> Year |      | <i>[Signature]</i> |                    |       |      |      |                    |      |      |      |
| 3 <sup>rd</sup> Year |      |                    | <i>[Signature]</i> |       |      |      |                    |      |      |      |

Note : Enter the dates on which the student has met the counsellor, and the actions / suggestions. Mention whether Individual (I) or Group (G)

V. PERFORMANCE IN SKILL TESTS

| TEST I | II | III | IV | V | VI | VII | VIII | IX | X |
|--------|----|-----|----|---|----|-----|------|----|---|
|        |    |     |    |   |    |     |      |    |   |
|        |    |     |    |   |    |     |      |    |   |
|        |    |     |    |   |    |     |      |    |   |

VI. INTERACTIONS WITH PARENT / GUARDIAN

| Date   | Purpose / occasion | Signature of Parent/Guardian | Date | Purpose / occasion | Signature of Parent/Guardian |
|--------|--------------------|------------------------------|------|--------------------|------------------------------|
| 8/7/14 | PTA                | <i>[Signature]</i>           |      |                    |                              |
| 4/8/15 | PTA                | <i>[Signature]</i>           |      |                    |                              |

VII. SPECIAL REMARKS: IF ANY (DISCIPLINE RELATED) (to be entered by tutor)

*Nil*

VIII. ASSESSMENT BY COUNSELLOR

| Year                 | Performance                                   | Poor | Below Average | Average | Above Average | Good | Excellent |
|----------------------|---|------|---------------|---------|---------------|------|-----------|
| 1 <sup>st</sup> Year | Studies                                       |      |               |         |               |      | ✓         |
|                      | Conduct and Character                         |      |               |         |               | /    |           |
|                      | Co-curricular and Extra-curricular activities |      |               |         |               | .    | /         |
|                      | Others  |      |               |         |               | /    |           |
| 2 <sup>nd</sup> Year | Studies                                       |      |               |         |               | /    |           |
|                      | Conduct and Character                         |      |               |         |               |      | /         |
|                      | Co-curricular and Extra-curricular activities |      |               |         |               | /    |           |
|                      | Others  |      |               |         |               | /    |           |
| 3 <sup>rd</sup> Year | Studies                                       |      |               |         |               | /    |           |
|                      | Conduct and Character                         |      |               |         |               |      | /         |
|                      | Co-curricular and Extra-curricular activities |      |               |         |               | /    |           |
|                      | Others  |      |               |         |               | /    |           |

IX. REMARKS

X.

| Year            | Name of Counsellor | Signature     |
|-----------------|--------------------|---------------|
| 1 <sup>st</sup> | JOHEN K ANTONY     | <i>Johens</i> |
| 2 <sup>nd</sup> | JOJI JACOB         | <i>Joji</i>   |
| 3 <sup>rd</sup> | Dr. Biju K. C.     | <i>Biju</i>   |



**ST. THOMAS COLLEGE  
PALAI**

**UGC IDENTIFIED COLLEGE WITH  
POTENTIAL FOR EXCELLENCE**



**TUTORIAL WORK**

**Course Period : 2014... - 2017...**

Name... *Christo Mathew* .....

Class... *BA* ..... Subject... *Economics* .....

Class No... *317* .....

email... *christomathews@gmail.com* .....

# ST. THOMAS COLLEGE, PALAI

TUTORIAL WORK 2014 - 2017

## BIO-DATA



1. Name: Christo Mathew
2. (a) Class B.A. Economics (b) Class No. 317
3. Total % Marks: (a) S.S.L.C. 70 % (b) PDC(+2) 88.41 % (c) Degree \_\_\_\_\_ %
4. (a) Date of birth 6-10-1995 (b) Blood group B+ve
5. Religion and Caste Christian, RCSC
6. Name of School/College last attended St. Sebastian's H.S.S. Nedumkandam  
Medium of study at school level Malayalam
7. Admission: Open merit/Comt...merit/ M.Q. / Sports quota / S.C. / S.T. / OEC / OBC
8. Residence: With Parents / Guardian / Hostel / Lodge
9. Place of residence Christu Raj Hostel, St. Thomas College, Palai  
Manapuzham
10. Means of transport: Bus / bicycle / foot / .....
11. Talents and skills: Music / acting / speech / athletics / farming / typewriting / computer / drawing etc.  
Prizes won at College / University / State / National levels
12. Hobby : Reading, T.V watching, Playing Basket ball
13. Ambition : Bank employee
14. Details of scholarship / stipend / financial assistance K.P.C.R
15. Name and address of parent / guardian (in block letters)  
JOY VARGHESE  
PUTHUPARAMBILL (H)  
NEDUMKANDAM P.O  
MANJAPETTY, IDUKKI, 685553
16. Name of Father Joy Varghese  
(a) His educational qualification 8  
(b) Occupation and place of employment Farmer  
(c) His annual income \_\_\_\_\_ (d) Phone No., if any 9747120338
17. Name of Mother Rosamma Joy  
(a) Her educational qualification +2  
(b) Occupation and place of employment House wife



18 Number of brothers and sisters 1

Educational qualifications of brothers and sisters-studying/degree/job

(1) +2

(2)

(3)

19 Address of the student to which communications are to be sent :

(Block Letters)

PUZHUPARAMBILL (H)

NEDUMKANDAM P.O. MANJAPETTY

IOUKKI, PIN: 685553

(Phone No. if any) 9747122338

20 Name of relatives who are working in this college as members of teaching or non teaching staff

Nil.

21 Details of relatives who are studying or have studied in this college.

| Sl.No. | Years of study | Name and relation | Class | Class No. |
|--------|----------------|-------------------|-------|-----------|
|        |                |                   |       |           |

22 (a) Your personal attachment to your Father : excellent / very good / good / fair / not satisfactory

(b) Your personal attachment to your Mother : excellent / very good / good / fair / not satisfactory

(c) Are you happy in your house : very happy / happy / not very happy

(d) Spiritual life (i) Personal prayer-daily / Sundays / special occasions

(ii) Family prayer-daily / Sundays / special occasions

(iii) Special devotion, if any

(e) Your problems

(1) in studies

(2) in journey

(3) in financial matters ✓

(4) in family

(5) in the class

(f) Do you have tuition? Nil.

(1) place of tuition

(2) subjects

(g) What help do you expect from your teacher (counsellor) :

*I expect guidelines to improve my studies and to select a good career.*

23 Signature of student *[Signature]*

24 Signature of Parent / Guardian *[Signature]*

**I. DETAILS OF ATTENDANCE**

|                      | Month               | Semester - I   |      |     |       |     |              | Semester - II |      |      |      |      |              |
|----------------------|---------------------|----------------|------|-----|-------|-----|--------------|---------------|------|------|------|------|--------------|
|                      |                     | June           | July | Aug | Sept. | Oct | Attendance % | Nov.          | Dec. | Jan. | Feb. | Mar. | Attendance % |
| 1 <sup>st</sup> Year | No. of working days |                |      |     |       |     | 70           |               |      |      |      |      | 72           |
|                      | No. of days present |                |      |     |       |     | 66           |               |      |      |      |      | 62           |
|                      | No. of days absent  |                |      |     |       |     | 04           |               |      |      |      |      | 109          |
|                      | % of Attendance     |                |      |     |       |     | 94           |               |      |      |      |      | 86           |
|                      |                     | Semester - III |      |     |       |     |              | Semester - IV |      |      |      |      |              |
| 2 <sup>nd</sup> Year | No. of working days |                |      |     |       |     | 80           |               |      |      |      |      | 72           |
|                      | No. of days present |                |      |     |       |     | 71           |               |      |      |      |      | 68           |
|                      | No. of days absent  |                |      |     |       |     | 09           |               |      |      |      |      | 04           |
|                      | % of Attendance     |                |      |     |       |     | 89           |               |      |      |      |      | 94           |
|                      |                     | Semester - V   |      |     |       |     |              | Semester - VI |      |      |      |      |              |
| 3 <sup>rd</sup> Year | No. working days    |                |      |     |       |     | 70           |               |      |      |      |      | 68           |
|                      | No. of days present |                |      |     |       |     | 65           |               |      |      |      |      | 65           |
|                      | No. of days absent  |                |      |     |       |     | 05           |               |      |      |      |      | 03           |
|                      | % of Attendance     |                |      |     |       |     | 93           |               |      |      |      |      | 96           |

Leave on special grounds, if any

**II. CO-CURRICULAR AND EXTRA-CURRICULAR ACTIVITIES**

|  | 1 <sup>st</sup> Year | 2 <sup>nd</sup> Year | 3 <sup>rd</sup> Year |
|--|----------------------|----------------------|----------------------|
| a) Sports & Games / N.C.C. / N.S.S.  |                      |                      |                      |
| b) Debate club / Quiz club / Women cell/<br>Planning forum / Dramatic club /...<br>Youth Red Cross / Science forum ..... |                      |                      |                      |
| c) C.S.M. / Jesus Youth / Catechism Class<br>Campus ministry / Moral Class   |                      |                      |                      |
| d) Special Achievements /<br>Awards / Recognitions<br>during the course of study   |                      |                      |                      |



III. PERFORMANCE : MARKS IN TEST PAPER / TERMINAL / MODEL / ANNUAL EXAMS :

| Sl. No.        | Subject | Test Papers | Maximum mark                           | 1st Term | 2nd Term | 3rd Term |  |
|----------------|---------|-------------|--|----------|----------|----------|--|
| Semester - I   | 1       | English     | 80                                     | 52       |          |          |  |
|                | 2       | English     | 80                                     | 50       |          |          |  |
|                | 3       | Malayalam   | 80                                     | 61       |          |          |  |
|                | 4       | Economics   | Research Methodology.                  | 80       | 62       |          |  |
|                | 5       | History     |  | 80       | 58       |          |  |
|                | 6       |             | Total                                  | 400      | 283      |          |  |
|                |         |             | Career guidance / Library use          |          |          |          |  |
|                |         |             | Details of Computer use / Internet use |          |          |          |  |
|                |         |             |  |          |          |          |  |
|                |         |             |  |          |          |          |  |
| Semester - II  | 1       | English     | 80                                     | 47       |          |          |  |
|                | 2       | English     | 80                                     | 49       |          |          |  |
|                | 3       | Malayalam   | 80                                     | 65       |          |          |  |
|                | 4       | Economics   | Economics of development               | 80       | 60       |          |  |
|                | 5       | History     |  | 80       | 61       |          |  |
|                | 6       |             | total                                  | 400      | 282      |          |  |
|                |         |             | Career guidance / Library use          |          |          |          |  |
|                |         |             | Details of Computer use / Internet use |          |          |          |  |
|                |         |             |  |          |          |          |  |
|                |         |             |  |          |          |          |  |
| Semester - III | 1       | English     | 80                                     | 51       |          |          |  |
|                | 2       | Malayalam   | 80                                     | 60       |          |          |  |
|                | 3       | Economics   | Micro Economics                        | 80       | 52       |          |  |
|                | 4       | Economics   | Modern Banking                         | 80       | 55       |          |  |
|                | 5       | Politics    |  | 80       | 50       |          |  |
|                | 6       |             |  | 400      | 269      |          |  |
|                |         |             | Career guidance / Library use          |          |          |          |  |
|                |         |             | Details of Computer use / Internet use |          |          |          |  |
|                |         |             |  |          |          |          |  |
|                |         |             |  |          |          |          |  |

III. PERFORMANCE : MARKS IN TEST PAPER / TERMINAL / MODEL / ANNUAL EXAMS :

|               | Sl No. | Subject                              | Test Papers                            | Maximum mark | 1st Term | 2nd Term | 3rd Term |
|---------------|--------|--------------------------------------|--|--------------|----------|----------|----------|
| Semester - IV | 1      | English                              |  | 80           | 47       |          |          |
|               | 2      | Malayalam                            |  | 80           | 58       |          |          |
|               | 3      | Economics                            | Micro Economics                        | 80           | 53       |          |          |
|               | 4      | Economics                            | Public Economics                       | 80           | 55       |          |          |
|               | 5      | Politics                             |  | 80           | 48       |          |          |
|               | 6      |                                      | Total                                  | 400          | 260      |          |          |
|               |        |                                      | Career guidance / Library use          |              |          |          |          |
|               |        |                                      | Details of Computer use / Internet use |              |          |          |          |
| Semester - V  | 1      | ECONOMICS                            | Indian Economy                         | 80           | 40       |          |          |
|               | 2      | "                                    | Financial Market                       | 80           | 43       |          |          |
|               | 3      | "                                    | Macro Economics                        | 80           | 48       |          |          |
|               | 4      | "                                    | Quantitative Methods                   | 80           | 56       |          |          |
|               | 5      |                                      |  |              |          |          |          |
|               | 6      | Open Course (give title)<br>Commerce |  | 80           | 51       |          |          |
|               |        |                                      | Career guidance / Library use          | 400          | 238      |          |          |
|               |        |                                      | Details of Computer use / Internet use |              |          |          |          |
| Semester - VI | 1      | Economics                            | Indian Economy                         | 80           | 41       |          |          |
|               | 2      | "                                    | Macro Economics                        | 80           | 53       |          |          |
|               | 3      | "                                    | International trade                    | 80           | 45       |          |          |
|               | 4      | "                                    | Mathematical Methods                   | 80           | 55       |          |          |
|               | 5      | "                                    | Human Resource Management              | 80           | 43       |          |          |
|               | 6      |                                      | total .                                | 400          | 237      |          |          |
|               |        |                                      | Career guidance / Library use          |              |          |          |          |
|               |        |                                      | Details of Computer use / Internet use |              |          |          |          |



IV. INTERACTIONS WITH STUDENT

|                      | June                | July   | Aug. | Sept. | Oct.                            | Nov. | Dec. | Jan.                | Feb. | Mar. |
|----------------------|---------------------|--------|------|-------|---------------------------------|------|------|---------------------|------|------|
| 1 <sup>st</sup> Year |                     |        |      |       | <del>15/10/14</del><br>14/10/14 |      |      |                     |      |      |
| 2 <sup>nd</sup> Year | <del>15/10/14</del> |        |      |       |                                 |      |      | <del>15/10/14</del> |      |      |
| 3 <sup>rd</sup> Year |                     | 6/7/16 |      |       |                                 |      |      | 9/1/17              |      |      |

Note : Enter the dates on which the student has met the counsellor, and the actions / suggestions. Mention whether Individual (I) or Group (G)

V. PERFORMANCE IN SKILL TESTS

| TEST I | II | III | IV | V | VI | VII | VIII | IX | X |
|--------|----|-----|----|---|----|-----|------|----|---|
|        |    |     |    |   |    |     |      |    |   |
|        |    |     |    |   |    |     |      |    |   |
|        |    |     |    |   |    |     |      |    |   |
|        |    |     |    |   |    |     |      |    |   |

VI. INTERACTIONS WITH PARENT / GUARDIAN

| Date     | Purpose / occasion | Signature of Parent/Guardian | Date | Purpose / occasion | Signature of Parent/Guardian |
|----------|--------------------|------------------------------|------|--------------------|------------------------------|
| 31/08/16 | meet the parent    | <u>Rosmarie</u>              |      |                    |                              |

VII. SPECIAL REMARKS: IF ANY (DISCIPLINE RELATED) (to be entered by tutor)

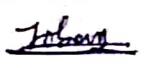

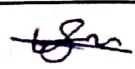
Nil.

VIII. ASSESSMENT BY COUNSELLOR

| Year                 | Performance                                   | Poor | Below Average | Average | Above Average | Good | Excellent |
|----------------------|---|------|---------------|---------|---------------|------|-----------|
| 1 <sup>st</sup> Year | Studies                                       |      |               |         |               | ✓    |           |
|                      | Conduct and Character                         |      |               |         |               |      | ✓         |
|                      | Co-curricular and Extra-curricular activities |      |               |         |               | ✓    |           |
|                      | Others  |      |               |         |               | ✓    |           |
| 2 <sup>nd</sup> Year | Studies                                       |      |               |         |               | ✓    |           |
|                      | Conduct and Character                         |      |               |         |               |      | ✓         |
|                      | Co-curricular and Extra-curricular activities |      |               |         |               | ✓    |           |
|                      | Others  |      |               |         |               | ✓    |           |
| 3 <sup>rd</sup> Year | Studies                                       |      |               |         |               | ✓    |           |
|                      | Conduct and Character                         |      |               |         |               |      | ✓         |
|                      | Co-curricular and Extra-curricular activities |      |               |         |               | ✓    |           |
|                      | Others  |      |               |         |               | ✓    |           |

IX. REMARKS

X.

| Year            | Name of Counsellor | Signature   |
|-----------------|--------------------|---|
| 1 <sup>st</sup> | OBEN K ANTONY      |  |
| 2 <sup>nd</sup> | ROBERSE THOMAS     |  |
| 3 <sup>rd</sup> | JOJI JACOB         |  |



ST. THOMAS COLLEGE PALAI

# ST. THOMAS COLLEGE PALAI

UGC IDENTIFIED COLLEGE WITH  
POTENTIAL FOR EXCELLENCE



## TUTORIAL WORK

Course Period : 20.16.. - 20 .18...

Name Arun Robert

Class MA Subject Economics

Class No. 124

email arunrobert2945@gmail.com

# ST. THOMAS COLLEGE, PALAI

TUTORIAL WORK 2016 - 2018



## BIO-DATA

1. Name: Robert Joseph
2. (a) Class MA (b) Class No. 124
3. Total % Marks: (a) S.S.L.C. 74% (b) PDC/(+2) 84% (c) Degree 76%
4. (a) Date of birth 06-09-1995 (b) Blood group O+ve
5. Religion and Caste Christian. RCSC.
6. Name of School/College last attended St. Thomas College, Pala  
Medium of study at school level English
7. Admission: Merit / Open merit / Comt. merit / M.Q. / Sports quota / S.C. / S.T. / OEC / OBC
8. Residence: With Parents / Guardian / Hostel / Lodge
9. Place of residence Chakampuzha
10. Means of transport: Bus / bicycle / foot / Bus
11. Talents and skills: Music / acting / speech / athletics / farming / typewriting / computer / drawing etc.  
Prizes won at College / University / State / National levels
12. Hobby : Reading
13. Ambition : Teacher
14. Details of scholarship / stipend / financial assistance Nil
15. Name and address of parent / guardian (in block letters)  
ROBERT JOSEPH  
VAZHAKKAMALAYIL (H)  
CHAKAMPUZHA P.O.  
PALA
16. Name of Father ROBERT JOSEPH  
(a) His educational qualification DEGREE  
(b) Occupation and place of employment Govt.  
(c) His annual income (d) Phone No., if any
17. Name of Mother BINCY  
(a) Her educational qualification +2  
(b) Occupation and place of employment



18 Number of brothers and sisters

Educational qualifications of brothers and sisters-studying/degree/job

- (1)
- (2)
- (3)

19 Address of the student to which communications are to be sent :

(Block Letters)

ARUN ROBERT  
VAZHAKAMALAYIL (H), CHAKAM PUZHA P.O.  
PALA.

(Phone No. if any)

20 Name of relatives who are working in this college as members of teaching or non teaching staff

21 Details of relatives who are studying or have studied in this college.

| Sl.No. | Years of study | Name and relation | Class | Class No. |
|--------|----------------|-------------------|-------|-----------|
|        |                |                   |       |           |

22 (a) Your personal attachment to your Father : excellent / very good / good / fair / not satisfactory

(b) Your personal attachment to your Mother : excellent / very good / good / fair / not satisfactory

(c) Are you happy in your house : very happy / happy / not very happy

(d) Spiritual life (i) Personal prayer-daily / Sundays / special occasions

(ii) Family prayer-daily / Sundays / special occasions

(iii) Special devotion, if any

(e) Your problems

(1) in studies

(2) in journey

(3) in financial matters

(4) in family

(5) in the class

(f) Do you have tuition? *no*

(1) place of tuition

(2) subjects

(g) What help do you expect from your teacher (counsellor) :

23 Signature of student

*[Signature]*

24 Signature of Parent / Guardian

*[Signature]*

**I. DETAILS OF ATTENDANCE**

|                      | Month               | Semester - I   |      |      |       |      | Semester - II |      |      |      |      |      |              |
|----------------------|---------------------|----------------|------|------|-------|------|---------------|------|------|------|------|------|--------------|
|                      |                     | June           | July | Aug. | Sept. | Oct. | Attendance %  | Nov. | Dec. | Jan. | Feb. | Mar. | Attendance % |
| 1 <sup>st</sup> Year | No. of working days |                |      |      |       |      | 72            |      |      |      |      |      | 70           |
|                      | No. of days present |                |      |      |       |      | 65            |      |      |      |      |      | 66           |
|                      | No. of days absent  |                |      |      |       |      | 07            |      |      |      |      |      | 04           |
|                      | % of Attendance     |                |      |      |       |      | 90            |      |      |      |      |      |              |
|                      |                     | Semester - III |      |      |       |      | Semester - IV |      |      |      |      |      |              |
| 2 <sup>nd</sup> Year | No. of working days |                |      |      |       |      | 65            |      |      |      |      |      | 66           |
|                      | No. of days present |                |      |      |       |      | 61            |      |      |      |      |      | 60           |
|                      | No. of days absent  |                |      |      |       |      | 04            |      |      |      |      |      | 06           |
|                      | % of Attendance     |                |      |      |       |      | 94            |      |      |      |      |      | 91           |
|                      |                     | Semester - V   |      |      |       |      | Semester - VI |      |      |      |      |      |              |
| 3 <sup>rd</sup> Year | No. working days    |                |      |      |       |      |               |      |      |      |      |      |              |
|                      | No. of days present |                |      |      |       |      |               |      |      |      |      |      |              |
|                      | No. of days absent  |                |      |      |       |      |               |      |      |      |      |      |              |
|                      | % of Attendance     |                |      |      |       |      |               |      |      |      |      |      |              |

Leave on special grounds, if any

**II. CO-CURRICULAR AND EXTRA-CURRICULAR ACTIVITIES**

|   | 1 <sup>st</sup> Year | 2 <sup>nd</sup> Year | 3 <sup>rd</sup> Year |
|---|----------------------|----------------------|----------------------|
| a) Sports & Games / N.C.C. / N.S.S.   |                      |                      |                      |
| b) Debate club / Quiz club / Women cell/<br>Planning forum / Dramatic club / ...<br>Youth Red Cross / Science forum ..... |                      |                      |                      |
| c) C.S.M. / Jesus Youth / Catechism Class<br>Campus ministry / Moral Class  | ✓                    | ✓                    |                      |
| d) Special Achievements /<br>Awards / Recognitions<br>during the course of study  |                      |                      |                      |



III. PERFORMANCE : MARKS IN TEST PAPER / TERMINAL / MODEL / ANNUAL EXAMS :

| Sl No          | Subject | Test Papers          | Maximum mark                           | 1st Term | 2nd Term | 3rd Term |
|----------------|---------|----------------------|--|----------|----------|----------|
| Semester - I   | 1       | MICRO ECONOMICS      |  |          |          | C        |
|                | 2       | MACRO ECONOMICS      |  |          |          | C        |
|                | 3       | INDIAN ECONOMY       |  |          |          | B        |
|                | 4       | DEVELOPMENT          |  |          |          | B        |
|                | 5       | QUANTITATIVE METHODS |  |          |          | C        |
|                | 6       |                      | OVERALL                                |          |          | C        |
|                |         |                      | Career guidance / Library use          |          |          |          |
|                |         |                      | Details of Computer use / Internet use |          |          |          |
| Semester - II  | 1       | MICRO-II             |  |          |          | B        |
|                | 2       | MACROECON-II         |  |          |          | C        |
|                | 3       | INDIAN ECON-II       |  |          |          | C        |
|                | 4       | DEVELOPMENT-II       |  |          |          | A        |
|                | 5       | QUANT. METHODS-II    |  |          |          | B        |
|                | 6       |                      | OVERALL                                |          |          | B        |
|                |         |                      | Career guidance / Library use          |          |          |          |
|                |         |                      | Details of Computer use / Internet use |          |          |          |
| Semester - III | 1       | Global Trade         |  |          |          | B        |
|                | 2       | Public Finance       |  |          |          | C        |
|                | 3       | Research methods     |  |          |          | C        |
|                | 4       | Monetary             |  |          |          | B        |
|                | 5       | Environment          |  |          |          | C        |
|                | 6       |                      | Overall —                              |          |          | C        |
|                |         |                      | Career guidance / Library use          |          |          |          |
|                |         |                      | Details of Computer use / Internet use |          |          |          |

III. PERFORMANCE : MARKS IN TEST PAPER / TERMINAL / SEMESTER / ANNUAL EXAMINATIONS

| Sl. No.       | Subject | Test Paper                             | Test marks out of | Gr. Score | Rank | Dist. Score |
|---------------|---------|--|-------------------|-----------|------|-------------|
| Semester - IV | 1       | Behaviour of Trade                     |                   |           |      | B           |
|               | 2       | Public Finance                         |                   |           |      | C           |
|               | 3       | Management                             |                   |           |      | B           |
|               | 4       | Capital Market                         |                   |           |      | B           |
|               | 5       | Agriculture                            |                   |           |      | C           |
|               | 6       |  | Open Course       |           |      |             |
|               |         | Career guidance / Library use          |                   |           |      |             |
|               |         | Details of Computer use / Internet use |                   |           |      |             |
| Semester - V  | 1       |  |                   |           |      |             |
|               | 2       |  |                   |           |      |             |
|               | 3       |  |                   |           |      |             |
|               | 4       |  |                   |           |      |             |
|               | 5       |  |                   |           |      |             |
|               | 6       | Open Course (give title)               |                   |           |      |             |
|               |         | Career guidance / Library use          |                   |           |      |             |
|               |         | Details of Computer use / Internet use |                   |           |      |             |
| Semester - VI | 1       |  |                   |           |      |             |
|               | 2       |  |                   |           |      |             |
|               | 3       |  |                   |           |      |             |
|               | 4       |  |                   |           |      |             |
|               | 5       |  |                   |           |      |             |
|               | 6       |  |                   |           |      |             |
|               |         | Career guidance / Library use          |                   |           |      |             |
|               |         | Details of Computer use / Internet use |                   |           |      |             |



IV. INTERACTIONS WITH STUDENT

|                      | June | July               | Aug. | Sept. | Oct. | Nov. | Dec. | Jan.               | Feb. | Mar. |
|----------------------|------|--------------------|------|-------|------|------|------|--------------------|------|------|
| 1 <sup>st</sup> Year |      |                    |      |       |      |      |      | <i>[Signature]</i> |      |      |
| 2 <sup>nd</sup> Year |      | <i>[Signature]</i> |      |       |      |      |      |                    |      |      |
| 3 <sup>rd</sup> Year |      |                    |      |       |      |      |      |                    |      |      |

Note : Enter the dates on which the student has met the counsellor, and the actions / suggestions. Mention whether Individual (I) or Group (G)

V. PERFORMANCE IN SKILL TESTS

| TEST I | II | III | IV | V | VI | VII | VIII | IX | X |
|--------|----|-----|----|---|----|-----|------|----|---|
|        |    |     |    |   |    |     |      |    |   |
|        |    |     |    |   |    |     |      |    |   |
|        |    |     |    |   |    |     |      |    |   |

VI. INTERACTIONS WITH PARENT / GUARDIAN

| Date    | Purpose / occasion | Signature of Parent/Guardian | Date | Purpose / occasion | Signature of Parent/Guardian |
|---------|--------------------|------------------------------|------|--------------------|------------------------------|
| 01/7/17 | PTA                | <i>[Signature]</i>           |      |                    |                              |

VII. SPECIAL REMARKS: IF ANY (DISCIPLINE RELATED) (to be entered by tutor)

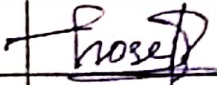
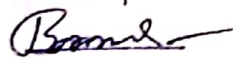
Nil

VIII. ASSESSMENT BY COUNSELLOR

| Year                 | Performance                                   | Poor | Below Average | Average | Above Average | Good | Excellent |
|----------------------|---|------|---------------|---------|---------------|------|-----------|
| 1 <sup>st</sup> Year | Studies                                       |      |               |         |               | ✓    |           |
|                      | Conduct and Character                         |      |               |         |               | ✓    |           |
|                      | Co-curricular and Extra-curricular activities |      |               |         |               | ✓    |           |
|                      | Others  |      |               |         |               | ✓    |           |
| 2 <sup>nd</sup> Year | Studies                                       |      |               |         |               | ✓    |           |
|                      | Conduct and Character                         |      |               |         |               | ✓    |           |
|                      | Co-curricular and Extra-curricular activities |      |               |         |               | ✓    |           |
|                      | Others  |      |               |         |               | ✓    |           |
| 3 <sup>rd</sup> Year | Studies                                       |      |               |         |               |      |           |
|                      | Conduct and Character                         |      |               |         |               |      |           |
|                      | Co-curricular and Extra-curricular activities |      |               |         |               |      |           |
|                      | Others  |      |               |         |               |      |           |

IX. REMARKS

X.

| Year            | Name of Counsellor | Signature   |
|-----------------|--------------------|---|
| 1 <sup>st</sup> | Joseph J. Mattam   |  |
| 2 <sup>nd</sup> | DR Biju K.C.       |  |
| 3 <sup>rd</sup> |                    |   |





**ST. THOMAS COLLEGE PALAI**  
[UGC Approved College with Potential for Excellence]  
Reaccredited by NAAC with A Grade (CGPA 3.30)



### TUTORIAL WORK [PG]

Programme Period: 2017 - 2019

|  |                |   |   |  |                                  |                                  |                                     |                                     |          |             |      |  |
|--|----------------|---|---|--|----------------------------------|----------------------------------|-------------------------------------|-------------------------------------|----------|-------------|------|--|
| Name   |                | JOSEMON VARGHESE                                  |   |  |                                  |                                  |                                     |                                     |          |             |      |  |
| Subject  |                | ECONOMICS   |   |  | Class                            |                                  | 1 MA                                |                                     | Class No |             |      |  |
| Date of Birth  |                | 8-10-1994   |   |  | Blood Group                      |                                  | AB+                                 |                                     | Gender   |             | MALE |  |
| Religion   |                | CHRISTIAN   |   |  | Caste                            |                                  | RCSC                                |                                     |          |             |      |  |
| Mobile No.   |                | 9846326964  |   |  | Email ID                         |                                  | Josemon403@gmail.com                |                                     |          |             |      |  |
| Admission  |                | GM  | CM  | <input checked="" type="checkbox"/> MQ | SQ                               | CQ                               | PH                                  | SC                                  | ST       | OEC         | OBC  |  |
| Residence  |                | Semester I  |   |  | Semester II                      |                                  |                                     | Semester III                        |          | Semester IV |      |  |
|  |                | HOSTEL  |   |  | HOSTEL                           |                                  |                                     | HOSTEL                              |          | HOSTEL      |      |  |
| Hobbies  |                | CYCLE RIDE, TRAVELING etc                         |   |  |                                  | Ambition                         |                                     | CIVIL SERVICE                       |          |             |      |  |
| Family Identification  |                | <input checked="" type="checkbox"/> APL           | <input type="checkbox"/> BPL              | Annual Income of your Family           |                                  |                                  |                                     | 38000/-                             |          |             |      |  |
| Address (Permanent)  |                | KOIPPURATH [H]                                    |   |  |                                  |                                  | Address for Communication           |                                     |          |             |      |  |
|  |                | EDAVARIKKAPUZHA P.O                               |   |  |                                  |                                  |                                     |                                     |          |             |      |  |
|  |                | KANGAZHA KOTTAYAM                                 |   |  |                                  |                                  |                                     |                                     |          |             |      |  |
|  |                | PIN - 686541                                      |   |  |                                  |                                  |                                     |                                     |          |             |      |  |
| Talents & Skills   |                | <input checked="" type="checkbox"/> Music         | <input type="checkbox"/> Acting           | <input type="checkbox"/> Sports        | <input type="checkbox"/> Drawing | <input type="checkbox"/> Dancing | <input type="checkbox"/> Literature | <input type="checkbox"/> Multimedia |          |             |      |  |
|  |                | Others (Specify)                                  |   |  |                                  |                                  |                                     |                                     |          |             |      |  |
| <b>Details of Family Members</b>   |                |   |   |  |                                  |                                  |                                     |                                     |          |             |      |  |
| Members  | Name           | Education   | Occupation                                | Mobile                                 | Signature                        |                                  |                                     |                                     |          |             |      |  |
| Father   | VARGHESE K.J   | 10 <sup>th</sup>                                  | FARMER                                    | 9645435839                             | <i>Varghese</i>                  |                                  |                                     |                                     |          |             |      |  |
| Mother   | NANCY VARGHESE | T.T.C [HINDI]                                     | HOUSE WIFE                                | 9645435839                             | <i>Nancy</i>                     |                                  |                                     |                                     |          |             |      |  |
| Number of Brothers   |                |   | Number of Sisters                         |  |                                  |                                  |                                     |                                     |          |             |      |  |
| Personal attachment to Father  |                | Excellent <input checked="" type="checkbox"/>     | Good                                      | Satisfactory                           | Fair                             | Poor                             |                                     |                                     |          |             |      |  |
| Personal attachment to Mother  |                | Excellent <input checked="" type="checkbox"/>     | Good                                      | Satisfactory                           | Fair                             | Poor                             |                                     |                                     |          |             |      |  |
| Are you happy in your Home?  |                | Very Happy <input checked="" type="checkbox"/>    |   |  | Happy                            | Unhappy                          |                                     |                                     |          |             |      |  |
| <b>Your Problems</b>   |                |   |   |  |                                  |                                  |                                     |                                     |          |             |      |  |
| With Parents   | With Friends   | Personal  |   |  |                                  |                                  |                                     |                                     |          |             |      |  |
|  |                | Health  |   |  |                                  |                                  | Financial                           | Others                              |          |             |      |  |
|  |                | Physical  | Psychological                             | Medicine                               |                                  | YES                              |                                     |                                     |          |             |      |  |
|  |                |   |   |  |                                  |                                  |                                     |                                     |          |             |      |  |
| Spiritual Life   |                | Personal Prayer                                   | Daily <input checked="" type="checkbox"/> | Special Occasions                      |                                  |                                  | No                                  |                                     |          |             |      |  |
|  |                | Family Prayer <input checked="" type="checkbox"/> | Daily                                     | Special Occasions                      |                                  |                                  | No                                  |                                     |          |             |      |  |
| Name of relatives who are working in this college as members of teaching/non-teaching staff <i>None.</i> |                |   |   |  |                                  |                                  |                                     |                                     |          |             |      |  |
| Name   |                |   |   |  | Department/Section               |                                  |                                     |                                     |          |             |      |  |

| Details of relatives who are studying or have studied in this college                           |          |                 |                |  |                 |          |       |
|---|----------|-----------------|----------------|--|-----------------|----------|-------|
| Sl. No  | Name     |                 | Department     | Class                                    | Years of Study  |          |       |
| 11  | None.    |                 |                |  |                 |          |       |
| 12  |          |                 |                |  |                 |          |       |
| Academic Performance [%]  |          |                 |                |  |                 |          |       |
| SSLC  | +2       | UG              | PG             |  |                 |          |       |
| 70%   | 81%      | 60%             | SEM I          | SEM II                                   | SEM III         | SEM IV   |       |
|   |          |                 | 3.3            | 2.8                                      | 2.9             | 3.1      |       |
| Academic Performance [Mid Semester/Model Exams] [%]   |          |                 |                |  |                 |          |       |
| SEM I   |          | SEM II          |                | SEM III                                  |                 | SEM IV   |       |
| Mid Sem.  | Model    | Mid Sem.        | Model          | Mid Sem.                                 | Model           | Mid Sem. | Model |
| 3.0   | 3.2      | 2.8             | 3.3            | 2.9                                      | 3.2             | 2.5      | 3.2   |
| Attendance  |          |                 |                |  |                 |          |       |
| TOTAL   |          |                 | SEM I          | SEM II                                   | SEM III         | SEM IV   |       |
| No. of Working Days   |          |                 | 62             | 71                                       | 68              | 59       |       |
| No. of Days Present   |          |                 | 60             | 69                                       | 64              | 52       |       |
| % of Attendance   |          |                 | 97             | 97                                       | 94              | 88       |       |
| Condonation availed   |          |                 |                |  |                 |          |       |
| Co-Curricular and Extra-Curricular Activities [Arts/Sports/Clubs/Achievements] [Append Details] |          |                 |                |  |                 |          |       |
| SEM I   |          |                 | SEM II         |  |                 |          |       |
| SEM III   |          |                 | SEM IV         |  |                 |          |       |
| Amount of Scholarships/Financial Assistance received  |          |                 |                |  |                 |          |       |
| SEM I   |          |                 | SEM II         |  |                 |          |       |
| SEM III   |          |                 | SEM IV         |  |                 |          |       |
| Interaction with Student  |          |                 |                | Disciplinary actions initiated (Red Ink) |                 |          |       |
| Date  | Semester | Sign of Student | Date           | Details                                  |                 |          |       |
| 5/1/18  | I        | <i>Joseph</i>   |                |  |                 |          |       |
| 6-6-2018  | II       | <i>Joseph</i>   |                |  |                 |          |       |
| 30-11-2018  | III      | <i>Joseph</i>   |                |  |                 |          |       |
|   |          |                 |                |  |                 |          |       |
| Interaction - PTA   |          |                 |                |  |                 |          |       |
| SEM   | Date     | Purpose         | Sign of Parent | Name of Teacher                          | Sign of Teacher |          |       |
| I   | 22/01/18 | PTA             | <i>Nancy</i>   | Alan Zacharia                            | <i>Alan</i>     |          |       |
| II  |          |                 |                |  |                 |          |       |
| III   | 17/9/18  | PTA             | <i>Nancy</i>   | Joseph Makin                             | <i>Joseph</i>   |          |       |
| IV  |          |                 |                |  |                 |          |       |



**ST. THOMAS COLLEGE  
PALAI**

UGC IDENTIFIED COLLEGE WITH  
POTENTIAL FOR EXCELLENCE



**TUTORIAL WORK**

Course Period : 2016.. - 2017...

Name AMAL ALBERT JOSE

Class BA Subject ECONOMICS

Class No. 313

email amal.albert.jose@gmail.com

# ST. THOMAS COLLEGE, PALAI

TUTORIAL WORK 2016 - 2017

## BIO-DATA



1. Name: AMAL ALBERT JOSE
2. (a) Class BA B.C.D. (b) Class No. 313
3. Total % Marks: (a) <sup>100%</sup> 86.5 % (b) PDC(+2) 87.25 % (c) Degree          %
4. (a) Date of birth 26-11-97 (b) Blood group A+
5. Religion and Caste R.C.S.C. GENERAL CATHOLIC
6. Name of School/College last attended ST. MARY'S H.S. DHARANONNANNOOR  
Medium of study at school level OHSE
7. Admission: Open merit/Cont. merit/MQ / Sports quota / S.C. / S.T. / OBC / OBC
8. Residence: With Parents / Guardian / Hostel / Lodge
9. Place of residence the (family) PERVARAM
10. Means of transport: Bus / bicycle / foot / .....
11. Talents and skills: Music / acting / speech / athletics / farming / typewriting / computer / drawing etc.  
Prizes won at College / University / State / National levels  
School champion in sports
12. Hobby : Reading, playing football, cricket
13. Ambition : PROFESSION
14. Details of scholarship / stipend / financial assistance.....
15. Name and address of parent / guardian (in block letters)  
JOSE MATHEW PAREKKATTU  
PAREKKATTU (H) POOVARANIL (PO) KOTTAYAM(D)  
KERALA PIN 686577
16. Name of Father JOSE MATHEW  
(a) His educational qualification BAC DEGREE  
(b) Occupation and place of employment AGRICULTURALS  
(c) His annual income 6000 (d) Phone No., if any 8281265774
17. Name of Mother MARCY JOSE  
(a) Her educational qualification B.A. B.C.D  
(b) Occupation and place of employment HOUSE WIFE



18 Number of brothers and sisters 1 BROTHER AND 1 SISTER

Educational qualifications of brothers and sisters-studying/degree/job

- (1) SISTER - B.LOM <sup>oly nu</sup> studying PURSUING C.A
- (2) BROTHER - B.TECH Engineer
- (3)

19 Address of the student to which communications are to be sent :

(Block Letters)

A.MAL ALBERT JOSE . PAREKKATTU (H)  
POUVARANI (P.O) KOTTAYAM (D) KERALA  
686577 email: amal.albert.jose@gmail.com  
 (Phone No. if any) 9072542250

20 Name of relatives who are working in this college as members of teaching or non teaching staff

21 Details of relatives who are studying or have studied in this college.

| Sl.No. | Years of study | Name and relation | Class | Class No. |
|--------|----------------|-------------------|-------|-----------|
|        |                |                   |       |           |

- 22 (a) Your personal attachment to your Father :  excellent / very good / good / fair / not satisfactory
- (b) Your personal attachment to your Mother :  excellent / very good / good / fair / not satisfactory
- (c) Are you happy in your house  :  very happy / happy / not very happy
- (d) Spiritual life (i)  Personal prayer-daily / Sundays / special occasions
- (ii)  Family prayer-daily / Sundays / special occasions
- (iii) Special devotion, if any
- (e) Your problems
- (1)  in studies
- (2) in journey
- (3) in financial matters
- (4) in family
- (5) in the class
- (f) Do you have tuition? NO
- (1) place of tuition
- (2) subjects

(g) What help do you expect from your teacher (counsellor) :

23 Signature of student

24 Signature of Parent / Guardian

**I. DETAILS OF ATTENDANCE**

|                      | Month               | Semester - I   |      |     |       |     | Semester - II |     |      |      |      |      |              |
|----------------------|---------------------|----------------|------|-----|-------|-----|---------------|-----|------|------|------|------|--------------|
|                      |                     | June           | July | Aug | Sept. | Oct | Attendance %  | Nov | Dec. | Jan. | Feb. | Mar. | Attendance % |
| 1 <sup>st</sup> Year | No. of working days |                |      |     |       |     | 65            |     |      |      |      |      | 66           |
|                      | No. of days present |                |      |     |       |     | 60            |     |      |      |      |      | 58           |
|                      | No. of days absent  |                |      |     |       |     | 05            |     |      |      |      |      | 08           |
|                      | % of Attendance     |                |      |     |       |     | 92            |     |      |      |      |      | 88           |
|                      |                     | Semester - III |      |     |       |     | Semester - IV |     |      |      |      |      |              |
| 2 <sup>nd</sup> Year | No. of working days |                |      |     |       |     | 70            |     |      |      |      |      | 72           |
|                      | No. of days present |                |      |     |       |     | 61            |     |      |      |      |      | 67           |
|                      | No. of days absent  |                |      |     |       |     | 09            |     |      |      |      |      | 05           |
|                      | % of Attendance     |                |      |     |       |     | 87            |     |      |      |      |      | 93           |
|                      |                     | Semester - V   |      |     |       |     | Semester - VI |     |      |      |      |      |              |
| 3 <sup>rd</sup> Year | No. working days    |                |      |     |       |     | 68            |     |      |      |      |      | 76           |
|                      | No. of days present |                |      |     |       |     | 62            |     |      |      |      |      | 70           |
|                      | No. of days absent  |                |      |     |       |     | 6             |     |      |      |      |      | 06           |
|                      | % of Attendance     |                |      |     |       |     | 91            |     |      |      |      |      | 92           |

Leave on special grounds, if any

**II. CO-CURRICULAR AND EXTRA-CURRICULAR ACTIVITIES**

|  | 1 <sup>st</sup> Year | 2 <sup>nd</sup> Year | 3 <sup>rd</sup> Year |
|--|----------------------|----------------------|----------------------|
| a) Sports & Games / N.C.C. / N.S.S.  | NS                   | NS                   |                      |
| b) Debate club / Quiz club / Women cell / Planning forum / Dramatic club / ... Youth Red Cross / Science forum ..... |                      |                      |                      |
| c) C.S.M. / Jesus Youth / Catechism Class Campus ministry / Moral Class  | ✓                    | ✓                    |                      |
| d) Special Achievements / Awards / Recognitions during the course of study   |                      |                      |                      |



III. PERFORMANCE : MARKS IN TEST PAPER / TERMINAL / MODEL / ANNUAL EXAMS :

| Sl No.         | Subject | Test Papers                            | Maximum mark                  | 1st Term | 2nd Term | 3rd Term |  |
|----------------|---------|--|-------------------------------|----------|----------|----------|--|
| Semester - I   | 1       | ENGLISH                                | 80                            | 42       |          |          |  |
|                | 2       | ENGLISH                                | 80                            | 43       |          |          |  |
|                | 3       | MALAYALAM                              | 80                            | 51       |          |          |  |
|                | 4       | ECONOMICS                              | Research Methodology.         | 80       | 53       |          |  |
|                | 5       | HISTORY                                |                               | 80       | 45       |          |  |
|                | 6       |  |                               | 400      | 234      |          |  |
|                |         |  | Career guidance / Library use |          |          |          |  |
|                |         | Details of Computer use / Internet use |                               |          |          |          |  |
| Semester - II  | 1       | ENGLISH                                | 80                            | 41       |          |          |  |
|                | 2       | ENGLISH                                | 80                            | 40       |          |          |  |
|                | 3       | MALAYALAM                              | 80                            | 55       |          |          |  |
|                | 4       | ECONOMICS                              | Economics of growth & devt    | 80       | 46       |          |  |
|                | 5       | HISTORY                                |                               | 80       | 44       |          |  |
|                | 6       |  |                               | 400      | 226      |          |  |
|                |         |  | Career guidance / Library use |          |          |          |  |
|                |         | Details of Computer use / Internet use |                               |          |          |          |  |
| Semester - III | 1       | English                                | 80                            | 40       |          |          |  |
|                | 2       | Malayalam                              | 80                            | 52       |          |          |  |
|                | 3       | Economics                              | Micro Economics-1             | 80       | 47       |          |  |
|                | 4       | Economics                              | Modern Banking                | 80       | 43       |          |  |
|                | 5       | Political Science                      |                               | 80       | 41       |          |  |
|                | 6       |  |                               | 400      | 221      |          |  |
|                |         |  | Career guidance / Library use |          |          |          |  |
|                |         | Details of Computer use / Internet use |                               |          |          |          |  |

III. PERFORMANCE : MARKS IN TEST PAPER / TERMINAL / MODEL / ANNUAL EXAMS :

|               | Sl. No | Subject                  | Test Papers                            | Maximum mark | 1st Term | 2nd Term | 3rd Term |
|---------------|--------|--------------------------|--|--------------|----------|----------|----------|
| Semester - IV | 1      | English                  |  | 80           | 41       |          |          |
|               | 2      | Malayalam                |  | 80           | 52       |          |          |
|               | 3      | Economics                | Public Economics                       | 80           | 40       |          |          |
|               | 4      | Economics                | Micro Economics - II                   | 80           | 42       |          |          |
|               | 5      | Political Science        |  | 80           | 41       |          |          |
|               | 6      |                          |  | 400          | 216      |          |          |
|               |        |                          | Career guidance / Library use          |              |          |          |          |
|               |        |                          | Details of Computer use / Internet use |              |          |          |          |
| Semester - V  | 1      | Economics                | Indian Economy                         | 80           | 41       |          |          |
|               | 2      | "                        | Financial markets                      | 80           | 46       |          |          |
|               | 3      | "                        | Macro Economics                        | 80           | 43       |          |          |
|               | 4      | "                        | Statistics                             | 80           | 51       |          |          |
|               | 5      | "                        |  |              |          |          |          |
|               | 6      | Open Course (give title) | Commerce                               | 80           | 48       |          |          |
|               |        |                          | Career guidance / Library use          | 400          | 209      |          |          |
|               |        |                          | Details of Computer use / Internet use |              |          |          |          |
| Semester - VI | 1      | Economics                | development Economics                  | 80           | 44       |          |          |
|               | 2      | "                        | International trade                    | 80           | 41       |          |          |
|               | 3      | "                        | Macro Economics                        | 80           | 49       |          |          |
|               | 4      | "                        | Mathematical Methods                   | 80           | 43       |          |          |
|               | 5      | "                        | H.R.M.                                 | 80           | 51       |          |          |
|               | 6      |                          |  | 400          | 228      |          |          |
|               |        |                          | Career guidance / Library use          |              |          |          |          |
|               |        |                          | Details of Computer use / Internet use |              |          |          |          |



IV. INTERACTIONS WITH STUDENT

|                      | June               | July               | Aug. | Sept. | Oct. | Nov.               | Dec. | Jan.               | Feb.               | Mar. |
|----------------------|--------------------|--------------------|------|-------|------|--------------------|------|--------------------|--------------------|------|
| 1 <sup>st</sup> Year |                    |                    |      |       |      | <i>[Signature]</i> |      |                    |                    |      |
| 2 <sup>nd</sup> Year | <i>[Signature]</i> |                    |      |       |      |                    |      |                    | <i>[Signature]</i> |      |
| 3 <sup>rd</sup> Year |                    | <i>[Signature]</i> |      |       |      |                    |      | <i>[Signature]</i> |                    |      |

Note : Enter the dates on which the student has met the counsellor, and the actions / suggestions. Mention whether Individual (I) or Group (G)

V. PERFORMANCE IN SKILL TESTS

| TEST I | II | III | IV | V | VI | VII | VIII | IX | X |
|--------|----|-----|----|---|----|-----|------|----|---|
|        |    |     |    |   |    |     |      |    |   |
|        |    |     |    |   |    |     |      |    |   |
|        |    |     |    |   |    |     |      |    |   |
|        |    |     |    |   |    |     |      |    |   |

VI. INTERACTIONS WITH PARENT / GUARDIAN

| Date     | Purpose / occasion | Signature of Parent/Guardian | Date | Purpose / occasion | Signature of Parent/Guardian |
|----------|--------------------|------------------------------|------|--------------------|------------------------------|
| 19/12/16 | PTA meeting        | <i>[Signature]</i>           |      |                    |                              |
| 13/12/17 | PTA meeting        | <i>[Signature]</i>           |      |                    |                              |

VII. SPECIAL REMARKS: IF ANY (DISCIPLINE RELATED) (to be entered by tutor)



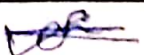
nil

VIII. ASSESSMENT BY COUNSELLOR

| Year                 | Performance                                   | Poor | Below Average | Average | Above Average | Good | Excellent |
|----------------------|---|------|---------------|---------|---------------|------|-----------|
| 1 <sup>st</sup> Year | Studies                                       |      |               |         |               | ✓    |           |
|                      | Conduct and Character                         |      |               |         | ✓             |      |           |
|                      | Co-curricular and Extra-curricular activities |      |               |         | ✓             |      |           |
|                      | Others  |      |               |         |               | ✓    |           |
| 2 <sup>nd</sup> Year | Studies                                       |      |               |         |               |      | ✓         |
|                      | Conduct and Character                         |      |               |         |               |      | ✓         |
|                      | Co-curricular and Extra-curricular activities |      |               |         |               |      | ✓         |
|                      | Others  |      |               |         |               |      | ✓         |
| 3 <sup>rd</sup> Year | Studies                                       |      |               |         |               |      | ✓         |
|                      | Conduct and Character                         |      |               |         |               |      | ✓         |
|                      | Co-curricular and Extra-curricular activities |      |               |         |               |      | ✓         |
|                      | Others  |      |               |         |               |      | ✓         |

IX. REMARKS

X.

| Year            | Name of Counsellor | Signature   |
|-----------------|--------------------|---|
| 1 <sup>st</sup> | TRACE BENNY        |  |
| 2 <sup>nd</sup> | JOJI JACOB         |  |
| 3 <sup>rd</sup> | JOJI JACOB         |  |





**ST. THOMAS COLLEGE PALAI**  
[UGC Approved College with Potential for Excellence]  
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### TUTORIAL WORK [PG]

Programme Period: 2016 - 2018

|   |               |                                     |                   |                              |                           |                    |                |                 |             |     |      |
|---|---------------|-------------------------------------|-------------------|------------------------------|---------------------------|--------------------|----------------|-----------------|-------------|-----|------|
| Name  |               | Anandu Suresh                       |                   |                              |                           |                    |                |                 |             |     |      |
| Subject   |               | Biotechnology                       |                   |                              | Class                     |                    |                |                 | Class No    |     |      |
| Date of Birth   |               | 30/5/1996                           |                   |                              | Blood Group               |                    | O <sup>+</sup> |                 | Gender      |     | Male |
| Religion  |               | Hindu                               |                   |                              | Caste                     |                    | Ezhava         |                 |             |     |      |
| Mobile No.  |               | 9995474126                          |                   |                              | Email ID                  |                    |                |                 |             |     |      |
| Admission   |               | GM                                  | CM                | MQ                           | SQ                        | CQ                 | PH             | SC              | ST          | OEC | OBC  |
| Residence   |               | Semester I                          |                   |                              | Semester II               |                    | Semester III   |                 | Semester IV |     |      |
|   |               | Hostel                              |                   |                              | Hostel                    |                    | Hostel         |                 | Hostel      |     |      |
| Hobbies   |               | Reading                             |                   |                              |                           | Ambition           |                | Cancer Research |             |     |      |
| Family Identification   |               | APL                                 | BPL               | Annual Income of your Family |                           |                    |                | 48,000/-        |             |     |      |
| Address (Permanent)   | Anjali Bhavan |                                     |                   |                              | Address for Communication |                    |                |                 |             |     |      |
|   | Kochalummoodu |                                     |                   |                              |                           |                    |                |                 |             |     |      |
|   | Alummodu P.O  |                                     |                   |                              |                           |                    |                |                 |             |     |      |
|   | Kollam        |                                     |                   |                              |                           |                    |                |                 |             |     |      |
| Talents & Skills  |               | Music                               | Acting            | Sports                       | Drawing                   | Dancing            | Literature     | Multimedia      |             |     |      |
|   |               | Others (Specify) Laboratory skills. |                   |                              |                           |                    |                |                 |             |     |      |
| Details of Family Members   |               |                                     |                   |                              |                           |                    |                |                 |             |     |      |
| Members   | Name          | Education                           | Occupation        | Mobile                       | Signature                 |                    |                |                 |             |     |      |
| Father  | Suresh Kumar  |                                     | Coolie            | 9995474126                   |                           |                    |                |                 |             |     |      |
| Mother  | Minamol       |                                     | Housewife         |                              |                           |                    |                |                 |             |     |      |
| Number of Brothers  |               |                                     | Number of Sisters |                              |                           | 1                  |                |                 |             |     |      |
| Personal attachment to Father   |               | Excellent                           | Good              | Satisfactory                 | Fair                      | Poor               |                |                 |             |     |      |
| Personal attachment to Mother   |               | Excellent                           | Good              | Satisfactory                 | Fair                      | Poor               |                |                 |             |     |      |
| Are you happy in your Home?   |               | Very Happy                          |                   |                              | Happy                     |                    | Unhappy        |                 |             |     |      |
| Your Problems   |               |                                     |                   |                              |                           |                    |                |                 |             |     |      |
| With Parents  |               | With Friends                        |                   | Personal                     |                           |                    |                |                 |             |     |      |
|   |               |                                     |                   | Health                       |                           |                    | Financial      |                 | Others      |     |      |
|   |               |                                     |                   | Physical                     | Psychological             | Medicine           |                |                 |             |     |      |
|   |               |                                     |                   |                              |                           |                    |                |                 |             |     |      |
| Spiritual Life  |               | Personal Prayer                     |                   | Daily                        |                           | Special Occasions  |                | No              |             |     |      |
|   |               | Family Prayer                       |                   | Daily                        |                           | Special Occasions  |                | No              |             |     |      |
| Name of relatives who are working in this college as members of teaching/non-teaching staff |               |                                     |                   |                              |                           |                    |                |                 |             |     |      |
| Name  |               | -                                   |                   |                              |                           | Department/Section |                | -               |             |     |      |

| Details of relatives who are studying or have studied in this college                           |                |                 |                |  |                 |          |       |
|---|----------------|-----------------|----------------|--|-----------------|----------|-------|
| Sl. No  | Name           |                 | Department     | Class                                    | Years of Study  |          |       |
| [1]   | Not Applicable |                 |                |  |                 |          |       |
| [2]   |                |                 |                |  |                 |          |       |
| Academic Performance [%]  |                |                 |                |  |                 |          |       |
| SSLC  | +2             | UG              | PG             |  |                 |          |       |
| 9A+<br>1A   | 4A+<br>2A      | 73.9%           | SEM I          | SEM II                                   | SEM III         | SEM IV   |       |
|   |                |                 | 79%            | 80%                                      | 83%             | 82%      |       |
| Academic Performance [Mid Semester/Model Exams] [%]   |                |                 |                |  |                 |          |       |
| SEM I   |                | SEM II          |                | SEM III                                  |                 | SEM IV   |       |
| Mid Sem.  | Model          | Mid Sem.        | Model          | Mid Sem.                                 | Model           | Mid Sem. | Model |
| 70%   | 72%            | 71%             | 73%            | 75%                                      | 74%             | 77%      | 79%   |
| Attendance  |                |                 |                |  |                 |          |       |
| TOTAL   |                |                 | SEM I          | SEM II                                   | SEM III         | SEM IV   |       |
| No. of Working Days   |                |                 | 55             | 78                                       | 100             | 90       |       |
| No. of Days Present   |                |                 | 65             | 78                                       | 95              | 90       |       |
| % of Attendance   |                |                 | 100            | 100                                      | 5               | 100      |       |
| Condonation availed   |                |                 | -              | -  | -               | -        |       |
| Co-Curricular and Extra-Curricular Activities [Arts/Sports/Clubs/Achievements] [Append Details] |                |                 |                |  |                 |          |       |
| SEM I   | -              |                 |                | SEM II                                   | -               |          |       |
| SEM III   | -              |                 |                | SEM IV                                   | -               |          |       |
| Amount of Scholarships/Financial Assistance received  |                |                 |                |  |                 |          |       |
| SEM I   | -              |                 |                | SEM II                                   | -               |          |       |
| SEM III   | -              |                 |                | SEM IV                                   | -               |          |       |
| Interaction with Student  |                |                 |                | Disciplinary actions initiated (Red Ink) |                 |          |       |
| Date  | Semester       | Sign of Student |                | Date                                     | Details         |          |       |
| 12/2/16   | i              |                 |                |  |                 |          |       |
| 02/08/17  | ii             |                 |                |  |                 |          |       |
| 21/11/17  | iii            |                 |                |  |                 |          |       |
| 16/01/18  | iv             |                 |                |  |                 |          |       |
| Interaction - PTA   |                |                 |                |  |                 |          |       |
| SEM   | Date           | Purpose         | Sign of Parent | Name of Teacher                          | Sign of Teacher |          |       |
| I   | 9/12/16        | General Meeting |                | Anchana Cheriya                          |                 |          |       |
| II  | -              | -               | -              | -  | -               |          |       |
| III   | 18/11/17       | General Meeting |                | Anchana Cheriya                          |                 |          |       |
| IV  | -              | -               | -              | -  | -               |          |       |





**ST. THOMAS COLLEGE PALAI**  
 [UGC Approved College with Potential for Excellence]  
 Reaccredited by NAAC with A Grade (CGPA 3.30)



## TUTORIAL WORK [PG]

Programme Period: 2018 - 2020

|   |                            |   |            |                              |                           |                            |                       |              |   |             |      |
|---|----------------------------|---|------------|------------------------------|---------------------------|----------------------------|-----------------------|--------------|---|-------------|------|
| Name  |                            | ARAVIND. A.M                                    |            |                              |                           |                            |                       |              |   |             |      |
| Subject   |                            | APPLIED MICROBIOLOGY                            |            |                              | Class                     |                            | 1 <sup>st</sup> PG    |              | Class No  |             | 356  |
| Date of Birth   |                            | 16/03/1997                                      |            |                              | Blood Group               |                            | O <sup>+</sup>        |              | Gender  |             | MALE |
| Religion  |                            | HINDU   |            |                              | Caste                     |                            | NAIR                  |              |   |             |      |
| Mobile No.  |                            | 8281578717                                      |            |                              | Email ID                  |                            | aravindkk10@gmail.com |              |   |             |      |
| Admission   |                            | GM  | CM         | MQ                           | SQ                        | CQ                         | PH                    | SC           | ST  | OEC         | OBC  |
| Residence   |                            | Semester I                                      |            |                              | Semester II               |                            |                       | Semester III |   | Semester IV |      |
|   |                            | Rented Room                                     |            |                              | Rented Room               |                            |                       | Rented Room  |   | Rented Room |      |
| Hobbies   |                            | Engaging in sports, Reading, Listening to music |            |                              |                           | Ambition                   |                       |              |   |             |      |
| Family Identification   |                            | APL   | BPL        | Annual Income of your Family |                           |                            |                       | 96,000/-     |   |             |      |
| Address (Permanent)   | KRISHNAYANAM, SANTHINAGAR, |   |            |                              | Address for Communication | KRISHNAYANAM, SANTHINAGAR, |                       |              |   |             |      |
|   | SANTHIVILA, NEMOM. P.O     |   |            |                              |                           | SANTHIVILA, NEMOM - P.O    |                       |              |   |             |      |
|   | THIRUVANANTHAPURAM - 20    |   |            |                              |                           | THIRUVANANTHAPURAM         |                       |              |   |             |      |
|   |                            |   |            |                              |                           | PIN - 695020               |                       |              |   |             |      |
| Talents & Skills  |                            | Music   | Acting     | Sports                       | Drawing                   | Dancing                    | Literature            | Multimedia   |   |             |      |
|   |                            | Others (Specify)                                |            |                              |                           |                            |                       |              |   |             |      |
| Details of Family Members   |                            |   |            |                              |                           |                            |                       |              |   |             |      |
| Members   | Name                       |   | Education  |                              | Occupation                |                            | Mobile                |              | Signature   |             |      |
| Father  | B. AJITHKUMAR              |   | M. Com     |                              | SELF EMPLOYMENT           |                            | 9400793261            |              |   |             |      |
| Mother  | MANJU. P.S                 |   | B. Com     |                              | HOUSEWIFE                 |                            | 9495406492            |              |   |             |      |
| Number of Brothers  |                            |   | -          |                              | Number of Sisters         |                            |                       | ONE          |   |             |      |
| Personal attachment to Father   |                            |   | Excellent  |                              | Good                      | Satisfactory               | Fair                  | Poor         |   |             |      |
| Personal attachment to Mother   |                            |   | Excellent  |                              | Good                      | Satisfactory               | Fair                  | Poor         |   |             |      |
| Are you happy in your Home?   |                            |   | Very Happy |                              |                           | Happy                      |                       | Unhappy      |   |             |      |
| Your Problems   |                            |   |            |                              |                           |                            |                       |              |   |             |      |
| With Parents  |                            | With Friends                                    |            | Personal                     |                           |                            |                       |              |   |             |      |
| NO PROBLEM  |                            | NO PROBLEM                                      |            | Health                       |                           |                            | Financial             | Others       |   |             |      |
|   |                            |   |            | Physical                     | Psychological             |                            | Medicine              | NO           | COLLEGE SATURDAY CLASSES, CLASSES WITHOUT UNIVERSITY ATTENDANCE |             |      |
|   |                            |   |            | NO                           | NO                        |                            | NO                    |              |   |             |      |
| Spiritual Life  |                            | Personal Prayer                                 | Daily      | Special Occasions            |                           |                            | No                    |              |   |             |      |
|   |                            | Family Prayer                                   | Daily      | Special Occasions            |                           |                            | No                    |              |   |             |      |
| Name of relatives who are working in this college as members of teaching/non-teaching staff |                            |   |            |                              |                           |                            |                       |              |   |             |      |
| Name  |                            | -   |            |                              |                           | Department/Section         |                       | -            |   |             |      |

| Details of relatives who are studying or have studied in this college                           |  |                       |                |  |  |                |        |  |
|---|--|-----------------------|----------------|--|--|----------------|--------|--|
| Sl. No  | Name   |                       |                | Department                               | Class  | Years of Study |        |  |
| [1]   | -  |                       |                |  |  |                |        |  |
| [2]   | -  |                       |                |  |  |                |        |  |
| Academic Performance [%]  |  |                       |                |  |  |                |        |  |
| SSLC  | +2   | UG                    | PG             |  |  |                |        |  |
|   |  |                       | SEM I          | SEM II                                   | SEM III  | SEM IV         |        |  |
| 90%   | 73%  | 72.7%                 | 68.5%          | 64.5%                                    |  |                |        |  |
| Academic Performance [Mid Semester/Model Exams] [%]   |  |                       |                |  |  |                |        |  |
| SEM I   |  |                       | SEM II         |  | SEM III  |                | SEM IV |  |
| Mid Sem.  | Model  | Mid Sem.              | Model          | Mid Sem.                                 | Model  | Mid Sem.       | Model  |  |
|   |  |                       |                |  |  |                |        |  |
| Attendance  |  |                       |                |  |  |                |        |  |
| TOTAL   |  |                       | SEM I          | SEM II                                   | SEM III  | SEM IV         |        |  |
| No. of Working Days   |  |                       | 55             | 59                                       | 74   | 59             |        |  |
| No. of Days Present   |  |                       | 55             | 58                                       | 74   | 55             |        |  |
| % of Attendance   |  |                       | 100            | 98%                                      | 100  | 93.2           |        |  |
| Condonation availed   |  |                       | -              | -  | -  | -              |        |  |
| Co-Curricular and Extra-Curricular Activities [Arts/Sports/Clubs/Achievements] [Append Details] |  |                       |                |  |  |                |        |  |
| SEM I   | Seminar on Immunotherapy, ISO 22000:2018 with distinction                |                       |                | SEM II                                   | Issai [Food Safety Supervisor - Manufacturing (Level-2)] |                |        |  |
| SEM III   | Seminar on Business Innovation at MAO University, HACCP with distinction |                       |                | SEM IV                                   |  |                |        |  |
| Amount of Scholarships/Financial Assistance received  |  |                       |                |  |  |                |        |  |
| SEM I   | -  |                       |                | SEM II                                   | -  |                |        |  |
| SEM III   | -  |                       |                | SEM IV                                   | -  |                |        |  |
| Interaction with Student  |  |                       |                | Disciplinary actions initiated (Red Ink) |  |                |        |  |
| Date  | Semester   | Sign of Student       |                | Date                                     | Details  |                |        |  |
| 8/10/18   | I  | [Signature]           |                |  | None   |                |        |  |
| 7/6/19  | II   | [Signature]           |                |  |  |                |        |  |
| 10/12/19  | III  | [Signature]           |                |  |  |                |        |  |
| 16/02/20  | IV   | [Signature]           |                |  |  |                |        |  |
| Interaction - PTA   |  |                       |                |  |  |                |        |  |
| SEM   | Date   | Purpose               | Sign of Parent | Name of Teacher                          | Sign of Teacher  |                |        |  |
| I   | 10/11/18   | Class PTA             | [Signature]    | Noby Math                                | [Signature]  |                |        |  |
| II  | 11/06/19   | Class PTA             | [Signature]    | Noby Math                                | [Signature]  |                |        |  |
| III   | 15/12/19   | Class PTA/casual with | [Signature]    | Noby Math                                | [Signature]  |                |        |  |
| IV  | 09/03/20   | Class PTA/casual with | [Signature]    | Noby Math                                | [Signature]  |                |        |  |



**ST. THOMAS COLLEGE  
PALAI**

UGC IDENTIFIED COLLEGE WITH  
POTENTIAL FOR EXCELLENCE



**TUTORIAL WORK**

Course Period : 2014.. - 20 16...

Name.....*Beban Joseph*.....

Class.....*1 MA*.....Subject.....*English*.....

Class No.....*195*.....

email .....*b.beban.jes.ept.333@gmail.com*.....

# ST. THOMAS COLLEGE, PALAI

TUTORIAL WORK 2014 - 2016

## BIO-DATA



1. Name: *BOBAN JOSEPH.*
- 2 (a) Class *I.M.R. English* (b) Class No. ....
- 3 Total % Marks: (a) S.S.L.C. *89* % (b) PDC/(+2) *83.5* % (c) Degree *92.25* %
- 4 (a) Date of birth *3.3.1993* (b) Blood group *B<sup>-ve</sup>*
- 5 Religion and Caste *Christian, R.C.S.C.*
- 6 Name of School/College last attended *St. Thomas College, Palai*  
Medium of study at school level *Malayalam*
- 7 Admission:  Open merit/Comt...merit/ M.Q. / Sports quota / S.C. / S.T. / OEC / OBC
- 8 Residence:  With Parents /  Guardian /  Hostel /  Lodge
- 9 Place of residence *Kalluvapparambil (H), Chennad P.O.*  
*Kottayam [Dist.] Pin: 686581*
- 10 Means of transport:  Bus /  bicycle /  foot / .....
- 11 Talents and skills: Music /  acting /  speech /  athletics /  farming /  typewriting /  computer /  drawing etc.  
Prizes won at College / University / State / National levels
- 12 Hobby : *Reading + Watching movies + Playing football*
- 13 Ambition : *Mastery over English Language and Literature*
- 14 Details of scholarship / stipend / financial assistance..... *No*
- 15 Name and address of parent / guardian (in block letters)  
*JOSEPH K.M*  
*KALLUVAPPARAMBIL (H).*  
*CHENNAD P.O*  
*KOTTAYAM, Pin: 686581.*
- 16 Name of Father *Joseph K.M.*  
(a) His educational qualification *PDC*  
(b) Occupation and place of employment *Agriculture.*  
(c) His annual income *95000* (d) Phone No., if any *9961676416*
- 17 Name of Mother *Achamma Joseph*  
(a) Her educational qualification *PDC*  
(b) Occupation and place of employment *Homemaker.*



18 Number of brothers and sisters 2

Educational qualifications of brothers and sisters-studying/degree/job

(1) Brother → Works in Hotel Radison, Australia.

(2) Sister → General Nurse, KSA

(3)

19 Address of the student to which communications are to be sent :

(Block Letters)

KALLUVARAPPARAMBIL (H)

CHENNAI P.O.

KOTTAYAM (DT) Pin: 686581

(Phone No. if any)

20 Name of relatives who are working in this college as members of teaching or non teaching staff

Nil

21 Details of relatives who are studying or have studied in this college.

| Sl.No. | Years of study |     | Name and relation | Class | Class No. |
|--------|----------------|-----|-------------------|-------|-----------|
| Nil    | Nil            | Nil | Nil               | Nil   | Nil       |
| _____  |                |     |                   |       |           |

22 (a) Your personal attachment to your Father :  excellent / very good / good / fair / not satisfactory

(b) Your personal attachment to your Mother :  excellent / very good / good / fair / not satisfactory

(c) Are you happy in your house :  very happy / happy / not very happy

(d) Spiritual life (i) Personal prayer-daily / Sundays / special occasions

(ii) Family prayer -daily / Sundays / special occasions

(iii) Special devotion, if any

(e) Your problems

(1) in studies Nil

(2) in journey Nil

(3) in financial matters Nil

(4) in family Nil

(5) in the class Nil

(f) Do you have tuition? No

(1) place of tuition No

(2) subjects No

(g) What help do you expect from your teacher (counsellor) : *Proper Guidance*

23 Signature of student *[Signature]*  
 24 Signature of Parent / Guardian *[Signature]*

**I. DETAILS OF ATTENDANCE**

|                      | Month               | Semester - I   |      |      |       |      | Semester - II |      |      |      |      |      |              |
|----------------------|---------------------|----------------|------|------|-------|------|---------------|------|------|------|------|------|--------------|
|                      |                     | June           | July | Aug. | Sept. | Oct. | Attendance %  | Nov. | Dec. | Jan. | Feb. | Mar. | Attendance % |
| 1 <sup>st</sup> Year | No. of working days | /              |      | 8    | 12    | 15   |               | 15   | 10   | 15   | 12   | 15   |              |
|                      | No. of days present |                |      | 8    | 10    | 14   |               | 14   | 9    | 13   | 10   | 13   |              |
|                      | No. of days absent  |                |      | 0    | 2     | 1    |               | 1    | 1    | 2    | 2    | 2    |              |
|                      | % of Attendance     |                |      |      |       |      |               |      |      |      |      |      |              |
|                      |                     | Semester - III |      |      |       |      | Semester - IV |      |      |      |      |      |              |
| 2 <sup>nd</sup> Year | No. of working days | 15             | 12   | 14   | 15    | 16   |               | 10   | 15   | 15   | 16   | 14   |              |
|                      | No. of days present | 11             | 10   | 9    | 11    | 12   |               | 9    | 12   | 12   | 12   | 12   |              |
|                      | No. of days absent  | 4              | 2    | 5    | 4     | 4    |               | 1    | 3    | 3    | 4    | 2    |              |
|                      | % of Attendance     |                |      |      |       |      |               |      |      |      |      |      |              |
|                      |                     | Semester - V   |      |      |       |      | Semester - VI |      |      |      |      |      |              |
| 3 <sup>rd</sup> Year | No. working days    | /              |      |      |       |      | /             |      |      |      |      |      |              |
|                      | No. of days present |                |      |      |       |      |               |      |      |      |      |      |              |
|                      | No. of days absent  |                |      |      |       |      |               |      |      |      |      |      |              |
|                      | % of Attendance     |                |      |      |       |      |               |      |      |      |      |      |              |

Leave on special grounds, if any

**II. CO-CURRICULAR AND EXTRA-CURRICULAR ACTIVITIES**

|  | 1 <sup>st</sup> Year   | 2 <sup>nd</sup> Year | 3 <sup>rd</sup> Year |
|--|------------------------|----------------------|----------------------|
| a) Sports & Games / N.C.C. / N.S.S.  |                        | <i>Soccer Mania</i>  |                      |
| b) Debate club / Quiz club / Women cell/ Planning forum / Dramatic club /... Youth Red Cross / Science forum ..... |                        |                      |                      |
| c) C.S.M. / Jesus Youth / Catechism Class Campus ministry / Moral Class  | <i>Catechism Class</i> |                      |                      |
| d) Special Achievements / Awards / Recognitions during the course of study   |                        |                      |                      |



III. PERFORMANCE : MARKS IN TEST PAPER / TERMINAL / MODEL / ANNUAL EXAMS :

| Sl. No.        | Subject | Test Papers                            | Maximum mark                  | 1st Term | 2nd Term | 3rd Term |   |  |
|----------------|---------|--|-------------------------------|----------|----------|----------|---|--|
| Semester - I   | 1       | Chaucer                                | 4.00                          | 3.83     | 3.47     | 2.83     | B |  |
|                | 2       | Writings of the Renaissance            | 4.00                          | 3.63     | 3.42     | 3.92     | B |  |
|                | 3       | Revolution                             | 4.00                          | 3.82     | 3.92     | 3.55     | A |  |
|                | 4       | Literary Criticism                     | 4.00                          | 3.45     | 3.35     | 3.45     | B |  |
|                | 5       | India's English Literature             | 4.00                          | 3.52     | 3.45     | 3.42     | A |  |
|                | 6       | _____                                  |                               |          |          |          |   |  |
|                |         |  | Career guidance / Library use |          |          |          |   |  |
|                |         | Details of Computer use / Internet use |                               |          |          |          |   |  |
| Semester - II  | 1       | Literature of the 19th Century         | 4.00                          | 3.25     | 3.30     | 2.92     | B |  |
|                | 2       | Modernism in context                   | 4.00                          | 3.30     | 3.45     | 3.15     | B |  |
|                | 3       | Dimension of the Postmodern            | 4.00                          | 3.50     | 3.35     | 3.45     | B |  |
|                | 4       | Language and Linguistics               | 4.00                          | 3.65     | 3.60     | 3.72     | A |  |
|                | 5       | Theories of knowledge                  | 4.00                          | 3.12     | 3.32     | 3.12     | B |  |
|                | 6       | _____                                  |                               |          |          |          |   |  |
|                |         |  | Career guidance / Library use |          |          |          |   |  |
|                |         | Details of Computer use / Internet use |                               |          |          |          |   |  |
| Semester - III | 1       | American Literature                    | 4.00                          | 3.35     | 3.42     | 3.52     | B |  |
|                | 2       | Cultural Studies                       | 4.00                          | 3.30     | 3.25     | 3.42     | B |  |
|                | 3       | Gender Studies                         | 4.00                          | 3.33     | 3.15     | 3.35     | B |  |
|                | 4       | Modes of Fiction                       | 4.00                          | 3.45     | 3.30     | 3.45     | B |  |
|                | 5       | Texts and Performance                  | 4.00                          | 3.15     | 3.22     | 3.32     | B |  |
|                | 6       | _____                                  |                               |          |          |          |   |  |
|                |         |  | Career guidance / Library use |          |          |          |   |  |
|                |         | Details of Computer use / Internet use |                               |          |          |          |   |  |

III. PERFORMANCE : MARKS IN TEST PAPER / TERMINAL / MODEL / ANNUAL EXAMS :

| Sl. No.       | Subject | Test Papers                            | Maximum mark | 1st Term | 2nd Term | 3rd Term |   |
|---------------|---------|--|--------------|----------|----------|----------|---|
| Semester - IV | 1       | Literature and the Empire              | 400          | 337      | 310      | 312      | R |
|               | 2       | Modern European Drama                  | 400          | 345      | 330      | 325      | B |
|               | 3       | Shakespeare Across Cultures            | 400          | 330      | 320      | 315      | B |
|               | 4       | Indian Poetic Tradition                | 400          | 335      | 342      | 345      | B |
|               | 5       | Modern European Fiction                | 400          | 375      | 360      | 350      | A |
|               | 6       |  |              |          |          |          |   |
|               |         | Career guidance / Library use          |              |          |          |          |   |
|               |         | Details of Computer use / Internet use |              |          |          |          |   |
| Semester - V  | 1       |  |              |          |          |          |   |
|               | 2       |  |              |          |          |          |   |
|               | 3       |  |              |          |          |          |   |
|               | 4       |  |              |          |          |          |   |
|               | 5       |  |              |          |          |          |   |
|               | 6       | Open Course (give title)               |              |          |          |          |   |
|               |         | Career guidance / Library use          |              |          |          |          |   |
|               |         | Details of Computer use / Internet use |              |          |          |          |   |
| Semester - VI | 1       |  |              |          |          |          |   |
|               | 2       |  |              |          |          |          |   |
|               | 3       |  |              |          |          |          |   |
|               | 4       |  |              |          |          |          |   |
|               | 5       |  |              |          |          |          |   |
|               | 6       |  |              |          |          |          |   |
|               |         | Career guidance / Library use          |              |          |          |          |   |
|               |         | Details of Computer use / Internet use |              |          |          |          |   |



IV. INTERACTIONS WITH STUDENT

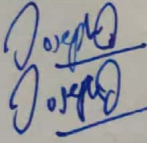
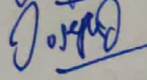
|                      | June | July | Aug.   | Sept.    | Oct.    | Nov. | Dec.     | Jan.     | Feb.    | Mar.    |
|----------------------|------|------|--------|----------|---------|------|----------|----------|---------|---------|
| 1 <sup>st</sup> Year | /    |      |        |          | 6.10.14 | 5.16 | —        | 07.01.15 | 11.2.15 | 24.3.15 |
| 2 <sup>nd</sup> Year | —    |      | 3.8.15 | 13.09.15 | —       |      | 12.12.15 | —        | 03.2.16 | —       |
| 3 <sup>rd</sup> Year | —    |      |        |          |         |      |          |          |         |         |

Note : Enter the dates on which the student has met the counsellor, and the actions / suggestions. Mention whether Individual (I) or Group (G)

V. PERFORMANCE IN SKILL TESTS

| TEST I | II  | III | IV  | V   | VI  | VII | VIII | IX  | X   |
|--------|-----|-----|-----|-----|-----|-----|------|-----|-----|
| Nil    | Nil | Nil | Nil | Nil | Nil | Nil | Nil  | Nil | Nil |
| Nil    | Nil | Nil | Nil | Nil | Nil | Nil | Nil  | Nil | Nil |
| Nil    | Nil | Nil | Nil | Nil | Nil | Nil | Nil  | Nil | Nil |

VI. INTERACTIONS WITH PARENT / GUARDIAN

| Date     | Purpose / occasion | Signature of Parent/Guardian  | Date       | Purpose / occasion | Signature of Parent/Guardian |
|----------|--------------------|---|------------|--------------------|------------------------------|
| 15.11.14 | PTA                |  | 15.11.2014 |                    |                              |
| 25.07.15 | PTA                |  | 25.07.2015 |                    |                              |
| —        |                    |   |            |                    |                              |

VII. SPECIAL REMARKS: IF ANY (DISCIPLINE RELATED) (to be entered by tutor)

*(This section is currently blank with a diagonal line drawn through it.)*

VIII. ASSESSMENT BY COUNSELLOR

| Year                 | Performance                                   | Poor | Below Average | Average | Above Average | Good | Excellent |
|----------------------|---|------|---------------|---------|---------------|------|-----------|
| 1 <sup>st</sup> Year | Studies                                       |      |               |         |               |      | ✓         |
|                      | Conduct and Character                         |      |               |         |               |      | ✓         |
|                      | Co-curricular and Extra-curricular activities |      |               |         |               |      | ✓         |
|                      | Others  |      |               |         |               | ✓    |           |
| 2 <sup>nd</sup> Year | Studies                                       |      |               |         |               |      | ✓         |
|                      | Conduct and Character                         |      |               |         |               | ✓    |           |
|                      | Co-curricular and Extra-curricular activities |      |               |         |               |      | ✓         |
|                      | Others  |      |               |         |               | ✓    |           |
| 3 <sup>rd</sup> Year | Studies                                       |      |               |         |               |      |           |
|                      | Conduct and Character                         |      |               |         |               |      |           |
|                      | Co-curricular and Extra-curricular activities |      |               |         |               |      |           |
|                      | Others  |      |               |         |               |      |           |

IX. REMARKS

*(This section is currently blank with a horizontal line drawn through it.)*

X.

| Year            | Name of Counsellor | Signature |
|-----------------|--------------------|-----------|
| 1 <sup>st</sup> | Rajni K Augustoni  | Rajni     |
| 2 <sup>nd</sup> | Rajni K Augustoni  | Rajni     |
| 3 <sup>rd</sup> |                    |           |